The New-York Times.

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WASHINGTON.

THE NATIONAL DEBT AND THE TREASURY.

GLOOMY PREDICTIONS COME TO NAUGHT—LARGE INCREASE OF GOLD DURING THE PAST YEAR—THE REDUCTION FOR THE FIRST TEN MONTHS—SALE OF $5,000,000 IN GOLD DURING MAY ORDERED.

Special Dispatch to the New-York Times.

WASHINGTON, May 2.—The debt statement dissipates the gloom which some of the newspapers have been attempting for the last week or two to spread over the country. There has been an effort, for a purpose, no doubt, to create the belief that the Treasury is likely to become embarrassed, and unable to meet the demands upon it. The only basis of the darkened view has been the decrease in the revenues during the latter part of the month of April. The receipts for the whole month, however, will not be so far below the receipts for March as has been taken for granted they would be. The prospect is in no way discouraging for the revenue during May, and if the receipts should fall much lower than the loudest croaker predicts, there would still be no danger of the Treasury failing to discharge all the obligations against it during the fiscal year which has two months more to run. Whether the condition of the Treasury is compared with its condition a year ago, or is considered with relation to the prospective demands upon it, without regard to the receipts, nothing can be found in the review to justify fears of embarrassment.

THE GOLD ON HAND.

On April 30, one year ago, there was in the Treasury $56,591,952 gold belonging to the Government. Yesterday the Government owned $72,222,369 23 gold. This is an excess of gold in the Treasury, owned absolutely by the Government, of more than $15,631,000. The currency balance a year ago was $5,258,074 02. This year it is $1,096,375 76. The Treasury has, therefore, nearly eleven and a half millions of dollars more in its vaults than it had on the last day of April, 1874. This does not look much like impending bankruptcy. Up to and including the 1st of July, the current expenses of the Government, the interest on the public debt, and the bonds for the sinking fund will have to be provided for. The balance is already large enough to pay the interest and redeem the bonds for the sinking fund, and still leave several millions to apply to current expenses. With moderate receipts from Customs and internal revenues through May and June, the Treasury will discharge all its debts for the year, and have a fair beginning of the new fiscal year.

THE TREASURY "SOUND."

The Treasury, during the first ten months of the last fiscal year, reduced the public debt less than $2,000,000. During the first ten months of the present year, the reduction has been $11,778,809 25. This is not a very large decrease, but the comparison does not suggest bankruptcy. The truth is, the Treasury is perfectly "sound," and the business of the country will have to decline far more than even Judge Kelley predicts, in order to deprive the Government of the ability to meet the lawful demands upon it. The policy of Secretary Bristow has been to hoard gold, and to sell only when it became necessary to replenish the currency in the Treasury. The currency balance, it will be seen, is very small, and it may be considered doubtful if the current payments from the Treasury can be made through the month without exchanging gold for paper.

SALES OF GOLD ORDERED.

The Secretary of the Treasury has given directions to the Assistant Treasurer at New-York to sell $5,000,000 of gold during the month of May as follows: $1,500,000 the first and third Thursdays, and $1,000,000 on the second and fourth Thursdays each.

NOTES FROM THE CAPITAL.

THE NEW RUSSIAN LOAN AND THE NEW FIVES—RESIGNATION OF BARON SCHWARZ-SENBORN—PATENT FOR A NEW METHOD OF GENERATING STEAM.

Special Dispatch to the New-York Times.

WASHINGTON, May 2.—The new loan authorized by the Emperor of Russia of £15,000,000 at 4½ per cent. interest, was placed on the markets of London and St. Petersburg on April 15. The Rothschilds, of London and Paris, were authorized to negotiate the sale of £8,000,000 of the bonds. The circular which makes the announcement states that the bonds will be issued to the bearer in sums of £50, £100, £500, and £1,000 each, with coupons payable half-yearly, in London, Paris, Berlin, and other cities. A sinking fund will reimburse these bonds at par in eighty-one years, by annual drawings. The bonds are sold at the rate of ninety-two per cent., or £92 for every bond of £100. The payment of the subscription may be made in six installments, the last of which is due seven months after the date of application. The Treasury officers think they could fund our bonds rapidly if they could offer the same liberal terms. Our five per cent. bonds have to be sold at par, and they suffer the disadvantage of running a much shorter time. If our four and one-half per cent. bonds ran for eighty-one years, and were offered for $92 on the $100, there would be very little time required to sell all that are now authorized. The bonds which Russia wishes to dispose of are for subsidies to several railroads, or for "concessions" in the nature of subsidies.

BARON SCHWARZ-SENBORN.

Baron Schwarz-senborn, the Austrian Minister, has tendered his resignation, and it has been accepted by his Government. His retirement will be a disappointment to the managers of the Centennial, who had expected to derive much aid from his assistance and advice on account of his experience as Director of the Exposition at Vienna. Chevalier De Tavera, the First Secretary of Legation, will act as Chargé d'Affaires after Baron Schwarz-senborn's departure.

A NEW PROCESS OF GENERATING STEAM.

A caveat for a patent for an important invention has been filed in the Patent Office. An inventor has undertaken to generate steam for use as a motive power by some method which dispenses with the use of wood or coal, and reduces the cost of power accordingly. It is said that scientific experts have examined the invention and reported that it is operative. The caveat is claimed to be filed less for the purpose of gaining time to perfect the invention than to make arrangements for securing foreign patents at the same date as in this country.

STATISTICS OF COMMERCE AND NAVIGATION.

The Chief of the Bureau of Statistics has had the first ten pages of his monthly report for February, giving the imports and exports for the month of February, and also for the eight months ending Feb. 28, printed in advance of the regular publication, to be mailed in time for simultaneous publication in the papers on Tuesday morning. Mr. Young is making arrangements by which he hopes to furnish similar information in future within thirty days after the close of each month. It may not be generally known that the large ports are allowed twenty days to make up these returns, which time is usually exceeded; indeed, from one of the principal districts the returns for March did not reach the bureau until the 1st of May.

INDIAN SUPPLIES.

It is stated at the Indian Bureau, with reference to the complaints concerning supplies furnished to the Indians at the Red Cloud Agency, that all the flour sent there was inspected at Cheyenne by Major Long, Commissary of Subsistence of the United States Army, and passed by him as equal to the accepted sample. It is therefore claimed that the samples of inferior flour brought here by Prof. Marsh at the request of Red Cloud were of some old issue, or, like the specimens of sugar and tobacco, had been damaged by exposure to the weather while in the Indians' possession. As to the intimation that the weight of the beef cattle was merely estimated or guessed at, the acting Commissioner of Indian Affairs says he has conversed with a gentleman of unquestioned veracity who saw them all weighed.

RELIGIOUS SERVICES IN LINCOLN HALL.

Rev. George A. Hall addressed one of the largest audiences ever assembled in Lincoln Hall this afternoon, giving an account of the recent tour of himself and Mr. Cree through the South. He stated that they were everywhere most cordially received.

THE TREATY WITH BELGIUM.

THE NOTICE OF ABROGATION BY THE UNITED STATES AND THE REASONS THEREFOR.

Special Dispatch to the New-York Times.

WASHINGTON, May 2.—The treaty of commerce and navigation ratified between the United States and Belgium, July 17, 1858, which was to continue in force for the period of ten years, "and until the expiration of twelve months after either of the high contracting parties shall have announced to the other its intention to terminate the operations thereof," will terminate on the first day of July next, in accordance with a joint resolution of Congress passed last June. The notice of termination was given by our Government because it was found that the fourth and thirteenth articles of the treaty, in their practical operation under the "most-favored nation" clause in the treaties with the Hanseatic Republics, discriminate against our commercial marine and in favor of foreign vessels. The fourth article of the treaty provides that steam vessels of the United States and of Belgium, engaged in regular navigation between the two countries, "shall be exempt in both countries from the payment of duties of tonnage, anchorage, buoys, and light-houses." The thirteenth article provides that "in all that relates to duties of Customs and navigation, the two high contracting parties promise reciprocally not to grant any favor, privilege, or immunity to any other State which shall not instantly become common to the citizens and subjects of both parties respectively; gratuitously, if the concession or favor to such other State is gratuitous, and on allowing the same compensation, or its equivalent, if the concession is conditional. Neither of the contracting parties shall lay upon goods proceeding from the soil or the industry of the other party which may be imported into its ports, any other or higher duties of importation or re-exportation than are laid upon the importation or re-exportation of similar goods coming from any other foreign country."

The treaty also provides that duties on merchandise imported or exported in the vessels of either country shall be the same as duties on similar merchandise imported under the national flag; places the vessels of both countries engaged in the coasting trade on the same footing; permits the vessels of both countries in the ports of either country to retain on board such parts of their cargoes as may be destined for a foreign country free from all charges other than those for the prevention of smuggling, and provides a reciprocal system of premiums and drawbacks. In giving notice to the Belgian Government of the termination of the treaty, the American Minister informed the Belgian Minister of Foreign Affairs that the United States had no desire to disturb the treaty, save as to the fourth and thirteenth articles, and upon its abrogation he was authorized to sign a new treaty embracing the other articles of the treaty of July 17, 1858.

A PERMANENT CLAIMS COURT.

THE LAWS OF CLAIMS AGAINST GOVERNMENTS AND HOW TO ADJUST.

WASHINGTON, May 2.—There has just been issued from the Government Printing Office a volume of 432 pages, entitled, "The Laws of Claims against Governments, including the modes of adjusting them, and the procedure adopted in their investigation." It was prepared by Representative Lawrence, and submitted to the House of Representatives as a report from the Committee on War Claims in February. The objects were to show that the whole business of examining claims by committees of Congress should be abandoned and appropriate tribunals created for that purpose having judicial powers, with all the machinery now exercised by the Commissioners of Claims for ascertaining the truth; and, secondly, to state some principles of law which seemed necessary to secure justice for honest claimants, and to protect the Government against demands which find no sanction in sound precedent or public law. The vast increase of population and business in the United States is such that it is believed there should be a Tribunal of Claims, the members of which should be selected from the best talent of the country, and have a tenure of office like that of the Judges of the courts, with power to make awards, to be reported to Congress for payment. Their opinions on questions of law should be subject to revision by the Supreme Court. This tribunal should have all the powers now exercised by the Commissioners of Claims, and their conclusions of law and fact on every claim should be printed. Their awards, when not taken to the Supreme Court for review, should be final. Either this tribunal or a Bureau of Claims in the Department of Justice would seem to be necessary to secure the rights of honest claimants and protection to the Government. The report further says: A practice has grown up to some extent, which is often injurious to claimants and prejudicial to the Government; officers in the departments, and even the courts, when rejecting claims on the ground that no law authorizes the payment, sometimes take occasion to say that a remedy may be sought in Congress. But it is no part of the duty of these officers of courts to advise claimants as to the means by which they may obtain relief in opposition to the established law, nor is it within the sphere of their appropriate duties to make recommendations to Congress. The Constitution devolves on the President the duty of recommending to Congress such measures as justice and the public interest require. Congress can with no more propriety disregard law settled on correct principle than courts or officers in the departments. Unauthorized suggestions to Congress for relief often involve claimants in expense and disappointment.

ARCHBISHOP WILLIAMS.

CONSECRATION AND INVESTITURE OF THE ARCHBISHOP OF BOSTON.

IMPOSING CEREMONIES IN THE CATHEDRAL AT BOSTON—AN IMMENSE CROWD IN AND OUT OF THE EDIFICE—A BANQUET TO CARDINAL M'CLOSKEY AND THE PAPAL ENVOYS.

BOSTON, Mass., May 2.—The consecration ceremonies and investiture of Archbishop Williams to-day in the immense new Catholic cathedral in this city, attracted thousands, and though the capacity of the building is but 4,000, there were fully 10,000 persons surrounding it by 9 o'clock this morning. The Chief of Police, with a force of 150 patrolmen, was present, and with difficulty managed to keep that part of Washington street open for travel. At 9:30 o'clock the main doors on Washington street were opened, when the tide of humanity rolled in, and in less than ten minutes after every part of the room in the structure not reserved and strongly guarded had an occupant, while thousands were unable to even get a glimpse of the inside. A few minutes later the doors on the Union Park street side were opened, and the officers stationed thereabouts had a lively time in taking tickets, but owing to their vigilance but few not holding tickets found an opportunity to pass in. Among the distinguished gentlemen who occupied seats in the middle aisle, and a very short distance from the sanctuary, were Gov. Gaston and members of the Executive Council, and both branches of the Legislature, Col. Campbell, Judge Advocate Gen. P. A. Collins, Mayor Cobb; also the members of the Common Council and heads of departments; members of the Faculties of Harvard, Yale, and other colleges; the French, British, and other Consuls at this and other ports. The Montgomery Guard were present in citizen's dress, and acted as ushers, rendering excellent service.

THE PROCESSION.

At 10:35 the Ecclesiastical procession entered the church from a door on the north transept, and proceeded to the sanctuary. The procession was as follows:

Thurifer, bearing censer with burning incense; cross-bearer with the processional cross, between two acolytes with lighted candles; assistant master of ceremonies, chief master of ceremonies; acolytes in red and purple cassocks; clergymen in black cassocks and white surplices; bishops with their chaplains; the celebrant of the mass and deacons; Archbishop Williams, clad in pontifical robes and bearing his crozier; Cardinal McCloskey, clad in his scarlet robes; the Papal Embassy, consisting of Mgr. Roncetti, Special Ablegate Pache Ubaldi, wearing purple cassock, and Count Marefoschi. Then came a large number of clergymen from New-York, Baltimore, Washington, Canada, Halifax, N. S., and St. John, N. B. During the entry of the procession the Germania Orchestra rendered with fine effect an allegro maestoso by Mozart.

THE SERVICES.

Cardinal McCloskey having seated himself on his throne, which was on the epistle side of the altar, pontifical high mass was begun, the celebrant being Right Rev. Bishop McNierny, of Albany, N. Y.; Chief Priest, Very Rev. P. F. Lyndon, Vicar General; Deacon, Rev. Father Regan; Sub Deacon, Rev. Father Ryan; Chief Master of Ceremonies, Rev. Father Metcalf, Chancellor of the Diocese. Among the Bishops present were observed Archbishop Bayley, of Baltimore, Md., and Bishops O'Reilly, of Springfield; Hendrickson, of Providence; Goesbriand, of Vermont; Healy, of Portland, and Loughlin, of Brooklyn, N. Y. The mass sung was Beethoven's mass, in C, opus 86, arranged for quartette, solo, and chorus, with orchestral accompaniment. The responses were sung by a choir of young men and boys. The entire répertoire of music was of a classical order and was rendered with excellent effect. At the conclusion of the first gospel, Right Rev. Bishop Goesbriend, ascended the pulpit and delivered an eloquent sermon, taking for his text the second verse of the eighty-third Psalm.

THE CONSECRATION AND INVESTITURE.

The canon of the mass followed the sermon, and at the close of the communion service the pallium was laid upon the altar. The Cardinal in the meantime laid aside his cappa magna, and put on an alb and patriarchal cloak, putting aside his berretta, and substituting therefor a mitre. At the conclusion of the mass, Rev. A. Sherwood Healey, Pastor of St. James' Church, ascended the pulpit, and read in Latin and English the credentials of the Ablegate and briefs from Rome, authorizing the creation of the new See. Mgr. Roncetti then read the brief in Latin to the Archbishop elect, who replied in the same language, accepting the great responsibility, and affirming his intention to discharge his duties to the best of his ability. The Cardinal then proceeded to the altar, and seating himself in a chair read the formula of consecration, the Archbishop kneeling at his feet. The customary oath was next administered to him by the Cardinal, after which he placed the pallium on the Archbishop's shoulders. The Archbishop next assumed his mitre and intoned a portion of the psalms prescribed for the occasion, which were taken up by the choir and sung in alternate verses. The ceremonies were ended with the benediction by the Archbishop. A Te Deum was sung, after which the multitude within the church and on the outside departed.

CIVILITIES TO THE VISITING CLERGY AND THE FOREIGN ENVOYS.

The Cardinal with the members of the embassy and a number of the Bishops and priests, dined with the new Archbishop at his residence. Throughout the ceremonies were imposing, the effect being heightened by the magnificent music. At one o'clock to-morrow a banquet will be given in the basement of the Cathedral by the clergy of this city to the Archbishop and the Papal Ambassadors. At the banquet addresses will be presented to the Cardinal, to Mgr. Roncetti, to Archbishop Williams and to Bishop Healy. A gold cross will also be presented to Archbishop Williams. In the evening the distinguished personages will be the guests of the Catholic Union of Boston. A reception will be given in the hall of the Boston College, the members of the Union will attend in full dress, also the clergy and invited guests to the number of 800. The Foster Cadets, of Boston College, will be in attendance. There will be a chorus of seventy voices with an orchestra. The exercises will begin with a chorus of welcome, then will follow an address to the Cardinal by H. L. Richards President of the Union, a Latin hymn by the chorus, response by the Cardinal, singing of the "Star Spangled Banner" by the chorus, address to Mgr. Roncetti in French by W. S. Pelletier, Secretary of the Union; "Hallelujah Chorus," (Handel,) response by Mgr. Bonocetti. The exercises will close with the singing of a Te Deum. After the reception the party will be entertained by the Rev. President of the College. The Cardinal's party will leave the city on Tuesday morning.

NEGRO RIOT IN DARIEN, GA.

SAVANNAH, Ga., May 2.—Friday night about dusk a negro riot occurred at Darien, in which the Sheriff, two whites, and a negro were slightly wounded. It was caused by the arrest of Tunis G. Campbell, a negro magistrate, on a bench warrant of Judge Tompkins, and failing to give bond, he was ordered to be kept in confinement at the Court-house until he could be removed to a place of safety. Negroes, armed with guns and sticks, gathered at the Court-house and threatened to rescue him. The Marshal of Darien attempted to disperse the crowd, and was knocked down and badly bruised. The Sheriff, with Judge Tompkins went to the steps of the building, when firing commenced, fifteen or twenty shots being fired, with the above result. The Judge narrowly escaped. A posse was organized, and guarded the Court-house the remainder of the night, but there was no further trouble. Campbell was brought to this city by steamer, and is now in jail.

THE NEW-HAMPSHIRE ELECTION.

A PROSPECT OF TROUBLE IN JUNE—ANXIETY OVER THE POSSIBLE ACTION OF THE DEMOCRATIC CLERK OF THE LAST HOUSE—A CASE ANALOGOUS TO THAT OF LOUISIANA.

Special Dispatch to the New-York Times.

WASHINGTON, May 2.—The election last Spring in New-Hampshire produced a condition of affairs which threatens the peace of the State, when the Legislature meets, if the politicians imitate the example set for them in New-Orleans. There were returned as elected to the Legislature thirty or forty members more than that body has ever contained. Under the laws of New-Hampshire each town is entitled to one member of the lower House, and an additional member when its inhabitants exceed a certain number. Several of the towns chose two members, when they were not entitled by their population to more than one. The Clerk of the last House, who is a Democrat, has the exclusive power to decide what towns are to have one member, and which more than one in the organization of the body. His power is as absolute as was that of the Returning Board in Louisiana. He ought, of course, to make up the roll exactly in accordance with the requirements of law; but if he puts upon it the names of persons not elected, and leaves off the names of those who were, there can be no revision of his action till after the House is organized. The strength of the two political parties in the House is nearly equal. Which party elected a majority of the persons legally entitled to seats may well be considered in doubt till each one of the disputed cases has been carefully examined. In some instances two members were chosen by towns where the people honestly believe they were rightfully entitled to an additional representative. In other cases the politicians on one side or the other manage to have two candidates returned where they should have been but one, hoping to gain some advantage by such dishonest means.

Democrats and Republicans both claim a majority, and some of the leaders, or at least some of the horn-blowers who march at the front, are prepared to raise a great shout of fraud and cheating if their party does not get control of the organization. Some Republicans have gone so far as to talk of forcibly seizing the hall if the Democratic Clerk should make up a list giving the Democrats a majority. In that case of course the Democrats will resist with force, and violence may mark the meeting of the Legislature. There is one way to escape such consequences, and one way only. The Clerk must do exact and equal justice under the law. In no instance must a case in dispute be decided, or the decision be in any way biassed by party considerations. The force of law and truth will be recognized by the people of New-Hampshire generally, and no politicians can lead many followers in a course which has for its end the overthrow of the will of the majority, no matter how small that majority may be. Each party will keep a close watch upon the action of the Clerk. A committee is to be formed on the part of Republican citizens which will make an unofficial, but thorough, examination of all cases of disputed elections, and an impartial judgment will be made up as to each. At least such an examination has been intended by the Republicans, and no change in that plan has been heard of. If a committee of citizens, in whom the people of the State had confidence, should make a report which should agree with the Clerk of the House, in the substantial results, whether the Democrats or the Republicans have the organization of the House, no attempt to reverse that result by unusual means would be tolerated for a moment. If, on the other hand, the committee should find that the Republicans were justly entitled to the majority, and the Clerk should give the Democrats the greater number, and the consequent control of the administration of the State, the people could be restrained with great difficulty from retrieving by force of arms, if necessary, the rights of which they believed themselves deprived by fraud.

In the Senate, as well as in the House, the Democrats have an opportunity to act in such a way as to promote disturbances in the State. The Senators elected, about whose election there is no dispute, are equally divided between the two political parties. In two counties there was declared to be no choice. Now it is talked of among the Democrats that in both counties they may throw out the whole vote for the Republican candidates, and if that should be done the two Democratic Senators would stand elected. The ground of such action in one county would be the fact that the Christian name of the candidate was spelled "Natt" on the ballots, instead of Nathaniel. The right to count all the votes for this candidate as blank is claimed under the law, which is very strict in New-Hampshire in requiring that the names be correctly printed, or written, on the ballots. In the other county it is claimed that the Republican candidate had not been a resident of the State long enough to be a Senator, and that the votes cast for him should therefore be counted as blank. The decision of this question belongs to the Democratic Governor and Council. It will be seen that the Democrats have the power to do in New Hampshire what they have charged the Republicans with doing in Louisiana. The meeting of the New Hampshire Legislature in June next will, therefore, be an interesting spectacle to the country, and if peace and the rights of the people are preserved amidst the feuds of politicians, the lesson may not be without profit and instruction to the whole people.

THE INDIAN TERRITORY.

CINCINNATI, Ohio, May 2.—A special to the *Commercial* from Kansas City says that a grand council of all the Indian tribes of Indian Territory will assemble at Okmulgee, the capital of the Territory, to-morrow. Indian Commissioner Hoag passed through to-day to attend it. An attempt will be made to conciliate all warlike Indians, and to restore peace without bloodshed. Matters of grave importance will be considered, and good results are anxiously looked for by the Western inhabitants.

A BOSTON CHURCH ON THE PLYMOUTH PLAN.

BOSTON, May 2.—Rev. Adirondack Murray, together with some of his friends and admirers, is about to establish a church in this city on the Plymouth plan, including the Friday evening lecture talk and all. He will announce to-morrow that the edifice is to be built immediately, on the corner of Columbus avenue and Berkeley street, and that it will have seating capacity for 4,000. During the year or so required to build, services will be held in Music Hall, commencing about the 1st of October.

BASE-BALL.

RICHMOND, Va., May 2.—The match game of base-ball yesterday, between the Red Stockings, of Boston, and the Washington Club, resulted in the latter being whitewashed. The Red Stockings scored 24; the Washingtons 0.

LATEST NEWS BY CABLE.

GERMANY.

PROPOSED IMPERIAL GERMAN EXHIBITION AT BERLIN IN 1878.

BERLIN, May 2.—An address to the Emperor William, praying for his sanction and patronage for an Imperial German Exhibition to be held in 1878, is in circulation in this city.

DEATH OF A CELEBRATED GERMAN JURIST.

BERLIN, May 2.—Henry Albert Zachariae, the eminent German jurist, is dead.

GREAT BRITAIN.

DESTRUCTION OF ST. JAMES HALL, LIVERPOOL, BY FIRE.

LONDON, May 2.—St. James Hall in Liverpool has been destroyed by fire. The loss is estimated at $150,000.

A FORGER SURRENDERED TO THE UNITED STATES OFFICERS.

LONDON, May 2.—Charles L. Lawrence, charged with the forgery of invoices in a silk smuggling operation in New-York, has been surrendered to the United States officers, under the extradition treaty, and sailed in their custody yesterday for New-York on the steamer Scythia.

STEPHENS, RHE SCULPTOR, NOT DEAD.

LONDON, May 3—6 A. M.—The report of the death of Mr. Stephens, the sculptor, was premature. He is still living.

BELGIUM AND GERMANY.

MORE OF THE ANSWER OF BELGIUM TO THE LAST GERMAN NOTE.

BERLIN, May 2.—The answer of Belgium to the last German note has been received. It is courteous in tone, merely takes notice of Germany's action in regard to the revision of the penal laws, and in no way returns to the subjects of the first reply, except to preserve for a future time the adoption of a resolution in accordance with the friendly declarations contained in that reply.

THE CONTROVERSY TERMINATED.

LONDON, May 3.—6 A. M.—The *Daily Telegraph's* special dispatch from Berlin says the last Belgian note is considered as highly satisfactory, and terminates the controversy.

THE INTERNATIONAL CODE.

RUSSIA URGING ENGLAND TO JOIN THE CONFERENCE—HER REFUSAL WILL RESULT IN ITS ABANDONMENT.

LONDON, May 3.—It is reported that Russia has with great earnestness urged England to send delegates to the International Code Conference at St. Petersburg. If England persists in her refusal it is probable that the whole project will be dropped, in accordance with the advice of the other powers.

SPAIN.

BLOCKADE OF THE CARLIST PROVINCES—DON ALFONSO STILL AT GRATZ.

MADRID, May 2.—The blockade around the provinces occupied by the Carlists has been re-established.

Dispatches received here announce that Don Alfonso remains at Gratz.

THREE DEATHS.

M. DESEILLIGNY, THE DEPUTY—M. COUDERE, THE SINGER—MME. CAROLINE DUPREZ.

From Our Own Correspondent.

PARIS, Monday, April 19, 1875.

Death has been busy in other quarters during the week. We have lost Caroline Duprez, Coudere, the actor, and M. Deseilligny. Alfred Nicholas Pierrot-Deseilligny, Deputy from Aveyron, was born in Paris on the 9th of May, 1828. He was the son of M. Jules Pierrot, Rector of the Lycee Louis-le-Grand, and author of a book entitled *Select Compositions in French and Latin*, which he used in his higher classes in this college. His son took the first prize on graduating, and was the veledictorian of his class, which comprised such men as Taine, Sarcey, and Edmond About. He was a nephew of M. Schneider, proprietor of Cruzot, and became his son-in-law at a later period. For twelve years he aided M. Schneider in the administration of this important enterprise, and only left it to take charge of the forges of Decazeville, in Aveyron. In 1869 he presented himself as the official candidate for this department and was elected, defeating the rich proprietor, M. Cibiel. In 1871, at the elections of the 8th February, he was again sent to the Chamber, passing the sixth on a list of eight. He was one of the fifteen Deputies who accompanied M. Thiers and Jules Favre when they went to discuss the preliminaries of peace with Prince Bismarck. A member of the Left-Centre, and afterward President of this group, he was soon remarked for his thorough knowledge of everything relating to industry and to the material interests of France. But in a short time the Left-Centre became too Republican for him, and he left it to join the Group Target, which had no political opinion other than, as it claims, the well-being of the country. He was made Minister of Public Works in the Ministry of the 25th May, and received the portfolio of Agriculture and Commerce in that of the 25th November. He fell with the Duc de Broglie on the 16th May, 1874, and since that time he has not taken a very active part in the proceedings of the Chamber. He was a man of great culture, and had received a superb education. His marriage with his cousin, Mlle. Schneider, gave him a large fortune. Although a Bonapartist in sympathy, M. Desrilligny never acted wholly with that party, but he opposed every attempt at its proscription. His conduct was always exemplary and moderate, and he had the respect and esteem of men of all parties.

Coudere, the singer and comedian, died on Friday at the Maison de Santé rue Monge. He was sixty-five years of age. For a long series of years he has been known and admired by the habitués of the Opera Comique, and thousands of Americans must remember to have seen him in various rôles. He made his début in 1834, as a pupil of Nourrit, and first appeared in the "Chaperon Rouge," by Boïeldieu. It would be useless to enumerate his many rôles, in all of which he was remarkable, but I may recall the last in which I saw him, that of the *Marquis de Comminge*, in the "Pré aux Clercs." The friend who accompanied me that night, and who may read these lines in New-York, can bear witness to the youthful fire and ardor shown by him on this occasion. No one would have dreamed that he was over sixty years of age. His voice was clear and pure, and his diction remarkable. He was a comedian of excellent *ton*. His popularity with his comrades was shown by his funeral yesterday, as large, perhaps, as any actor ever had before. All the celebrities in the artistic world of Paris were present. Captain Aldrophe, under whose orders Coudere served during the siege, made a touching speech at the tomb.

Mme. Vandeu Heuvel, Caroline Duprez, died at Paris. She was born at Florence, where her father, the tenor, was then singing. On the first appearance of Mme. Duprez, a joyous company was assembled to celebrate the event, and the old, old fairy scene was enacted in real life.

"Now, my friends," said the young father, then at the heighth of his triumph, "the question is to endow my daughter. I have convoked you for the purpose. Farries approach," and Duprez handed a written wand across the cradle in which the infant was sleeping. The first fairy was Malibran. "Gentle child, who enters life, I give you goodness, the first of all the virtues, and I pray God to accord you a long life." Malibran said this with a sigh, as if feeling then that her own life was about to close. The wand was passed to another.

"I wish that she may be beautiful as an angel," said Mercadante, throwing a bunch of jasmine upon the cradle.

"And I command her to be as amiable as her mother," said De Bériot, turning to salute the pale young mother sitting near, or reclining upon a long chair.

"You are gallant, Bériot,' said Duprez; "and you, Fêsta, what gift do you bestow upon my daughter?

"I wish the *bambine* to have *esprit*, and a great deal of it, too."

"And I, her godmother," said Carolin Hunger, "I wish her to have the talent and the melodious voice of her father."

"Take back that gift," cried Duprez, "withdraw your prophecy: it is cruel. Never, no, never, during my life, shall my child become an artist like ourselves. We pay too dearly for our temporary triumphs."

And yet Caroline Duprez did become an artist. She was born in 1832 and showed a precocious disposition for music. She learned it at a very early age, and at fifteen she sang with marvelous precision and feeling. Her first visit to the opera was to hear Mme. Moilan-Carvalho, and this so excited her ambition that nothing would satisfy her but a musical career. Duprez had to yield to her entreaties. She followed her father's classes for so long a time that she was perfectly prepared when the time came for her début, in 1849, when she was engaged at the Italiens, then under the direction of Lumley. She appeared first in "Lucia," gaining a marked success, and was then engaged for a season in London, and then in Brussels. She enacted a number of rôles, bringing out such works as "Marco Spado," the "Saisons" and "E'Etoile du Nord." In 1856 she married M. Vandeh Heuvel. She brought out the "Nozze de Figaro" with success, not only interpreting the music with great talent, but giving great character to the work of M. Da Ponte. *En Passant*, let me remark that the descendants of the talented Da Ponte, author of the librettos to "Don Juan" and the "Marriage de Figaro," emigrated to our country, and one of them is now living in New-Orleans. Caroline Dupuz sang two years at Lyons, then came back to the opera here, where she was attacked with that fatal molady, consumption. She leaves a daughter sixteen years old, Mlle. Simmonne Vanden Heuvel, who is saide to inherit the musical talents of her mother.

THE WEATHER.

SYNOPSIS AND PROBABILITIES.

WASHINGTON, May 3—1 A. M.—The barometer has very generally risen east of the Mississippi and the lowest barometer is central in the St. Lawrence Valley.

A second storm centres now in Kansas and Nebraska.

Partly cloudy weather, with brisk westerly winds, continues in New-York and New-England.

South-east winds, with threatening weather and rain, prevail in the lower Missouri Valley. Clear weather is elsewhere reported.

The rivers have risen at Memphis, and fallen at Omaha and Leavenworth.

PROBABILITIES.

During Monday in the South and Middle Atlantic States stationary or rising barometer, south-west to north-west winds, warmer and clear weather.

For the Gulf States, Tennessee, and the Ohio Valley stationary or falling barometer, warmer weather, south and east winds, increasing cloudiness, and possibly light rains.

For the upper Mississippi and lower Missouri Valley, Lakes Michigan and Superior, falling barometer, south-east to north-east winds, warmer, cloudy weather, and possibly rain attending severe local storms in Missouri and Iowa.

For the lower lakes, stationary followed by falling barometer, south-west to south-east winds, warmer, partly cloudy weather.

For the New-England States, rising barometer, westerly winds, warmer, clearing or clear weather.

The Lower Ohio and the middle portion of the Mississippi Rivers will rise somewhat.

IN THIS CITY.

The following record shows the changes in the temperature for the past twenty-four hours, in comparison with the corresponding date of last year, as indicated by the thermometer at Hudnut's Pharmacy:

	1874.	1875.		1874.	1875.
3 A. M.	46°	45°	3:30 P. M.	55°	50°
6 A. M.	46°	48°	6 P. M.	49°	49°
9 A. M.	50°	55°	9 P. M.	43°	44°
12 M.	53°	55°	12 P. M.	40°	40°

Average temperature yesterday.....48½°

Average temperature for corresponding date last year.....47¾°

A COLD SNAP IN THE WEST.

OMAHA, Neb., May 2.—Ice formed half an inch in thickness in this section last night. Light snow mingled with rain fell all the afternoon. It is is still very cold and raining.

COUNCIL BLUFFS, Iowa, May 2.—The weather to-day has been verp cold, the mean temperature being only 34°, and to-night there is a heavy frost. This will result in great damage to fruits and vines, and is the severest blow the agriculturalists have yet met with.

EXPRESS ROBBERS ARRESTED—ESCAPE OF THE LEADER.

MEMPHIS, Tenn., May 2.—Bud Montgomery, Ben Hale, and one Jackson were arrested at Carney, Ark., charged with robbing the Southern Express Agent of that place in January last of his watch and $300. Hale confessed, stating that Jackson was the leader in this and numerous other robberies. While the prisoners were being taken to jail by a guard of five men, Jackson threw his overcoat over the head of the nearest guard and ran. He was fired at several times, but effected an escape. The other two are in jail. Jackson is thought to be the chief of the Gads Hill Robbers.

REAPPEARANCE OF YELLOW FEVER AT KEY WEST.

WASHINGTON, May 2.—A letter received here from a naval officer at Port Royal, who is in direct communication with the assistant surgeons at Key West, says there have been two more deaths from yellow fever at that port and several new cases have appeared.

CONVICTED OF FORGERY.

NEW-ORLEANS, May 2.—W. S. Calhoun, at one time a well-known Red River planter, but more recently a prominent Grant Parish politician, was yesterday convicted of forging and publishing a deed of quitclaim whereby he attempted to defraud Olivia Williams, (colored,) his former mistress, of $20,000.

SCIENCE AND THE BIBLE.

SECOND SERMON BY REV. R. HEBER NEWTON.

THE BIBLE THE CORNER-STONE OF CIVILIZATION—POPULAR IDEA OF THE BIBLE—THE CONFLICT NOT WITH THE SCRIPTURES THEMSELVES BUT WITH THEIR LITERAL INFALLIBILITY ON QUESTIONS OF SCIENCE—THE BIBLE A RECORD OF HISTORICAL REVELATION OF GOD TO THE SPIRITS OF MEN—THE REVELATION MADE UNDER LIMITATIONS OF HUMAN FALLIBILITY—AN UNCOMPROMISING FAITH IN THE BIBLE EXPRESSED.

Rev. R. Heber Newton delivered yesterday forenoon at the Anthon Memorial Church the second of his series of sermons on "Religion and Science," his special subject being "Science and the Bible." The full text of the interesting discourse is given below:

And that from a child thou hast known the Holy Scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus. All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness. That the man of God, may be perfect, thoroughly furnished in all good works.—Second Epistle to Timothy, iii., 15, 16, and 17.

Through the question that occupied our attention last Sunday, you must have felt, my friends, the looming up of a still graver and more fundamental question, present through all the thoughts of our last Sunday's meditation—that of the relation of Holy Scripture to theology. Theology has claimed authority from the church simply as the embodiment of Scripture. The church has claimed authority over the minds and consciences of its members simply as the interpreter and custodian of Holy Writ. So far as theology has formulized Scripture, so far as the church has interpreted Scripture, so far alone has the claim of authority been laid upon men. If, therefore, science seems to be in conflict with theology, with the dogmatic teachings of the church, we are not far from the question pressing upon it, of the supposed conflict between science and Scripture embodied in the church's teaching in her theology. This is the question of the morning. It is a serious question to be raised anywhere—a serious question indeed to be raised in a Christian pulpit—one that if I could forego raising I should not attempt to raise. I hold that the wise teacher will allow a belief, however crude and imperfect, to remain so long as it can remain; while it can serve and satisfy, it is because it is still vital, while it can be believed, it is because the mind has not outgrown the form. But the members of the church are reading outside of their instruction in the church and the conflict that men of science are declaring between the church teaching and the teaching of science, the members of the church cannot fail to escape. No man who wants to know the truth, and is therefore seeking to guide himself into a fallen light from every source, no man thus seeking, can escape the difficulty of this forced conflict. I am raising, therefore, no question that I should leave alone. I am simply attempting to aid you in resolving a question already forced upon your attention as you are reading, thoughtful intelligent people. I come to the consideration of this question this morning with the profoundest reverence for the holy book. I could not stand here to teach you unless I believed it to be indeed the very speaking of God to our souls and in it. I recognize the very word of God speaking to the souls of men. When one names this book, the tenderest chords of life are touched. It is hallowed all through with the associations of our lives. It recalls to us our homes and venerable forms reading every morning words beyond our comprehension, but charming us with a mysterious fascination. It recalls the Sunday meeting, fresh and interesting to us with the ever new tales of the heroes of Hebrew history. It recalls to us the Sunday-school, where, as little ones, we were taught to study the words of God's revelation of Himself to man. It recalls the church as we have come to it from the days of infancy. It recalls the long dr

relics of man in the deposits of eras long antedating the 6,000 years of our Bible, and by philology pointing to a united race, from which all the great European and Indian families have diverged in periods beyond our conception; pointing to, I say, if not having already proved, a far longer existence of man than any that Scripture indicates. So also the modern theory of evolution, which, in its general form, is accepted by scientific men, unmistakably stands in antagonism to the idea of Scripture of God forming man, without connection with the animal creation below him. It points us to a gradual development of man in his physical formation from the living things below him. All these, and other developments and tendencies of science, are seen by us to be in direct contradiction, apparently at least, with the words of Scripture contained in Genesis. The Church first denied that the teachings of science could be true, then turned to reconsider the actual words of Scripture, yielding step by step, being pushed back apparently, as Dr. Draper and other writers have pointed out, until people no longer believed that the book of Genesis is an infallible account of the origination and creation of the earth and of man upon it. This is the conflict as our scientific teachers point it out to us. Let me say, then, as I have already intimated, this conflict is one which is rather in the general drift and tendency of the evidence, than in that which is established in respect to many of the claims that science urges. What are we to make of this? There are several courses for us to pursue. In the first place, we may take the position the Church early took, and deny in toto all the teachings of science, or anathematize it as our Holy Father in Rome has done as part of a devil-born inspiration. We may, I say, resolutely and stoutly deny all these facts. I remember, I was not many years ago, that in my then enlightened state I affirmed the possibility of God's having created the earth with fossil fishes imbedded in it in order to try and test the faith of men. I have happily outgrown that irrational conception, but it is a conception that still a considerable part of the Church holds. Or we can attempt in detail a reconciliation, a harmonizing of the conflicting principles of science with the literal teachings of Genesis. I don't deny that much may be done, that a very curious and subtle reconciliation may be made, but it seems to me that it is not satisactory; moreover I should think it is entirely provisional; it leads us always to fearing some new discovery; and so a man cannot take up a new book on science without his being fearful that the authority of Scripture is shaken in the volume before him. Surely God's word cannot rest on any such compromise as this. God will not allow a provisional partition of His possession and of His territory. I ask you to notice, then, that this conflict between science and religion does not invalidate what is in the substance of the truths communicated through the Scripture. Science to-day does not claim, except when men transgress manifestly the bounds of physicality inquiry, to invalidate or question our religious faith; it only questions the authority of Scripture as authority upon scientific matters; and this brings us face to face with the pith and kernel of the inquiry, what are the Scriptures? The popular and orthodox opinion of the Scriptures I take to be somewhat this: That God called the individual writers of this Book, and specially and miraculously illumined them for their work—revealed to them things they could not know, facts of past history and facts of future history, inspired them to make this with infallible and with entire certitude, preserving them from any error according to some, and using the writers as mere penmen and amanuenses, dictating the very words of Scripture; and according to others simply superintending and holding them from the possibility of error, and that is the process of reasoning of the writers of Scripture. The result is the book is homogeneous. The words are alike equally inspired, of infallible authority upon all points covered by it; in short a book let down from Heaven which we have to receive from Genesis to Revelations, all of coincident authority. Of course objections may be made critically to this statement in the main, but it is a fair statement of the popular idea of the Bible, that which is defended substantially by the theology of to-day, and the best representation is that medieval illumination of the evangelist Matthew, carefully passed before the Book was brought by the descending angel from the sky, the pages of which he is transcribing word for word from the manuscript before him. This view of the Bible is something so to speak, like a literary aerolite, something dropped from the heaven of which we have no conception, and which we must receive with its entire incongruities and incomprehensibilities, but, nevertheless, as something dropped from the sky. It is with this notion of the Bible, and not with this Bible itself, that science is in conflict. Read from that basis, as I have been referring, and you will find that the only conflict it claims is with the literal authority, the literal infallibility of the words of Scripture upon scientific questions. It, therefore, instead of attempting to reconcile the teachings of science with the literal words of Scripture, and framing some provisional satisfaction for the present, we ask ourselves calmly and dispassionately, and reverently, this morning, Is this the true notion of the Bible? we shall be grappling with a truth that will enable us to solve these questions of conflict between science and religion, and which, if we find, will deliver us from the fear of future contradiction.

I therefore this morning, in the first place, ask you to consider this notion as entirely unwarranted by Scripture concerning inspiration itself. I shall get two or three standard, approved texts, such as the text which I have chosen this morning:

"And that from a child thou hast known the Holy Scriptures, which are able to make thee wise to salvation through faith, which is in Jesus Christ."

"All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness." Take another text of the same kind. The prophecy, says St. Peter, came of the holy men of God who spake as they were moved by the Holy Ghost. It is the general teaching of the Bible that it was the Holy Ghost moving men to write, not dictating to them the words they were to write, but illuminating historical accuracy, however. If you will turn to the preface to St. Luke's Gospel, you will find given by the writer of that Gospel himself one account of the principles which led him to writing it, and the rationale of his writing. "For as much as many have taken in hand to set forth a declaration of these things which are most surely believed among us, even as they delivered them unto us which from the beginning were eye witnesses and ministers of the word." Now I take it that indicates that the man was living in the highest realm of life, occupied by the noblest things of life, not unconscious of any such marvellous causes as the notion demands and insists. That is the human and rational view of the subject. Then, for instance, in the seventh chapter of the First Epistle of Paul to the Corinthians, we have a striking discrimination as to the course he took. The apostle, advising on a delicate subject on which he is evidently not clear because not conscious of his own authority to utter words that he speaks, and he thus discriminates: "But she is happier if she so abide after my judgment, and I think also that I have the spirit of God." There is that discrimination, and further, if we look to the structure of the Scriptures we shall not find this warranted by any critical examination of the Scriptures. Times we find differences of style between the writers betokening individuality. Then we find manifest imperfections in the reasons of some, inaccuracies not important, trivial, but still inaccuracies in dates, in chronological statements. Then we find the most evident tokens of polish, and a literary elaboration of style almost resembling that of the former school of English poetry. Why we find manifest a crude notion of God "in the beginning," of morality, of the law of revelation, of slavery, of the spirit of hatred and other forms of corrupt and low morality, and we find these low opinions of God raising and uplifting, and we find a progressive morality and a progressive theology all through the Scripture. We thus manifestly that the books are of different ethical value and of different moral worth, and putting these things together I think, with a careful and impartial examination of the structure of the Scripture, which any intelligent person is able to make, would of itself dispel the notion that from the beginning of God we have God's authority for all that is recorded in the Scripture, and all the words taught in the Scripture. Further, if we look at the highest formation of the canons of the Holy Scripture, we have again the same notion of Scripture dispelled entirely in the facts. Were the canons of the sacred Scriptures which disclose which are the authoritative books given to us at one time by special illumination from God? We look to see how it was, and we take the New Testament for example; we find in the earliest days of the Church hosts of letters from the apostles, and from the earlier fathers; they find their way into the churches, together with those we read in the Bible, but one after another is declared of higher authority, and there is a gradual process of sifting going on; in other words, it is the Church's moral sense trying the evidence of the inspiration of these books, and so the books are found profitable for doctrine, making men wise unto salvation. They are the result of divine inspiration, and blessed with canonical writings; if we find those without these attributes, they are dropped out and we lose sight of them; and thus when the council of the Church came to the discernment of what were the canons of Scripture it simply ratified and formulated the sense of the Church which had grown up in regard to these writings. We have a striking instance of this in the case of St. Barnabas, you will remember—a man of high character, who stood as before the Apostle, who endeared himself to all who approached him—we find early an epistle written by him; we find it continued in the Scriptures for 400 years with the body of the canonical writings, and ultimately dropped out. And why? Because it did not bear the test. It did not inspire men, it did not touch men's conscience and determine their reasons concerning God. It was felt not to have the impress and inspiration of God, so it dropped out. I say that the history of the formation of the canons bears witness to this, that that which guided the Church in these writings has been this test that Paul gives: "Do there writings inspire men? This is the token that they are inspired of God and part of the revelation of God." However, this notion is simply incredible in the matter of belief. It demands not only infallibility in the writers, but it demands infallibility in the transcribers, translators, and, if I may venture to say so, it demands infallibility of the printers; for through the various stages from the hands of the original writers until it reaches the hands of the compositor in the pressroom, there is danger of the want of certitude of the revealed word of God. Further than this, this notion forecloses all human progress, for, consider if we have given to us from God a revelation that is perfect and infallible, which points out the teaching, the philosophy, and the truths we are to follow, what room is there for human study, what need is there for human thought, what is the necessity for the study of history, and why trouble my brains to get at the origin of things? Nay, more, can I be sure anything is true? If it stands opposed to that it is false on the surface, and, therefore, all that Dr. Draper and others have said in regard to the conflict of science and religion is true, according to this notion, and this notion of the Scripture has been always in the history of the Church a repressive burden upon the inquiries of the mind, and putting a dead weight upon all their investigations; and therefore that was the type and the symbol of the epistles when Galileo stood with his truth before the Church, which it was in advance and contradiction of, and there was nothing for him to do but to recant. Once more, this notion in these facts is seen to be manifestly in consonance with the theory itself. I don't know whether it has been your privilege to study as a theological student the theology of the great and the marvelous excesses of past writers; for, if you have, you will appreciate the difficulties through which we theological students are made to wander—the slough of exegeses in which the most fantastical opinions were formed out of the word of God. Why, I heard in this very City, not many years ago, by a distinguished clergyman, since lifted to the Episcopate, a sermon upon a passage in Scripture where Rahab hangs out a scarlet cord, and that was made a proof of the doctrine of atonement. I cannot lead you through the mysteries of the process by which he effected that object to his own satisfaction. I had to study it as he delivered it. Now, the Scripture interpretation, according to this theory, has been a species of Chinese juggiery. It is not rational, it does not ennoble the writing, it does not illumine, but it degrades and belittles it. Nay, more than this, it is this notion which led to this scientific skepticism, and this doubt of the word of God; it is because we persist in believing this about the Scriptures that we persist in fearing that science is invalidating the Scriptures. I cannot, therefore, receive this notion, because I find the direct language of Scripture not to warrant it, because I find the structure of Scripture as a critical study not to warrant it, because I find the history of the formation of canons of Scripture not to warrant it, because I find that its demands are incredible, because I find that it leads to irrational excesses, and because I find its facts are evil, producing skepticism and doubt. What are we then to believe about the Scripture, my friends? Are we to doubt that it is the Word of God, or can we frame any other notion about it as the Word of God? I am not here to give you any precise theory about it; I hold none myself; I care for none; I don't believe that the time has come when we can legitimate the theory of the Scriptures. We must study other writings that have guided men for thousands of years, in our own and in other languages, and in other ages; we must study the whole phenomenon of history as it is only now beginning to be studied, by a constant study; we must search all the developments of psychology and philology before we can see how the spirit of God operates on the minds of men. Therefore these questions must be adjourned, perhaps for generations. What notion are we to hold, then, about the Scripture as the Word of God? Let us look at it, and look at it historically. I have, then, to ask you in the beginning, how has this notion come into the Church? It is not warranted by Scripture. Before we can frame any better notion, we must know how it came to pass; for it once had a meaning, just as every theory which has effected a lodgment in the Church has had a ground and a reason for its existence. I take it that this is substantially the process of the develo ment of this theory of the Scriptures. Men felt themselves inspired by this book; they felt God's presence brought near to them: they knew a revelation of God to their souls; they therefore felt anew that God was in that book; they heard His voice and saw the light and owned His revelation of Himself to man. This was the feeling of man in the past, as it is the feeling of men to-day. While the effect of the Bible was simply to drive men out into a battle with sin, and lift them up onward after every endeavor after holiness, men did not stop critically to ask and examine what this meant. But as they began to grow studious and critical and questioning, they began to formulate their notions about the word of God. Then we find the same processes going on that have taken place in regard to other truths, for instance, concerning the Lord's Supper or the Church. While men felt the fellowship of all men in Jesus Christ, they did not care about the theory of a visible church. But when men felt the disintegration and corruption going on, then, to rehabilitate the faith, came the doctrine of the visible unity of the Church. But I have no time to quote illustrations of this. If we were to look at the expressions of the fathers concerning the Bible, we should find this: In the beginning, general statements concerning the Scriptures, such as all men feel and know who feel its power. Then, with the growth of this in the Church, the coming into the language of the writers of the Church of this excessive veneration for the Scripture, so that we find, to take a marked instance, that St. Cyril of Alexandria—the man who, you will remember, instigated and heartily approved that infidel Hypatia—the worthy, one of the saintly fathers of the Church, was almost the first, or among the very first, to formulate this excessive and superstitious expression of reverence for the Scripture. But after him the wise and philosophical and critical were content with much more rational and more general expressions of their faith in the Scripture. This is precisely the course that history shows. Then, in connection with this, we must remember that this is a universal process and tendency that all men display. You find it to-day in India. There were writings that men felt were given of a higher power than human, and which, therefore, they so did right, but when they ceased to feel the inspiration of the writings they ceased to believe in the inspiration. The same process is shown in the Christian Church. Then again it must be remembered that as through the middle ages nationalities grew up and national tongues grew into existence, the Bible in its Latin form became unknown, and so it grew far off and distant, and became surrounded with the veneration, not of a rational, but of a superstitious awe. This I take to have been the course in the Church. Then, when the Reformation came, there came with it a further development of this notion. It was the going back of men to the word of God as an inspiring power; it was liberated from the chain that tottered it to the pulpit, and taken to men's homes. Men went to it and felt the light of God streaming upon their souls. No wonder that their language claimed for it more than was warranted. It was also a time of critical study, when men were closely studying the classical authors, and as they studied the Bible with minute care, its letters became more important to them, because they felt so urgently the need of an infallible authority. The Protestant Churches had thrown off the authority of the Pope. What authority had they to fall back upon when men questioned their teachings? They fell back only upon the authority of Scripture. They were right; but as they did so they rested upon it all their dogmas and notions, and so made it coincident with their theologies—that is coincident with human knowledge—and they appealed to its letter, its word, as unquestioned, supreme certitude on all points of philosophy and of question whatever. So that the curious fact is that the scholastic theologians of that age actually believed the points of the Hebrew Scripture were inspired of God. This I hold to be the historical process by which this notion has come into the Church, and if we remember that our theological notions are carried back to the Reformation we shall not wonder how it is we have been educated into this notion until to-day, and that only to-day, beneath the teachings of science, and of the literary criticisms born of riper knowledge, a larger and more rational notion of the Scripture is opening upon the Church, which in its first dawning light seems a revelation not of hope but of fear, which seems not to rehabilitate the Scripture but to degrade it with revelutionary hands from the throne of its divine authority. I have now to ask, as I draw to a conclusion, what are we to have as our own notions of the Scripture? I think we must reach it historically, as, we are reaching all other truths—that is by a study of their history. Suppose we turn to the Bible as an exhumed marvelous relic of an ancient race. We find it to be upon its surface a record of the literature of a people, and when we question the other histories of that people, we find that this is what they owned it to be. This much is clear. We can trace it as historical volumes up into the Jewish history. This is historically clear, as much as we have the Commentaries of Cæsar or the writings of Plato to-day. We look into it; we find that as a condensation, an embodiment of the literature of the Jewish people, it has therefore its cosmogony, with which all ancient histories began—an account of the creation and formation of the world, preinfluenced traditions embodied into the form toric legends and traditions, and then the form of a consecutive history. We find it has the institutions of the people, the nation, embodied in the writings of Moses. We find it has a history of the people going on from that time. It has in it embodied the writings of the people, poetical, semi-philosophical, and writings of that peculiar order—peculiar to Israel—semi-political, semi-historical, semi-poetical. We find all this. We look through the wonderful production, and simply in this light, no other literature of ancient times can bear comparison with it. But we look at it more closely, and we find all these writings are characterized by one thought. They are occupied not with the study of the beautiful, or of philosophical or metaphysical truth, as is the literature of Greece; they are occupied, not as Indian writings were, with abstract questions in the highest realm of metaphysics; they are occupied with the study of morality and religion. They taught man's duty and God's character, and the relationship between God and man. Their history claims to be a history of the growth of the morality of man, and the divine life in man. Their poetry is occupied with this; their hymns are psalms. Their prophets were not merely statesmen; spoke in the Word of God to the people. We find, therefore, all through this book, or aggregation of books, a unity. Now, our philosophical men would say, speaking in philosophical language, that the genius of the people of Israel was a genius for morality and religion. Let us be content with that for a moment. Thus distinguishes it from the literature of Greece or of India or of Egypt. We find, however, as we look at it, that while it unites all these books, it unifies them in this way—that the morality is steadily progressing, with great whirling eddies, it is true, but yet the flow is ever on toward a larger conception of God and of human life and character. We find from the beginning of the Bible the sense of the relationship between God and man ever growing larger and nobler and purer. This is the peculiar feature about these books—that it is an orderly, progressive, consecutive development of the truth concerning God, concerning His nature, and of man and his spiritual nature, as made in the image of God. Now, I say, if our men of philosophy tell us this is a question of the genius of Israel, I do not want to know about philosophical genius, but I believe that this people believed not merely that they were thinking about God, but that God was thinking in them. They were not speculating about a law of God, but they were seeking to obey it. I find this historically clear upon the surface of the book, all through this marvelous history, that every man who spoke or did anything worthy of humanity, did it and spoke it because God spoke in him, and revealed the truth, because God revealed it to him. The whole history is a history of men in whom God was moving, to whom God was revealing Himself; a history of the divine manifestation of Himself growing larger, more luminous and distinct with the on-going progress of that history. I am not then to be content with this general talk about philosophical genius. I ask, was it truth or a delusion? Was it merely the work of the gray tissue of the brain, to which some philosophers would attribute it? Was this great teaching, inspiring them to the noblest thoughts, the loftiest sentiment, the grandest morality, the most spiritual religion, making their literature and history the marvel of the world—was this a veritable revelation of God? Was God actually manifest to that people, teaching them, educating them, revealing Himself unto them? This has been the historical faith of the Church. This is my faith to-day. Therefore this Bible is the record of this historical revelation of God Himself, a history and record of the progressive unveiling of God Himself before the souls of men, within the spirits of men. That is the faith of the Church to-day, concerning the Scripture. Now that towers and culminates in Jesus Christ, of whom we believe just this: that He was God manifest in the flesh. That long line of Jewish history, with all its recorded writings followed out into Jesus Christ, and the unveiling of God is complete and perfect and round. This is what I believe is to be historically shown concerning these books—a fact that no man can deny who believes in a God and who is willing, calmly and dispassionately to look at facts—that here is the history of a people specially called to receive this illumination concerning God and His presence, His person, His character, His relationship to and the law that He sets over men, educating them up into the power to receive this truth. This is my reading of them. I understand this—God's unveiling of himself. By inspiration I understand this—that process whereby all good men were lifted up, educated, purified, their faculties opened and expanded to receive this light, in which they saw God. And that inspiration had its fullest in the time of the New Testament, because then the revelation was of the person of Jesus Christ, and then the Bible organized itself into a living whole and became a symmetrical history of the will of God. Now, consider what this means, as applied to this special question. If this be so, we are not troubled about these questions, the specific details of the reconciliation of science with the Bible. This revelation of God to the spirits of men was made under the limitations of human fallibility in knowledge and ability. Therefore when we find notions concerning history, philosophy, and science taken up in this writing, which is the record of this great truth of God and His presence and His character, and man's nature and his law, we are not to be troubled by them. They are the necessary accretions. They are the earth which the ore gathers upon its surface, so that it has to be smelted before you get the pure metal. Now, if we look then at the history in Genesis, as it is, we cease to expect of it any authoritative, infallible, scientific statement. That is not in the nature of this general idea of the Scripture, and it is not upon the surface of the story. What do we find further? We find just such a conception as was needful to satisfy a people requiring a solution of problems old as the race, and as seen as the human heart. God's teacher of scientific truth is to-day the great embodied science of our age. God gave to men that which would satisfy them until He should give another teacher to teach them the truth of the order of creation. And this is the marvel of the story, that it satisfied man as an explanation of the beginning until science came, and now when we see that the Bible was not intended to teach what science teaches, we find still the questions science cannot solve solved by it, for when scientific men have told us all they can find out concerning the origin of things, the question still remains, whence this protoplasm, whence this life, and how came this powerful principle that makes all its life into being? The answer is there. We must compare it with the cosmogonies of the other ancient peoples to see the comprehensiveness of that first word "in the beginning God created the heavens and the earth." That is a truth of the spirit of man which to-day must always science will need to supplement its teachings, and that we have in Scripture. So I do not attempt to reconcile the ideas of science, regarding the creation of man, in details with Scripture. That which is essential in the Hebrew story is not that God created man out of plastic clay. That was a poetical representation of the truth. That which is essential in that representation of the truth—man's dual nature, at once earthly and heavenly, he standing at the top of the animal kingdom, he being linked with God in his higher sphere, and having the image of God in him—that is the truth taken in connection with the great fact of the unity of the human races which science will teach us, as it is beginning to teach us now. That is the essential part of the story in Genesis. It is not necessary that we should believe in the actual, literal story of their contents. Suppose it to be poetical, is it not this—that all history teaches of sinning men needing redemption. When you find yourself without sin, or any other man without sin, you can doubt this story which tells that all men as members of the great corporate human stock and race are partakers of this historical fact of sin. I have but a word to say as I close. It may seem to you that this opinion derogates from the honor of Scripture, to place it on a level with the other sacred books as they are called of India, and Persia, and Egypt. No, my friends, it does not do so. It places it in the same order with them, but infinitely above them. This is the peculiar and transcending glory of the Scripturest, that if you take this belief about it that I have sought to shadow out imperfectly to you, it will interpret all human history, interpret the feeble gleams of light which shine through *Vedas* and *Zenda Vestas*, and make it to be, as we believe it to be, like the imperfect glimpse of that light that greets every man that cometh into the world. This is the transcending glory of the Scripture, that if you believe this about it, with all the mysteries of life, it has the clue at last. It is the education of humanity to God. The Jewish people were not only an advance, but in advance, leaving the rest of the races to follow; and the Bible, with a fair front, leads the way for the world to follow after. Is that dishouoring the Bible? When we turn to it from out the difficulties and the darkness of life, we find in it the will that interprets our problems; and oh, my friends, that is the truest and divinest honor that man can pay to the word of God, Do you feel it robs God of His power, do you fear that it will weaken its influence upon the human mind? Has it not been the notions of its verbal inspiration that has ever restrained men, ever quickened men to duty, or made society pure? Men have believed the highest things about this dogma of inspiration of the Scriptures, and then they have gone to work, as Ruskin and Carlyle have done, and as has been done in the grand Protestant countries of England, Germany, and the United States, they have gone to work deliberately to set aside this Bible as the law of political and social morality. They call it the word of God and pay it deserving contempt, and indeed have built up a godless materialism for Christianity, and by their system of political science attempt to dissolve human brotherhood from their responsibility to divine law. Now, my friends, it is this notion that has robbed the Bible of its power. They place their Bible upon a pedestal to do it obeisance and put it out of their daily life. What we need to do is to find in the Bible the actual word of God concerning our lives as to the men to whom they come—the word concerning politics and society, home and business; what we need is to carry to our homes and there in our solitude to get sooner to, it that we can hear God's voice streaming through it and God's blessing coming down on our household. The truth of the word of God is thus brought down to us, its power is over us, and I dare say to you here that your faith in the Bible is weak solely because you don't choose to follow the teachings of the Bible. And so far as you want health and comfort, you get it as far as you are willing to be its possessor, and illumines with the divine light of God. Does this weaken the authority of Scripture that this will not hold all men? No, and I say again that is the reason your children are questioning you, putting questions which you cannot answer, and no doubt this story which tells that all men as members of the great corporate human stock and race are partakers of this historical fact of sin. I have but a word to say as I close. It may seem to you that this opinion derogates from the honor of Scripture, to place it on a level with the other sacred books as they are called of India, and Persia, and Egypt. No, my friends, it does not do so. It places it in the same order with them, but infinitely above them. This is the peculiar and transcending glory of the Scripturest, that if you take this belief about it that I have sought to shadow out imperfectly to you, it will interpret all human history, interpret the feeble gleams of light which shine through *Vedas* and *Zenda Vestas*, and make it to be, as we believe it to be, like the imperfect glimpse of that light that greets every man that cometh into the world. 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A BROOKLYN CHURCH.

REV. WILLIAM I. BUDINGTON'S CONGREGATION.

HISTORY OF THE SOCIETY SINCE 1847—ITS EARLY STRUGGLES AND PAST GROWTH—PASTORATE OF REV. DR. LANSING—THE CHURCH AND ITS PASTOR DURING THE WAR—DESCRIPTION OF THE PRESENT EDIFICE—THE SUNDAY-SCHOOL—MISSIONARY, CHARITABLE, AND TEMPERANCE WORK OF THE PEOPLE—FULL LISTS OF CHURCH OFFICERS—SKETCH OF DR. BUDINGTON.

The Clinton Avenue Presbyterian Church, Rev. Dr. Budington, is one of the most pleasantly situated in all Brooklyn. Crowning as it does the topmost ridge of the long easterly swell known as the "Hill," the church edifice is a conspicuous ornament and valuable addition to the large and wealthy district of which it is the centre. The society itself has been long and favorably known, not only in the "City of Churches," but throughout the country. Its Pastor, Rev. Dr. Budington, stands second in reputation to no brother clergyman in either of the two cities, and has for a lifetime enjoyed the esteem and confidence of his professional brethren everywhere. The influence of the church and its Pastor has been elevating not merely to the community but to the Church at large. For many years its councils have been conducted amid exceptional unanimity and good feeling, while the intercourse that has existed between Pastor and people, and between both and the outside public, has been of the most friendly character. Toward the advancement of missionary enterprises, both of a local and general nature, the Clinton Avenue Church has always responded liberally. The charity of its members has never been implored in vain, and in good works of all kinds its people have been found ever ready and willing. Few congregations in the Metropolis can exhibit a better record in this respect.

The church itself was organized on the 19th of November, 1847. It was then a feeble, unassuming enterprise, remote from the other large parishes of the city, and in the midst of a district which promised little for the present, and not a great deal for the future. The "Hill" was then comparatively uninhabited, and the long rows of brown-stone residences, interspersed with elegant churches, which now intersect it in every direction, were entirely wanting. The few earnest workers who had banded themselves together in the good cause must certainly have seen much further into the future than the average of their fellow-citizens when they founded the feeble society which afterward developed into the present Clinton Avenue Church. For the first few years they worshiped in a plain wooden building at the corner of Clinton and Gates avenues. Here they were presided over by Rev. Dirck C. Lansing, a clergyman of considerable prominence in the interior of the State, and who a short time before had been called from his country home to take charge of the Presbyterian church in Houston street, New-York. This gentleman was descended from a well-known Dutch family of northern New-York, and had been actively engaged in the great revival of 1837, and the early temperance movement. He was one of the most eloquent men of the day, and it was considered extremely fortunate that the new congregation had secured the services of so talented a Pastor. In addition to his other qualifications, he possessed those of an energetic worker, a fact which alone would have pointed him out as the man above all others for the place. From 1848—the period of his installation—up to 1851, the growth of the church was steady, the increasing influx of the New-England element from New-York and the "Heights" adding largely to the membership. In the Autumn of 1851 it had become sufficiently strong to undertake the erection of a new edifice. Ground for that purpose was purchased at the corner of Clinton and Lafayette avenues, the present site, and the erection of the present structure commenced. On the 21th of October of that year the corner-stone was laid, and the main building completed and dedicated in December, 1855. The chapel adjoining was finished in September of the year following. In the Winter of 1854-5 Rev. Dr. Lansing was forced to resign, through continued ill health. In selecting his successor some difficulty was experienced. At length, after a number of names had been suggested, without meeting with approval, Rev. Dr. Storrs, of the Church of the Pilgrims, advised the members to call on Dr. William I. Budington, then preaching at the West Presbyterian Church, Philadelphia. A committee consisting of Alfred S. Barnes, Henry Taney, and R. S. Roberts was appointed to visit Philadelphia and lay the case before the Doctor. This was done, and in response to their invitation Dr. Budington came on to Brooklyn and took a survey of the field. At first sight he was somewhat discouraged by the limited numbers of the society and the comparative paucity of its resources, but on receiving a unanimous call, and feeling that perhaps here his work might be more needed than in his former home, he consented. His installation took place on the 22d of April, 1855. From that time to the present the church has had abundant reason to be satisfied with its choice. Its membership has been largely increased, its material resources doubled if not tripled, and its reputation and influence placed on a level to which few Brooklyn churches have attained. In 1864 the last of the society's indebtedness was cancelled by individual subscription to the amount of $25,000 in cash and the surrender of the pews by the pew-holders, a gift equal to $25,000 more. During the war the people of the Clinton Avenue Church were distinguished for their thorough loyalty to the Government, and every sanitary and charitable work connected with the struggle received its full complement of contributions from the congregation. The Pastor also was a zealous defender of the national sovereignty, and on every proper occasion enforced his convictions upon his flock. Within the past ten years the church has secured its full share of the general growth of Brooklyn. The following extract from the last anniversary sermon of the Pastor will show the total increase since the commencement of his ministry, twenty years since:

"The debt contracted in the erection of this building was paid off in 1863 and at the same time private property in this house, in the ownership of pews and sittings, was surrendered, making an aggregate contribution of $50,000, and the church was made free from every encumbrance. This effort developed a unity, zeal, and liberality which have ever since been a source of blessing to the congregation. Those were happy days, when a common purpose and a common sacrifice wedded all hearts together. I will not speak of the living, who are still consecrating their best services to God and His Church. Of the seven Trustees who were in office at the time of my settlement, three still remain members of this church—Alfred S. Barnes, Henry Taney, and William Searles. The President of the board, James W. Elwell, became a member in 1856, one year after I came, and is the only one who has been uninterruptedly in office. The deceased members of the board are S. J. Eastman, whose munificence to this church can never be forgotten, and by whose gift the Bible was placed on the pulpit from the pages of which I have preached all the years since; Robert S. Oakley, whose brilliant mind, genial companionship, and earnest piety, together with his sudden death, are still borne in memory; Willard M. Newell, the constant supporter and trusty Treasurer of the parish; William C. Price, the faithful friend and devoted lover of the sanctuary, who, like Mr. Oakley, fell in instant death; Horace D. Wade, who so loved to worship God, and whose voice in praise still prolongs his echoes in our memory; and Alfred Smithers, whose recent death in London has sealed a life of eminent Christian integrity and usefulness. Among these names of deceased members of the board is that of Alfred Wicks, who for many years filled the office of Clerk, a name that will never cease to linger among us like music. He has left his impress alike upon parish, church, and Sunday-school, and his poetic nature and noble traits made him not only the light of his home, but the pride of every circle in which he moved.

"The hundred members of our communion have grown in twenty years into thirteen hundred and more. A hundred of these are not, for God has taken them. Between five and six hundred have been dismissed to other churches; and between six and seven hundred still remain in our communion.

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"This congregation has given away to the various causes of Christian benevolence the sum of $2?0,000, and has expended for the support of public worship among ourselves the additional sum of $275,000, making a total amount of more than half a million of dollars. These statistics are impressive, however, and do not represent even the money that has been expended; much less do they represent what has been done by visitation from house to house, and by spoken words freighted with the wealth of Christian love, and hereafter to be spoken again and to awaken the echoes of eternity."

On the 24th of March, 1874, the famous Congregational Church Council, called to take action on an alleged breach of discipline in Plymouth Church assembled within the walls of the Clinton Avenue Church, and continued in session for upward of two days. Eighty churches were represented. The result of its deliberations was a commendation of the action of the churches calling the Council—the Clinton Avenue and the Church of the Pilgrims—and an implied censure of Plymouth.

The church edifice now occupied by the Clinton avenue congregation is the one already mentioned as being erected in 1855. Its architecture is Romanesque, and its length, inclusive of porch and chapel, 142 feet. The principal front, facing on Clinton avenue, is 89 feet long. The church has two towers, one 90 feet and the other 110 feet in height, with buttresses, pinnacles, and finials. From the ground to the apex of the roof the total height is 72 feet, and from the side walls to the top of the balustrade, 43 feet. The main audience room is 104 feet long by 68 wide, entirely free from obstructions, and contains 148 pews on the lower floor and forty-two in the galleries, affording sittings to 1,200 persons. The lower floor of the chapel is divided into two apartments—an elegant Pastor's study and a spacious room for prayer-meetings or social gatherings, while the floor immediately above forms a magnificent hall, 32 feet high to the centre of the arch, and 30 feet wide by about 80 feet long. The windows of both church and chapel are filled with stained glass of rich patterns, and the whole interior decoration are in the most chaste and finished style. Mr. James Renwick, Jr., was the architect. The chapel also contains a handsome Sunday-school room, where a large school assembles each Sabbath afternoon. The school, at first, devoted its funds to the support of missions in France, South Africa, Iowa, Wisconsin, and other Western States, as the objects were presented to it. Subsequently, in connection with a sister church in New-York City, it assisted in the support of a missionary in one of the Western States, but for a dozen years past it has alone supported a missionary in West Tennessee, whose labors have been devoted to the establishment of Sunday-schools in that State to the number of several hundred.

A few years since the little children of the Sunday School organized "The Pioneer Band" for the furtherance of mission work in India, and the young ladies of the church formed a society for the purpose of supporting a lady missionary in India, and for a number of years past have raised the sum of $600 annually as her salary.

A large number of the church members have taken an active part in the temperance movement for several years past, a committee being appointed annually to direct the efforts of the people on this subject. This committee have provided for lectures on temperance, and have actively co-operated in the religious movement of Christian women for closing saloons, reforming inebriates, and abating the drinking usages of society. A temperance prayer-meeting has also been held in the chapel on each Saturday evening. Funds have been contributed to aid in the work of fitting up and sustaining the temperance restaurants or holly-tree coffee houses, and for the support, as a temperance city missionary, of one of the members of the church. The result of this action has been to secure the rigid enforcement of the laws forbidding the sale of liquors on the Sabbath and to minors, the obtaining of promises from dealers to observe those laws, and the prosecution before the Excise Board of those who refuse to give pledges or who violate their promises. During six months past, through these efforts, sixty-one licenses have been revoked and 324 pledges given to close up on the Sabbath, most of which have been kept.

About twenty years ago the practice of systematically visiting the poor of the neighborhood was commenced, each member engaged in the work taking a designated part of the "Hill," and visiting from house to house. This system has met with much success.

Connected with the church are two large, active, and growing mission Sunday-schools, whose officers and teachers are members of the society. One of these mission schools is located at the corner of Atlantic and Grand avenues. Its Superintendent is Mr. James H. Thorp. The other is located on Grand avenue, near Myrtle avenue, under the superintendence of Mr. Alfred C. Barnes. Both schools are in a prosperous condition, the average attendance at each being considerably over 200—composed for the most part of those who are under little or no other religious influence. Religious services have been maintained in connection with those schools with the most successful results. From the Atlantic Avenue Mission has sprung up a flourishing congregation, now under the pastoral care of Rev. Mr. Underwood.

The officers of the church are as follows:

Pastor—Rev. William Ives Budington, D. D.

Deacons—Alfred S. Barnes, Thomas S. Thorp, Harvey B. Spelman, Erwin Holmes, Augustus F. Libby, Samuel E. Warner, Calvin C. Woolworth, and Henry R. Jones.

Clerk—Flamen B. Candler.

Deaconesses—Mrs. Mary A. Andrus, Mrs. Harriet P. Messenger, Mrs. Mary E. Searing, Miss Mary M. Woodward, and Miss Eliza L. Thayer.

REV. WILLIAM I. BUDINGTON, D. D.

Rev. William Ives Budington, D. D., its present pastor, was born at New-Haven, Conn., April 21, 1815; graduated at Yale College in 1834; pursued his theological studies at New-Haven and Andover, leaving the latter institution in the Autumn of 1839, and was ordained pastor of the First Church, Charlestown, Mass., on the 22d of April, 1840. In September, 1854, he removed to Philadelphia, expecting to take charge of a church in that city, but the death of his wife, in December of the same year, together with other circumstances, led him to accept a call from the Clinton Avenue Congregational Church. He received his degree of D. D. from Amherst College, Mass., and has published a *History of the First Church of Charlestown* and several occasional sermons. He is an active member of the Long Island Historical Society and other local literary institutions, and his pulpit ministrations are marked by a high order of intellectual culture, eloquence, and impressiveness.

SERMON OF REV. DR. BUDINGTON YESTERDAY.

I invite your attention, my friends, to the words of our Lord Jesus, as they have been recorded for us by the Evangelist Matthew, in the 20th chapter of his gospel, at the 26th, 27th and 28th verses:

"But it shall not be so among you: but whosoever will be great among you, let him be your minister; and whosoever will be chief among you, let him be your servant: even as the Son of Man came not to be ministered unto, but to minister, and to give his life a ransom for many."

It is to the latter part of this text that I wish especially to call your attention, for it is a text preeminent in the New Testament as applicable to the sacrament of the Lord's Supper, which we are to-day to celebrate. Indeed, this passage of Scripture, with the other one that He spoke when he was instituting the supper, are the two germs upon which rest our knowledge of the meaning of Christ's death, and the import of this Sacrament in commemoration of the atonement of Christ for sinners. But in order that these words of Christ may be properly understood, they must be associated (as you will see by the punctuation they are intended to be) with what precedes, and what precedes is that instructive and interesting history illustrative of the ambition, or love of pre-eminence, manifested by two of the most prominent of Christ's disciples. They came to Him through the ministry of their mother, Salome, she asking in their name, but they really asking through her, the high prerogative of being associated with Christ in the glory of His kingdom, so as to be recognized next to Him in dignity and prerogative, to be seated next to Him, one on the right hand and the other on the left hand; for according to the Hebrew significance of that request, a person who sat next to the King, whether on his right or on his left hand, was next to him in dignity and honor. Thus Josephus tells us that Saul had Jonathan, his heir apparent, on his right hand, and Abner, the Captain of the Host of Israel, on his left. That was the position which these two disciples craved, and they obtained from their mother the promise that she would present their request to Christ. John was the disciple whom Jesus loved, and the one who is entitled to be remembered in the Church as the bosom friend of our Lord. James the Greater is the only one of the apostles whose death is mentioned in the New Testament, or in regard to whose death we have any certain knowledge. The twelfth chapter of Acts tells us that Herod—the grandson of that Herod who succeeded in uniting nearly all the provinces of Judea—put James to death with the sword. These two men were evidently men of such daring, impulsive, and ardent natures, that they received from our Lord the surname of Sons of Thunder. It has been remarked, and, in fact, has become a common saying in the world that ambition is the infirmity of noble lives. The testimony which the Scriptures give us concerning these two men, James and John, is that they were men of noble natures; and this request lucidates an ambition which is too often the weakness of the noblest natures. Perhaps Salome felt that her two sons were as much entitled to the pre-eminence as the sons of Jona, Peter and Andrew. It may be that there was somewhat of ambition and envy felt toward these distinguished disciples of Christ. However this was, James and John succeeded in awakening indignation in the minds of the ten toward them, as such ambitious plans and purposes always do awaken indignation. Love is the only thing that draws human hearts together; ambition causes them to fly apart. It is quite probable that the ground of this request was what our Saviour had said in the 19th chapter of this gospel: "Verily I say unto you, that ye which have followed me, in the regeneration when the Son of Man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel." But Christ was speaking here of the spiritual rule, which takes place through the truth and by the agency of love, and not, as on earth, by the force and through the supremacy of mere worldly power. This was not the only instance in which the disciples had manifested this spirit, this ambition and love of pre-eminence; for we are told that our Saviour questioned the disciples on one occasion as to what they were disputing about, and they were constrained to tell that the subject of their dispute was as to which of them should be greatest in the kingdom of heaven. Jesus again rebuked them by drawing a little child to Him, and sitting him in the midst of them and saying, Unless you repudiate these lofty notions of worldly ambition and become as this little child, you cannot even enter the kingdom of heaven; you do not understand the nature of that kingdom, and you do not know the gradations of honor by which one attains to the highest position, except ye become a little child in your disposition, and are as free from ambition, as children are in the household. Even at the very last, when our Saviour was about to institute the sacrament of the supper, they again fell into discussions among themselves as to who should have pre-eminence as they sat around that table, on the last occasion of their meeting our Saviour. Jesus then taught them, with the shadows of the cross dark upon Him, another lesson, and a still more forcible lesson, of the nature of Christian love, by girding Himself with a towel and stooping down successively to the feet of each one of the disciples, washing their feet, and saying unto them, "I have given you an example that ye should do as I have done unto you." Again, once more, and after the resurrection, just on the eve of the ascension, this thought of earthly kingdom and of worldly preferment seems to have been uppermost in the minds of the leading disciples, for they said to Jesus, just as he was to rise from earth in the glory of the ascension, "Wilt thou at this day restore the kingdom unto Israel?" Perhaps there is nothing that binds us as human beings more closely to these apostles than this reiteration on their part of ambition and of the love of pre-eminence. One would think, indeed, that under a religion such as our Saviour taught, and recalling the premonitions He was constantly giving them that He came on earth to die, they would not imagine that there was any place, in such a kingdom as He was instituting, for mere ambition. Yet, so deeply rooted is this feeling in human nature that even in this Church of God, from the very beginning, this unhallowed ambition has been a controlling incentive with Christian men. It ought not to surprise any thoughtful reader of the New Testament, that the first departure in the wrong direction of the Church of God, after the Apostles' day, was in this line of ambition, the importing of the idea of power, which is the idea of the kingdom of this world, into the Christian Church, and permitting it to supplant the idea of self-sacrifice and of love, which is the corresponding fundamental idea of the Christian Church. If any one asks when the corruptions of the Romish Church began, we may answer that they began when Christ was upon the earth. If any one asks when the form which they took in the Roman Church began to crystallize and become visible, we answer they began to manifest themselves in the very first century; and when, in the fifth century, Rome ceased to be the political power of the West, the Pope, who was left in the City of Rome, assumed the powers and exercised the functions of the Emperor; and in ages of superstition that position was accorded to him until at length it became a question, not whether the Pope was Emperor over the souls of men, but whether he was Emperor as well over the the Emperors of the earth, and whether kings ruled by his permission. At length the ambition of the Church, as presented by her head, mounted to the sublime arrogance of holding that as no Christian man could believe otherwise than the Church of which he was the representative taught, so no man could rule except by permission of the great head of the Church; and, inasmuch as God rules the universe, both spiritually and politically, the Pope, God's representative and vicegerent upon earth, is equally the sole and independent ruler of men.

Do not be surprised then, after the exposition that I have given to you of this tendency of the apostles' minds, to find that this same tendency has ever existed in the Christian Church; and do not be too surprised, even though on these shores of ours, first consecrated to the Churches of the Reformation, first consecrated by the pressure of the feet of those Pilgrim Fathers, who came here to establish a church which should maintain that Christian men were the church and the only church that Christ had instituted upon the earth—do not be surprised that a Cardinal has been set apart and consecrated to this princedom in the church. For, as the Pope, in the old Governments, was the representative and successor of the Emperor, so the Cardinals of the Pope are the representatives of the Princes of the empire; and not only were Cardinals Princes, with all the pomp of Princes, but they claimed on all state occasions to rank even before the Princes of the blood. We have reached, in the religious development and history of our country, a manifestation of this worldly spirit, against which Christ warned His disciples while He was upon the earth, and which has dominated in the Church until the present time, and which would become dominant universally but for the blood-red garments of the Protestant Churchmen, who are today protesting, as they did when it cost them property and life to utter a protest against the usurpations of the Romish Church. Bear in mind, my brethren, that this protest does not mean that you are protesting against the tenets of the Romish Church. It is as little worth our while to protest against the religious belief of any church on earth, as it is incompetent for any church on earth to protest against our belief. What we do protest against is the simple fact that the hierarchy of Rome, We protest against the hierarchy of Rome because it is a hierarchy claiming dominion over the entire Church of Christ on earth, claiming dominion over your faith and over mine; and therefore we cannot but protest in the name of the Master we serve, and by the authority of this open Bible, against the domination of a power that not only has no reading place in the Scriptures, but which is intued in direct and absolute contradiction to the words of the Master. And, my friends, it is a false liberalism when any Protestant man undervalues the importance of the Romish hierarchy. No man shall go further than I in recognizing the rights of our Roman Catholic brethren to pay they please and to interpret the Book of God as they please. The congregations which are to assemble in yonder cathedral, when completed, have as much right to assemble and worship God there as they please, as you and I have to assemble and worship God as we please in this, our appointed home. What we do protest against, and all we claim, as fully asserted by the reigning Pope as by any one who has preceded him, that no Christian has a right to believe save as the Romish Church teaches, and that no minister has a right to teach save by the authority delegated to him by the Romish Church. And, my friends, when any Protestant minister of Christ says, in the Protestant pulpit, and to Protestants, that he would take his son by the hand, if his son preferred the Roman Church, and lead him to the nearest Romish priest, and bid him claim him as a member of that Church—I say that that man is renouncing the blood-bought rights, not only of Protestantism, but of the Church of God; he fails to recognize the value of the truth for which all these eighteen centuries, the blood-shedding of the Son of God himself, and of all the martyrs who have since died in and for the faith, have accorded to us, and to every believer among us. Hear the words of Christ: "It shall not be so among you, but whosoever will be great among you, let him be your minister; and whosoever will be chief among you, let him be your servant." The authority which is recognized by the Church of Christ is the authority which comes from love—such love as Christ manifested when He was borne like a lamb to the slaughter; reigning by love and reigning, most absolutely, as He said, "It shall not be so among you." How is it among the nations of the earth? They who have exercised authority over them since the time of Christ have been called benefactors. Before the time of Christ monarchs assumed the name of benefactor. The greatest monarchs who had reigned for hundreds of years upon the throne of Egypt were called "benefactors." Ptolemies so ruled by force of arms as to dominate the whole Levant and extend their sway as far as the Hellespont. Because they ruled thus gloriously and successfully, they were called benefactors by those over whom they ruled; so little did the people understand what true benefaction was, and so little did the spirit of mankind were. It would not be so among you. Why? Because the law of Christ's Church is the example of Christ's life and death. "Even as the Son of Man came," says Christ; and mark that word "came." He was born, but in being born He came. It was not the beginning of His existence; it was the beginning of the manifestation of an earthly life. He came from the supernal glory of a throne in the heavens, traveling in the greatness of His might, and took upon Himself our human nature. He came. For what? You will not be surprised to find that Christ has put His answer to that question in an antithetical form—telling us what He came not to do, and not what He came to do. The Son of Man came not to be ministered unto, or to be served as the great of this world who are called benefactors are served. He came in direct and positive contradiction to all the world had known unto that time of greatness; nay, strange as it sounds in our ears, of benefaction. He came not to be ministered unto, but to minister, to be ever bestowing and imparting gratuitously, largely and constantly. This was Christ's errand to man; and not only that, but it culminates in the last sentence: "He came to give His life." He came to give His life as a ransom, life for life. This is the fact which underlies the sacrament we commemorate to-day, the fact which we are to study, and the lessons of which we are to bury in our hearts. There are some things in this world which do not admit of being ransomed. In the Forty-ninth Psalm we find the ever memorable words that "they that trust in their wealth and boast themselves in the multitude of their riches, none of them can by any means redeem their brother, nor give to God a ransom for him." When death comes, there is no ransom for any dying man. We are each to die, and there is no ransom by which to buy death off. That is the meaning of this expression. There are some things which cannot be ransomed. A life, when it comes to its destined end, is not to be ransomed. I believe even more than that—that there are some things, as the Scriptures teach us, which are not to be ransomed in high heaven and beneath the arch of eternity itself. A man who has sinned, and who keeps on sinning; a man who sins against the mercy of God, and keeps on sinning against it until he tramples under foot the blood of the covenant whereby he was sanctified, cannot be ransomed. He sins against his day of grace. There is no ransom from death for a man who chooses death after he comes to the knowledge of the truth of Jesus. But, while there are some things which cannot be ransomed, and do not admit the possibility, there are some things which may be. Captives in war were ransomed, as Moses tells us. A man who bargained to sell himself to his neighbor for life, for so much a day, estimating what worth the remainder of his life would be, could be ransomed. His brother or his family might ransom him; he himself, if afterward prosperous, might pay a definite sum in the way of ransom. There are things in this world which are susceptible of ransom; and there are things in the presence of our loving and glorious God that are susceptible of ransom; and, blessed be His name, we who have sinned, and have thereby brought upon our souls the just punishment of our sins—we whose consciences are darkened by the sense of sin, and who instinctively dread to appear before God to give an account for the things done in the body—there is a ransom for us, and that ransom we commemorate to-day. It is the blood-shedding of the Son of God, who gave His life for us, that we, through Him, might not perish, but have everlasting life. There are ransoms that go on unintentionally. Joseph redeemed his family without knowing what he was doing. It was God that did it through him. So much was Joseph impressed with the fact that God was the author of the redemption wrought out for the escape of his family that, in the memorable interview in Egypt when Joseph revealed himself to his brethren, and his brethren wept so much as their fears would permit them to weep, Joseph labored with his brethren to forget their instrumentality in selling him into slavery, saying that "it was not ye that did it, but God that did it, and I was sent from there to preserve your lives and the lives of our household, and the lives of our people; therefore grieve not over it; it was not ye, but it was God that did it." It seems to me that when a person has a sense of what redemption in Christ effects in the sinner—in him and by him and for him—he may be said to forget himself and say, "I am content to rest upon this basis; I will forget my sins, I will turn my eye off from the darkness which is my just portion, and I will acknowledge that God has done it, and done it so wonderfully that all the evil consequences of my sin are buried as in the sea; and more good has been made to issue out of my sins than I had ever dreamed of, and higher praises than I could have imagined from any sacrifice that I could make." That is the deep satisfaction of the forgiven sinner when he understands what Christ has done for him. He may then have a peace which Joseph's brethren did not have, for, as their after conduct shows, they could not forgive themselves, although the tears of Joseph were on their cheeks, and their ears were resounding still with the echoes of his generous love.

And now, my friends, in view of what Christ has done for us, let me ask you to come to His table today with these lessons resting upon your heart, and praising God. First, let us learn that the character of Christ is the most lovely and glorious that the human mind can contemplate. We are apt to be swung around from our moorings by our admiration of great successes. We look with admiration as he passes us in the street upon the man who has accumulated a great fortune. We look with sparkling eyes upon the man who has been successful on the tented and bloody field. The world has not ceased to admire the first Napoleon, and the very name Napoleon has been such a capital toward success that men have wielded supreme power, and been the authors of personal government, simply by connecting themselves in their own estimation for the first Napoleon. There are pictures of Napoleon, bidding adieu to his comrades in the old chateau of Fontainebleau, in which the artist has depicted the up-looking faces of those French soldiers as they approach Napoleon to speak to him the words of farewell. It would be impossible for the most ardent devotee to worldly interest and devotion of relig on itself in the face of men more perfectly than devotion is portrayed in the faces of those French soldiers as they bid adieu to the one whom they had followed in the midst of quick-talling deaths. So earnest was their admiration for him and so great was their enthusiasm, that a wounded soldier said, "Strike in, O surgeon, with thy knife, deeper, still deeper; and if, at last, you reach the heart you will find the name of my captain written there." And so his name was written in their faces. Such is our love for men who ministered unto us by their sufferings and by the whole world. But what do we see to-day in the eyes of Christian faith? In the blue heavens above us there comes a light above the brightness of the sun at noonday; and the eternal Son of God comes to the earth, saying, "I come not to be ministered unto, but to minister, and to give my life for others." The trouble with us is that our eyes are so dazzled by the false brilliancy of earthly glories, that we cannot see this brighter glory. I say again, my friends, that the thought which should occupy your minds as you come to this table to-day, is the loveliness of the glory of Christ, who brings down to earth a character in boldest contradiction to the great men of earth in the revelation of the love of God, which human imagination never entertained before. Behold to-day the glory of your God in the face of Jesus Christ, that divine sufferer, who came to take our place and die, a ransom for us. It may come to us also in close connection with this thought, to learn a lesson of the attractiveness of heaven, as we remember that Christ is the object of adoration there, and that there all are like Him. The society of which Christ is the central figure, and the breath of which is the love that Christ has exemplified in His life and death, is a society so sweet, so self-sacrificing, that I can well believe that a dying father or mother, a dying husband or wife, who had been taken, by faith, caught a glimpse of that world, can, with a smile, bid adieu to the sweetest ties that God ever made to grow in a Christian home, and to feel that dying is better than living; that it is better to be absent from the body and to be present with the Lord. You who have lost children in Christ—you who have lost parents in Christ—have no reason to mourn over them when they have gone from worldly selfishness, and from a world where great men of the earth are considered benefactors, and who permit the world to minister to them, to a world the centre of which is He who came that He might minister unto us. One more thought, as we come to this table let our hearts be thrilled not only with admiration for His character, but in sympathy with His sacrifice. There are some hard-hearted theologians (and I do not know anything that seems to me more hard-hearted than speculators about morals and about the love of God) who can take the mystery of the atonement of our blessed Lord and throw it into the crucible of analysis to see what comes out, and then discourse over it as a chemist would over the little particles that enter into the human anatomy. Why, my dear friends, Christ's life is the palpitating heart of God for you, taking upon Himself a burden you could not carry when for centuries; standing in your room, shedding His blood for you, and lifting you up on the wings of His infinite love to feel forever the pulsations of His infinite heart. As this lesson comes to you today let the mind be within you which was also in Christ Jesus. Oh, Christian brethren, you have one who loves you more than you have loved your brethren. Can you tell me what would be your hope to-day without Christ? It is because Christ died that you have a hope, and Christ says, "As I have loved you, even so love ye the brethren." That is the lesson for you; and when you to-day take the bread that was broken for you, and the wine which was poured forth for you, let this prayer be the burden of your soul: "Oh, Christ, let Thy mind, Thy disposition, be my mind and my disposition. Let me so live that when I die the highest aspiration I can lift up from my dying spirit may be that I shall be satisfied eventually respecting Thy perfect love." If you do not desire this on earth, you will not experience it; and if you do desire it and make progress in it on earth, as you partake of these emblems of your dying Saviour's love you will be fitted for membership in that family the atmosphere of which is love; where selfishness meets its full and eternal contradiction, just as the selfishness of the great in this world met its first and full contradiction when Christ came, and came not to be ministered unto, but to minister, and to give His life, a ransom for many.

A VALID BOND OF FRIENDSHIP.

In Pittsburgh, Penn., on Friday, the jury in the case of Robert D. Clark vs. William Frew and others, heirs of the late James McCully, came into court, and ordered a verdict in favor of the plaintiff, thus affirming the validity of the famous "bond of friendship," by which McCully secured to the plaintiff, out of his estate, the handsome gift of $75,000. The court-room was crowded and there was a deep interest manifested in the result of the issue. Mr. Clark was present, and a small degree of anxiety was depicted on his countenance, until Clerk Petty announced the verdict. He then smiled benignantly on the jury and on the audience, and was warmly congratulated by his friends. It is said that only three ballots were taken by the jury. The first stood eight for the plaintiff and four for defendant; the second ten to two, and the third was unanimous. The case will go to the Supreme Court for review. One of the main points raised by defendants was "that the paper, being under seal, and delivered by James McCully to the plaintiff, was irrevocable, and therefore not in law a testamentary paper." On this point the Court expressed grave doubt, but finally ruled that it was a testamentary writing, and as such it was given to the jury to pass upon. A motion for a new trial will be made, when this point will be fully argued.

AN ENERGETIC WOMAN.

Detroit, Mich., was visited by a destructive fire on Tuesday morning last. Mrs. W. H. Mitchell, who lived in one of the cottages on Montcalm street that were swept away, was one of the first in the block to realize the danger. Her husband is a commercial traveler and was out of the city. Mrs. Mitchell aroused her nurse, dressed her baby and sent them both to a place of safety. She aroused some of her neighbors and then went back home and set to work to save her household goods. She packed two large trunks with clothing, carried them out, and before the fire drove her away she removed, unaided, a bureau, lounge, set of chairs, sewing-machine, a heavy washstand, a toilet set, some silver-ware, and a considerable number of other articles. News of the fire was telegraphed to her husband at Battle Creek, and he reached home at 4 o'clock Friday morning. His home was in ashes, but he is to be congratulated upon the possession of a most energetic and determined little wife.

THE UNIVERSITY OF MICHIGAN.

The Detroit (Mich.) *Post* says: "One result of the present session of the Legislature is a notable addition to the scope of the State University; or rather, the laying of the foundations for several additional colleges in the university. This Legislature has passed acts to add to the university a Homœopathic College, a College of Mining, Civil Engineering, Metallurgy Architecture, and Design, and a College of Dentistry, and also a State Hospital. Each of these additions is a step toward making the University a real university—a step in the right direction. It is true that the appropriations for each of these desirable additions to the University are small in some instances insufficient to make even a respectable beginning, without aid from other sources. But there ought to be, in some instances, aid from other sources."

THE CHURCH OF THE POPE.

SERMON OF REV. DR. JUSTIN D. FULTON, AT THE HANSON PLACE BAPTIST CHURCH, BROOKLYN.

CATHOLICISM UNDERSTOOD IN ENGLAND, AND HATED—THE WORD CATHOLIC A MISNOMER—PAPAL INFALLIBILITY THE MAGIC DESIGNATION THAT ATTRACTS MILLIONS—SINS AT THE DOOR OF POPERY—THE CAUSES WORKING ITS DESTRUCTION—THE POPE'S POWER BROKEN.

Rev. Dr. Justin D. Fulton preached yesterday morning, at the Hanson Place Baptist Church, Brooklyn, on "The Church of the Pope; the Source of its Power, and the Certainty of its Doom." He took the following text: "And then shall that wicked be revealed whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming."—Second Thessalonians, ii., 8. He said: The Church of the Pope has played an important part in the history of the world. The pen of inspiration has portrayed its character, outlined its history, and prophesied concerning its doom. Paul, in his letter to the Thessalonians, described the beginning of its growth, the sources of its power, and the certainty of its overthrow. From the first to the last the Church of the Pope has been and will be regarded by all true and loyal lovers of the Lord Jesus Christ as the mystery of iniquity which is to be revealed, lit up, exposed, and then consumed by the heat and destroyed by the coming of that being out of whose mouth goeth a sharp sword, and who treadeth the wine press of the wrath of Almighty God. The ignoring of this truth is a proof either of ignorance of what is the teaching of the Word of God or of infidelity regarding what is taught. The manner in which Romanism is referred to, as though the Church of the Pope had a right to be reckoned among Christian Churches, evidences weakness on the part of men who, by such means, seek to court popular favor—is recreancy to the trust reposed in them by their Divine Master, who says, "If any man worship the beast and his image, and receive his mark on his forehead or on his hand, the same shall drink of the wine of the wrath of God."

Thousands are in peril at this hour, because of the unfaithfulness of the watchmen on the walls of Zion. They have hidden the truth, they have been afraid to come out and be separated from the errors of Rome and to refuse to touch or handle the deceitful things. In Europe Romanism is understood and is hated. The Pope hopes to find a new ally among the school-houses, the printing-presses, or the Bibles of the United States. Here it is claimed that the devotion of the Church of the Pope to the Roman See is beyond all doubt. Here the faithful are ultramontane to the fullest extent of the word, accepting infallibility with all its corollaries, with a cheerful faith, never doubting, never grumbling, never challenging any prerogative that has been claimed for the Papal See. For this reason the Pope has appointed John McCloskey, Archbishop of New-York, Cardinal, and sent to him the red mantle and the cap, making him a Prince of the Church, and giving to the American Romanists a voice in the election of the Pontiff.

The Church of the Pope is an old title that dates back to the year 606, when Boniface the III. sought for and obtained the title of universal Bishop, after the murder of Mauritius and his entire household. Thus was Paul's prediction accomplished, "The man of sin, the son of perdition, who exalteth himself above all that is called God; or that is worshiped, so that he as God sitteth in the temple of God, showing himself that he is God." Remember the term Roman Catholic, now properly styled Popery, or the religion of the Pope. For this time, notwithstanding the origin of many Popish corruptions, Popery, or the Roman Catholic religion, in its present form as a distinct or compact system, had no existence. This is the epoch of its origin and birth. Papal supremacy then ruled, and still binds, its descendant elements into one; and should this chain be given up the whole anti-Christian system would fall to pieces, like the portions of an arch when the key-stone is removed. We are fully justified in speaking of Romanism as the religion of the Pope. The title Catholic, when applied to this Church, is a misnomer, as that word can be catolic in any sense which is not absolutely so. "Roman," affixed as an adjective to "Catholic," contains an untruth, for a thing is not universal which needs an adjective to describe it which makes it less than universal. The term Romish or Papal explains the true meaning, or the religion of the Pope is the proper designation, since the dogma of infallibility has been promulgated. On March 5, 1873, the Pope, in a brief, declared, "It is a religious duty and the will of God that all men should devote themselves necessarily or absolutely to the wishes or admonitions of the holy throne, and that all whatsoever believers consist in absolute obedience and constant dependence on the throne of St. Peter." Thus the Bible is cast aside, Jesus Christ is utterly ignored, and the Pope is now virtually the Church, the pillar and the ground of truth and tradition; or, in other words, the entire Papal world is but a body, which can carry on as the ever-living Peter, the representative of God. No matter though the Council of Constance forbade ascribing infallibility to the Pope; notwithstanding that Papal infallibility separates the present from the past, shows the changeableness of the apparently unchangeable uniformity of Popery; yet now Papal infallibility is the fascinating magic designation that draws many millions in triumphant procession in its train.

Thus is the Scripture fulfilled. We have seen in this our day a poor, weak, sinful man exalt himself above all that is called God or that is worshiped, and claiming the right to ignore God's word and the mediation of Jesus Christ, or to sacrifice for himself, to exalt himself over the throne of Jehovah. Lest you think my language extravagant, notice again that he says: "All wisdom for believers consists in absolute obedience and ready and constant dependence upon the throne of St. Peter." The reasons why so many neglect to consider the truth are found, doubtless, in the position assumed by Americans in regard to religious hostility, and a willingness to give every error a chance so long as the truth is left free to combat it. Religion by many is regarded as but little better than a play. There are so many conflicting opinions regarding creeds, and there is such earnestness in support of all kinds of belief that the majority refuse to bestow thought upon the contending votaries, but indulge the hope that somehow the truth will triumph and all will be saved. The result is utter indifference to the machinations and purposes of Rome. "We give," said the paper which represents this type of indifferentism, "considerable space to the reports of the ceremonies of the investiture

The New York Times.

WITH SUPPLEMENT.

NEW-YORK, MONDAY, MAY 3, 1875.

AMUSEMENTS THIS EVENING.

WALLACK'S THEATRE.—THE ROAD TO RUIN—Mr. H. J. Montague, Mr. John Gilbert, Miss Lewis, Mme. Ponisi.

BOOTH'S THEATRE.—AMY ROBSART—Miss Adelaide Neilson, Miss Florence Richmond, Mr. F. B. Warde

FIFTH AVENUE THEATRE.—THE BIG BONANZA—Mr. Charles Fisher, Mr. James Lewis, Mr. W. Davidge, Miss Fanny Davenport.

UNION SQUARE THEATRE.—THE TWO ORPHANS—Mr. John Parselle, Mr. C. R. Thorne, Jr., Miss Fanny Morant, Miss Kate Claxton.

LYCEUM THEATRE—RENATA DI FRANCIA, OR THE HUGUENOTS.—Mme. Ristori.

OLYMPIC THEATRE.—VAUDEVILLE AND VARIETY ENTERTAINMENT. Matinée at 2.

SAN FRANCISCO MINSTRELS.—MINSTRELSY and NEGRO COMICALITIES—Messrs. Birch, Wambold, and Backus.

NATIONAL ACADEMY OF DESIGN.—ANNUAL EXHIBITION of Paintings. Day and Evening.

METROPOLITAN MUSEUM OF ART.—EXHIBITION OF ANCIENT STATUARY, PAINTINGS, &c. Day only.

CAPITOLINE GROUNDS, BROOKLYN.—BARNUM'S CIRCUS AND MENAGERIE.

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THE UP-TOWN OFFICE OF THE TIMES.

A new branch office of THE TIMES *has been established at No. 1,257 Broadway, between Thirty-first and Thirty-second streets, for the convenience of our up-town patrons, and is open daily, Sundays included, from 4 A. M. to 9 P. M. Subscriptions received, and copies of* THE TIMES *for sale. Dealers supplied at 4 A. M.*

ADVERTISEMENTS RECEIVED UNTIL 9 P. M.

The new appointments made by the Mayor are much better than many persons looked for, considering the mistakes of the past few months. The Health Commissioner, Dr. JANEWAY, seems to possess the respect of his professional brethren—and he will probably find it less difficult to win the confidence of the public than he did to secure the good-will of his brother doctors. The Police Commissioner, Gen. WILLIAM F. SMITH, was an efficient officer during the war, and that ought to be some guarantee of his success in his present office. Mr. HENRY F. DIMOCK is the Dock Commissioner, and Mr. HAYWARD, Tax Commissioner—both good appointments, so far as our information leads us to form an opinion. Mr. JOSEPH J. DONOHUE is the new Park Commissioner, and we can only express the hope that he will rise above party considerations in entering upon the duties of his post, and assist in preserving the public parks for the *public* use. He ought not to take up old quarrels upon his shoulders, but rather endeavor to promote harmonious action at the board for the general good. The Mayor has not been, of course, entirely free from Tammany influences in making these appointments, but he has done well, and we trust that the new Commissioners will reflect no discredit upon his choice.

It is an ungracious and certainly an unprofitable task, ordinarily, to find fault with the weather; but it cannot be denied that the very unseasonable coolness which has so far prevailed this Spring has been a serious detriment to many departments of business. It is not easy to make an estimate concerning a matter so general in its nature, all business men are agreed that a large pecuniary loss has been inflicted. This is the case especially with the dry goods trade, the fancy-grocery trade, the manufacture of carriages and harness, and other similar branches of business. There has also been very considerable loss to transportation lines on account of the bad condition of the earth roads in the interior. The canal will not be opened until the 18th, a delay of full two weeks over the ordinary time, and there is even some doubt whether the frost will be sufficiently out of the banks to admit of opening for navigation at the time announced. On the whole, without going into a controversy with the "oldest inhabitant," or challenging a comparison of almanacs, we may safely say that this is one of the most unfavorable Springs that we have had in many years.

According to the latest reply of Belgium to the note of Germany, the former power amicably evades any further discussion of the questions at issue. So far as any revision of the penal laws of Germany are concerned, Belgium declines to express any opinion. If those laws, when revised, shall hereafter be deemed unfriendly toward Belgium in their operation, there may be a remonstrance, as it is noticeable that that point is left unsettled. After all the debate, however, this particular war cloud may be said to have passed quite away.

Representations of considerable force are made touching the recent charges in the down-town Police Precincts by those who are affected by them. The removal of the Second Precinct Station causes a great deal of complaint, which, to those acquainted with the character of the precinct, and unacquainted with the motives for the change, seems very well founded. The gist of the complaint is that officers now have further to go to reach the station than before, and that this leaves the territory patrolled by them more exposed. In this territory are many manufactories of jewelry and other valuable and portable commodities, presenting the greatest temptation to burglars. It is our impression that the records of the precinct confirm the statement that it is a favorite ground for burglary.

The mind of the West is evidently bent on studying out the problem of the Presidential election. We learn from the *People's Paper*, published at Chicago, that next year will be a very important one—that "reminiscences will crowd the mind of the octogenarian, while the young America will look with admiring eyes on the spangle banner." We also find the future revealed in the following passage: "If we gaze along the political line, and as impartial journalists ask ourselves the question, who are the best men to govern this country? we pray that, although we have but a very limited number of good blood to select from, that, nevertheless, the United States of America is capable of selecting as its rulers, as President and Vice President, as able men as ever controlled the destinies of America." We were at first disposed to attach some value to the forecasts of this seer, but on reading a little further we found that he uses the word "emmorculate," apparently under the impression that it is the way to spell *immaculate*, and that he also spells "gubernatorial" "gubernatural." Evidently there have been no spelling matches in Chicago lately, or if there have been, the editor of the *People's Paper* failed to win the prize of a dictionary.

A GLANCE INTO THE FUTURE.

Of all the men who went to Cincinnati three years ago to found a new party, and to carry the Presidential election of that year, there was not one who possessed more common-sense than Mr. HALSTEAD. The long-haired school of journalists and lecturers, the *doctrinaires*, and the political schemers generally, were fully represented. But of plain common-sense there was not an overabundant supply, or, peradventure, such a man as Senator FENTON would never have been allowed to put the entire convention in his pocket and walk off with it. Those who knew the two Senators well, assured us all that as between SCHURZ and FENTON there was no comparison in point of ability. It is a matter much too delicate for us to decide, and therefore we merely quote the opinion of others when we say that Mr. SCHURZ was regarded as immeasurably the superior of Mr. FENTON. And yet we all remember how FENTON stepped in quietly and seized control of the convention, leaving all the *doctrinaires* immensely disgusted in the background, and thrusting Mr. SCHURZ himself upon the uppermost shelf. "SCHURZ and FENTON may not have been happy together since," is Mr. HALSTEAD'S explanation of FENTON'S absence from the Schurz dinner last week. The fact seems to be that no amount of "ability" will compensate for an utter want of tact, good management, and the art of leading other men.

Mr. HALSTEAD, as we have said, represented the element of common sense at Cincinnati. No doubt he must have been considerably taken aback when he looked round, three years ago, and saw the queer set which fate and political adversity had brought together in his own city; and if he was staggered at the Greeley nomination, it was only in common with nine-tenths of the people in the country. We cannot remember that Mr. HALSTEAD went very enthusiastically into the white-coat and deep-plowing campaign. He probably went home and had a quiet laugh over the whole affair, while Mr. SCHURZ and Mr. BOWLES improvised a touching duet on the theme of BALFE'S sentimental ditty, the "Heart bowed down." Mr. HALSTEAD has probably seen too much of men and the world to sit down and cry over spilt milk. He has been "independent," no doubt—but when was he otherwise? Surely no one ever cracked the party whip so fiercely as the Cincinnati candidate of 1872, in the paper which he controlled. From that point to "independence" was a long jump indeed. But Mr. HALSTEAD scarcely had to go a step, and he seems to be quite as "independent" of the "Liberals" to-day as he ever was of the regular Republican Party.

The "Liberals," however, have done one new thing—that is, they have changed their name. It seems to be rather hard on JOHN COCHRANE, ETHAN ALLEN, and Mr. FENTON'S promising disciple of the *Tribune*. They invented the title of "Liberals," and it is perhaps because they like it so much that it is now thrown overboard. The new party is henceforth to be called the "Independent Voters." It is rather an unhandy name, but perhaps that is of no great consequence. The great question is, where and what is the "party" which is to march under the altered flag? There are leaders enough, no doubt—in fact, it seems pretty clear that there are more leaders than followers. But even Mr. SCHURZ has not made it obvious what the proposed new party is intended to do in this wicked world. Mr. HALSTEAD is, as usual, more explicit. He tells us, through the columns of the *Sun*, that a "centre of correspondence" was established the day after the dinner to Mr. SCHURZ, "looking to the organization of the disaffected elements." This is what Mr. HALSTEAD further said on the subject:

"Reporter—When and how was this done?

Mr. HALSTEAD—It was done by friends of Mr. SCHURZ, meeting on Wednesday, the day after the dinner. They had a long and serious consultation, and meant business.

Reporter—Who were present?

Mr. HALSTEAD—I do not care to give a list of those present. I was present, but rather as a sympathetic spectator than an active participant.

Reporter—Were resolutions adopted?

Mr. HALSTEAD—No. It would have been rather too solemn under the circumstances to build a platform.

Reporter—Was a committee appointed?

Mr. HALSTEAD—Yes.

Reporter—Are you a member of it?

Mr. HALSTEAD—No. I do not know how to serve on a committee—never did such a thing.

Reporter—Can you give any further information about this movement?

Mr. HALSTEAD—Perhaps I could, but I do not feel at liberty to mention names and details. The consultation was in some sense confidential, and while I state the fact that there was a consultation, and that action was taken, and have nothing to conceal as to my own sentiments and the extent to which I participated, I must end this right there."

Is Mr. FENTON the "centre" in question—the head-centre? If not, Mr. HALSTEAD and his friends must take care that he does not make himself one. He jockeyed the entire crowd once before, and he is quite capable of doing it again. Men like Mr. SCHURZ are mere children in his hands. But at any rate, there is to be no mistake as to the candidate for the Presidency. There are to be no more "later Franklins" supported by their own private newspapers. Mr. HALSTEAD is for nominating CHARLES FRANCIS ADAMS—for doing it this time beyond all possibility of mistake. He thinks that this nomination, with a good painted transparency, some old songs, and "wide-awakes in the old Continental uniform" would excite a "rally that would shake the ground." Here we much fear that Mr. HALSTEAD allowed his constitutional levity to get the upper hand of him, and that he began to chaff the reporter.

Failing Mr. ADAMS as a candidate, Mr. HALSTEAD suggests that the Liberals will probably throw the pleasing handkerchief to Mr. EVARTS. There is not a word to be said against either of these gentlemen, but they are not the sort of men to whom Mr. FENTON has been in the habit of lending his gracious countenance. Mr. FENTON "ran" the independent convention in 1872, and is just as likely as not to do it again. So that he must not be left out of the calculation altogether. The Democratic candidate, Mr. HALSTEAD thinks, is likely to be Senator BAYARD, of Delaware. And what of the Republicans? Are we not to be allowed a voice in the matter? Yes; Mr. HALSTEAD will accord us that. He believes that Gen. GRANT is making straight for a third term, but that he will fail to secure the nomination; and that the two most promising candidates at this moment are Chief Justice WAITE and Secretary BRISTOW. A shrewd guess, no doubt. But it is the unforeseen that happens. There may yet be another "surprise candidate" in reserve for the Presidency. However, we shall not attempt to lift the dark veil of the future. The soothsayers nowadays all come from the West. We may at least thank Mr. HALSTEAD for furnishing the belated public of these parts with a little mild amusement. If everybody will discuss politics as sensibly and as good humoredly as he has done, there will be fewer tempers lost and fewer friendships broken next year than usually strew the battle-field after a Presidential campaign.

THE PUBLIC SCHOOLS AND THE ROMAN CLERGY.

The priesthood of the Church which acknowledges the authority of the Pope is not usually given to rash use of the newspapers. It has, on the contrary, a well-tested capacity for silence. And there is no doubt that its resolute maintenance of a patient and reserved attitude toward questions of policy has had much to do with the success of its plans. It has not often been burdened with those difficulties which crowd thick and fast on the use of a hasty tongue or a ready pen. It has generally avoided extreme committals which it is not easy to withdraw from or to sustain; it has not been in the habit of presenting its opponents with points of objection from its own utterances; it has contented itself with exerting with unflagging energy, at all points and constantly, but quietly, its utmost influence.

But in these later days, and especially in this country, the priesthood cannot entirely avoid the employment of the press. The new position taken in 1870 by their Church, in acknowledging the absolute infallibility of the Pope in his official utterances, and the duty of absolute obedience to the Pope in all his demands relating to the discipline and government of the Church, has made silence a very difficult matter. The Pope has placed himself in open antagonism to some of the most popular ideas of the times. He has especially and with peculiar bitterness and vehemence condemned the right of the civil power to the direction of the public schools, and the whole theory of popular schools open to the children of all classes, and freed from ecclesiastical authority, government, and interference. These are things to which the American public have long been accustomed, and are ardently attached. They will not readily see them assailed from any source without exacting from the assailants some open and conclusive statement of the motives for the assault. Therefore the Catholic clergy have found themselves from time to time impelled by the searching influence of a popular opinion too strong to be resisted, explaining their views on the public school question.

The latest contributor to the literature of this subject is Father P. LUDDEN, Rector of the Cathedral in Albany. Some time last month an article appeared in one of the local papers remarking on the fact that the two Roman Catholic Democratic candidates for the Board of Education in Albany were elected at the municipal election lately, while the two Protestant Democratic candidates were defeated. To this another of the local papers replied that it was unwise to unnecessarily introduce the element of sectarianism in public matters; that the gentlemen elected were liberal Catholics, and that only a portion of the Catholic clergy were in antagonism toward the public schools while the feeling of those who were so was not shared by the laity to any considerable extent. To this latter article the Rector of the Cathedral took exception, and addressed a long and very emphatic letter to the editor. He denied that a "portion" of the Roman clergy held different views from the remainder. He said—and our readers will notice that his views of the possibility of dissent among the clergy on this question are precisely what we should expect, from the language of the Vatican decrees and the Papal enunciations: "On a question of such vast importance as the religious and moral training of youth, there cannot be, neither is there, any division among the Catholic clergy. Plans and means may vary according to circumstances, but concerning the main question itself we are unportioned and undivided." He then proceeded to deny that there was any feeling of "antagonism" toward the public schools. But the feelings which he, in common with the remainder of the order to which he belongs, entertains he defined as follows: "It is true I am not in accord with them, don't believe in them, nor favor them as they are now carried on to the exclusion, on principle, of that which to the Catholic heart is the 'dearest thing on earth,' religion, Christianity, the sacred name of Him who ransomed the world. * * * Clearly stated, I do not favor them or approve of them, because I believe them essentially defective and inadequate to the right education and training of youth." It would be interesting to know, if this is the condition of mind in which Father LUDDEN and his brothers find themselves, what they consider to be the value of ordinary English words. If they do "not believe in" the public schools, if they do "not approve" of them, and consider them "essentially defective and inadequate to right education," then the step is a short one to "antagonism."

Moreover, the feeling the priesthood entertain toward the schools is not a passive or private one. They regard themselves, as Father LUDDEN declares, as the "divinely-constituted teachers;" the laity, as he also explicitly declares, are but "divinely-constituted hearers," and this relation can only cease when the Catholic Church ceases to exist. This, in our opinion, is a very frank and logical statement of facts. We do not see that it requires any special comment. Our readers can judge for themselves what bearing it has on the question of the readjustment of the public school system in this City so as to include the parochial schools.

TRAVELS IN THE AIR.

GASTON TISSANDIER, the sole survivor of the scientific party who ascended in the Zenith balloon, from Paris, on the 15th of April, believes that aeronautics may eventually come to mean something more than mere observations in the air. In a treatise written by him, in association with M. DE FONVIELLE, this intrepid aerial navigator says: "The *Great Eastern* was virtually discovered the day that the first savage dared to risk himself upon a river with no other support than the hollowed stem of a tree." "What would be said of a sailor who, a hundred years ago, abandoned his sailing vessel because he had a faint notion of steamboats?" On the other hand, Mr. JAMES GLAISHER, the British aeronaut, whose travels in the air have been among the boldest and most venturesome, seems to consider that the balloon is only an instrument of aerial observatory. He doubts if any system of steering, depression, and elevation can ever give to the ship of the air any other practical value than that of a point from which the phenomena affecting the laws which control the universe may be noted. But M. TISSANDIER, convinced of the ultimate success of efforts to discover the mysterious currents of the upper air, has persisted in his explorations until he has nearly lost his life. The vivid narrative of the voyage of the Zenith, published in THE TIMES of Sunday, will attract very general attention. It is the story of an expedition which gives some interesting results of aerial observations; and this was an undertaking in which, for the first time in history, voyagers lost their lives by being carried too far into the attenuated outer atmosphere of the globe. Lives have been lost before now, in consequence of the misadventures of aeronauts. Mme. BLANCHARD was precipitated from a burning balloon over Paris, in 1819. A monument on the French coast of the English Channel marks the spot where PILATRE DE ROZIER was killed by a too sudden descent, nearly a century ago; and the number of persons destroyed in like manner is doubtless very large. Our account of the ascent of TISSANDIER, SIVEL, and CROCE-SPINELLI, April 15, shows that these daring voyagers of the sky rose more than 24,000 feet in the air. Exactly how much higher than this the balloon went may never be accurately known. At that height, M. TISSANDIER lost consciousness; his companions were already unable to record their observations. Descending a few thousand feet, two of the aeronauts regained their senses, but as the machine once more shot up into the air they again became insensible, and when the denser atmosphere of the earth was finally reached only TISSANDIER remained alive. The others, in spite of the precaution of taking a supply of oxygen gas and an aspirator for using it, were suffocated in mid-air.

Against this extraordinary occurrence it is said that Mr. GLAISHER ascended to a height of more than 33,000 feet. This ascent was made by Messrs. GLAISHER and COXWELL from Wolverhampton, England, in September, 1862. In his itinerary of the journey Mr. GLAISHER puts the greatest altitude reached by the balloon at 37,000 feet. But this is not an accurate record. The historian of the voyage made his last observation at 29,000 feet. When he resumed, the balloon was descending at the rate of 7,000 feet a minute. How much the machine went up above 29,000 feet is, therefore, only to be guessed from the ingenious but not positive calculations of GLAISHER. At that height, we know, the machine was covered with hoar-frost, and COXWELL, whose hands had become frozen, dropped from the ring of the balloon into the car, and opened the valve by seizing the rope with his teeth. If the calculations of the two English aeronauts are correct they must have reached an altitude of seven miles above the earth's surface, or more than two miles greater than that at which the companions of M. TISSANDIER have just lost their lives. Even this is possible, however. The phenomena are variable, and one element of the presumed worthlessness of the observations reported from time to time is their variability.

It is said that science has gained something by the sacrifice of the lives of the companions of M. TISSANDIER. Indeed, it is already remarked that their extinction will nearly determine the limit beyond which human life cannot be supported in the atmosphere of the earth. This is not so certain. GLAISHER says he went up to thirty-seven thousand feet; and he and his fellow-voyager returned to tell the tale. And TISSANDIER outlived his associates. How much higher might he have gone? Hero of a hundred ascensions though he may be, he is not likely to answer that question for science. So far, the data collected by those who have explored the upper air for scientific purposes are curious, but not of absorbing interest. The temperature of the air and its hygrometrical states have been determined at different elevations, and to a considerable height—say five or six miles. Experiments to determine precisely the ratio of decrease of temperature with the increase of elevation, have not been conclusive; and even the observations intended to fix the temperature at which the air parts with its moisture have not actually settled anything. When DE FONVIELLE and TISSANDIER made an ascension some years ago, they found that a wine-bottle dropped from the balloon followed the course of the voyagers instead of falling vertically, so that it passed entirely over a village after it had been cast out of the air ship above. This, and a multitude of other singular phenomena, may help in time to supplement the world's knowledge of the laws which govern the universe. But the data on which must be based any definite deductions are capricious and exceedingly uncertain. Navigation of the air is a fascinating pursuit to those who have engaged in it. The study of the atmospheric currents, even avoiding exploration of the upper skies, affords a wide field for scientific research. But, after all, a century of experiment and observation has added very little to the science of aeronautics. There is no telling what may be accomplished, if we compare the Montgolfier balloon, of 1783, with the ship which may yet navigate the air as the *Great Eastern* plows the sea. Up to this date the general results are not very great.

STRIKES AND WORKING MEN'S EXPENSES.

It is remarkable to what an extent the persons who are engaged in the numerous strikes which we have recently had occasion to record leave out of view certain highly important considerations in regard to their own interest. This, it is true, is not exclusively characteristic of these particular strikes; for the same remark might be made respecting many of previous occurrence. Among the points which strikers seem seldom or never to think of, is the circumstance that every working man is, in supplying his own wants, indirectly or directly an employer of other working men.

That a rise in wages must necessarily come out of somebody's pocket is a truth so obvious that neither the leaders in strikes, nor their followers, can fail to see it. But many of them look no further than this. They are aware, indeed, that the employer pays the additional amount; but who pays the employer is a matter about which they often know little and care still less. Sometimes, indeed, especially where the capital is large and the number of hands great, they take it for granted that the employers are well able of themselves to be at the expense of the difference, and that they actually pay it out of their profits. In cases where it is plain that the employers do not or cannot do this, the strikers have not unfrequently an indefinite theory that the cost comes out of the pockets of rich people in general. But whatever may be their notions on the subject, the idea that the working men themselves bear any part of the expense appears never even to occur to them.

That an advance of wages in one department of labor might, if confined to that particular department, add little or nothing to the expenses of the workmen engaged in it, is unquestionably true. If the wages of hatters were doubled, the only articles for which any individual workman in a hat-making establishment would, in consequence of this increase, have to pay more would be out-door coverings for the head. But if, in addition to the wages of hatters, those of tailors and shoe-makers were also doubled, the increase in his expenses would no longer be confined to hats. Without attempting to say how much more he would in that case be obliged to pay for clothes and shoes, we may confidently assert that it would take a very appreciable percentage from his additional wages.

One of the favorite ideas of the leaders of strikes is that of securing to labor a portion of the profit which capital now absorbs. They seem to be entirely unaware that the inevitable tendency of a rise in the price of labor is to create a corresponding rise in the pecuniary value of property. A permanent increase in the wages of the building trades, for instance, would be certain to increase the sum for which the owners of houses can sell or rent them. This is a very simple illustration, and one in which the tendency in question is more easily traced than in some others; but there is no case that we can call to mind in which the tendency does not exist. We think we might even show that the price of land is thus affected; but we cannot now go into a discussion of that point. It will be noticed here that we admit that strikes really accomplish a rise in wages. We do this only for the sake of argument. How far it is actually true that strikes have occasioned the rise which has taken place of late years, is a point upon which we do not here express an opinion.

To show that these remarks are not mere theory, we need only make a comparison between the condition of working men in the last five years and their former condition. The wages of mechanics, operatives, and laborers are—or were previous to the financial crisis of 1873—on an average from fifty to seventy-five per cent., reckoned in gold, more than they were fifteen or twenty years ago. That their circumstances have not in a corresponding manner improved is a fact which everybody knows, and no one better than the working men themselves. We are far from saying that all the additional expense to which the families of working people and others are subjected is, even after making allowance for the difference between currency and gold, owing to the increase of wages. But a great deal of it certainly is; and fully enough of it is directly and manifestly thus occasioned to convince any reasonable individual that what we have here said is not merely the deduction of speculative reasoning.

We have only attempted to show that a general rise in wages would materially augment the expenses of the working men. We have not undertaken to demonstrate that the latter increase would entirely counterbalance the former. We are not at all sure that it would. But, without attempting to calculate the exact proportion of additional expense, we may safely say that it would be quite enough materially to strengthen the other objections to strikes. It is a question which at least admits of debate, how much, as a general rule, is made by those engaged in strikes, even on the supposition that the only loss to the workmen is that occasioned by the length of time they are unemployed. If it can be shown that in case of the strike being successful, the gain, which is opposed to the loss just mentioned, is to be reduced by an increase of the workman's own expenses, that reduction is evidently an item which ought to be considered in connection with the loss of time in calculating the general result.

AN EASY WAY OF DIVORCE.

It is generally known that the Roman Church regards marriage as a sacrament, and also that it does not admit or recognize divorce, except in virtue of a special dispensation from the infallible person, to whom it claims there is given supreme power to loose as to bind on earth. But some of the other tenets of this Church with regard to marriage are not so well known. It is to be remembered that the Roman Church recognizes marriage by Protestant clergymen, or by heretics, whatever their form of heresy. As that Church recognizes lay baptism, even at the hands of heretic laymen, so it recognizes the sacramental union of a woman to a man by even a civil magistrate, or by Friends' ceremony, and will not admit divorce from even such a marriage except by special interposition of the "Vicegerent of Heaven." There is, therefore, on this ground no special need, in case of a marriage between a Protestant and a Romanist, that the ceremony should be performed according to the rites of both Churches.

But although the Roman Church is thus broad in its recognition of marriage by and among heretics, it has some views, and attempts to exercise some power, in regard to the marriage of its own members, which are difficult to be reconciled with its professed views with regard to the institution in other respects, and which appear to be directly at variance with the policy of all countries in which marriage is treated by the law simply as a civil contract. The singular nature of the control which the Roman Church exercises in regard to marriage within its own communion will be best shown by an instance which has of late attracted much attention in Europe, and particularly in England. A Mr. GEORGE GORDON married the daughter of a merchant at Rio de Janeiro, and both parties being Protestants and British subjects, the ceremony was performed by a clergyman of the Church of England at the house of the British Ambassador. They lived together for twenty-five years as man and wife. During that time, however, Mr. GORDON was converted to the Romish faith, and at the end of it he married a certain Baroness VON BEULWITZ, who was of his new faith, the ceremony being performed in a Roman Catholic Church in Manchester. The next year a child was born to him of this second marriage. His first wife appealed to the courts in Edinburgh, where he appears to have previously lived, for the restitution of conjugal rights. He admitted all the facts alleged by her; but pleaded the law and the authority of the Roman Church in defense of his conduct. Briefly, he had consulted the most learned clergy of that Church in regard to the validity of his marriage with his first wife, and they declared to him that, whatever might be the binding efficacy of that ceremony, performed at his request by the English clergyman at the British Ambassador's residence in Rio de Janeiro, according to the law of the Roman Church it was null and void. Accordingly he married the Roman Catholic Baroness. There was no vagueness about the decision upon which he acted. It was not the mere opinion of eminent Roman Catholic clergymen. He appealed to the Roman Vicar Apostolic for Scotland, who, finding himself somewhat in doubt, referred the matter to the Roman Inquisition, which decided that the first marriage was null and void, and that he was at full liberty, therefore, to contract a second.

Whatever may be the issue of this unfortunate affair to one, or to both, of the ladies concerned, it is well that the position of the Roman Church on the question involved has been thus clearly set before the world. The ground on which the ecclesiastical council of Rome decided that Mr. GORDON'S first marriage was null and void from the beginning was, briefly, because, not having been performed by a Roman Catholic priest, it was, according to a decree of the Council of Trent, a clandestine marriage, and, also according to that decree, therefore void. There is a manifest incongruity in the position of the Roman Church in this matter, professing, as it does, to recognize all marriage as essentially sacramental and valid, and then setting aside marriages performed by heretic clergymen as invalid, not on religious or moral grounds, but because of a purely ecclesiastical decree in reference to clandestinity. But it is for the members of that Church to reconcile these two inconsistent positions. With their dilemma the outside world has only a speculative interest. But the social effect of this Church discipline is quite another matter. Mr. GORDON'S first wife was married to him in a manner as absolutely binding as possible The marriage would have been recognized without a moment's question in any court in England or the United States as giving her dower and her children inheritance. But there suddenly steps in the Roman Church, and declares to the man that as he has become a member of that Church since the ceremony was performed, he may repudiate his wife. In other words, he may cancel his matrimonial obligations by changing his creed. The case being well authenticated, it being of the present day, and the particulars being as we have set them forth, we think that it calls for some explanation from authorities more competent to give it than we profess to be.

THE SLAUGHTER-HOUSE NUISANCE.

The property owners and residents of the west side of the City, adjoining Central Park, have at last appealed to the Legislature for protection against the nuisance which now threatens them from the proposed abattoir at the foot of Fifty-ninth street. We trust that the appeal will not be made in vain. A more flagrant violation of the public safety or of private rights we have seldom known. The neighborhood chosen for the location and operation of this monopoly has been not only determined by the efforts of private citizens, but also confirmed by the faith of the City in the laying out of its grand boulevards and parks, as one of the chief centres of Municipal improvement.

It is not surprising, therefore, to observe the expressions of popular indignation and the presentation of many urgent protests following upon the application made by the Abattoir Company to the Board of Health for a permit to erect their buildings. These protests have been unanimous from the property owners and residents of the west side, who have sent in over five thousand signatures; from public institutions in the vicinity, such as the Roosevelt Hospital and the great church and seminary of the Paulist Fathers, now in course of erection; from the school officers of the Twenty-second Ward, and also from our City Government by the resolutions of his Honor the Mayor and the Board of Aldermen, officially presented to the present Legislature.

It is not necessary to discuss the action of our Board of Health in this matter. Whether they are right or not in their opinions concerning the advisability of concentrating the slaughtering of animals in large abattoirs, with the attendant operations of fat-melting, hide-curing, gut-cleaning, bone-boiling, &c., which are declared in their late ordinance to be species of *offensive* business, of one fact there can be no doubt whatever in the mind of citizens or of Municipal authorities, namely, that the neighborhood of West Fifty-ninth street, within a step of the Central Park, is no place to concentrate it. It would be an outrage to place it there or to connive in any way at its being placed there. No interests can possibly be served but those of a grasping monopoly or the insidious and dishonest schemes of speculators in real estate. We have no doubt that our law-makers at Albany will promptly crush out this offensive job. Any other than a unanimous vote for the bill now before them would place the dissentients under suspicions of a graver nature than we think they are willing to have imputed to them.

AMUSEMENTS.

MME. RISTORI'S REPRESENTATIONS.

Mme. Ristori is to act this week at the Lyceum Theatre. The performances then to occur will be the last in which Mme. Ristori will appear in New-York this season, and as they are limited in number to five, the play-goer will observe that no time is to be lost. This evening Mme. Ristori will perform in "Renée of France," a new drama by Giacometti, and to-morrow this piece will be repeated. Wednesday, "Marie Antoinette" is to be the attraction. Thursday an additional recital will be given for the Italian School Building Fund, when "Elizabeth" will be rendered, and Mme. Ristori will afterward interpret a poem in French, called "Les Adieux de Jeanne d'Arc." Friday Mme. Ristori is to have a benefit entertainment, when "Medea" and a two-act comedy, "I Pazzi per Progetto," will constitute the programme. A matinée rehearsal of "Lucrezia Borgia," on Saturday, is to afford the great artist an opportunity for leave-taking.

OBITUARY.

HENRI A. ZACHARIÆ, JURIST.

A cable dispatch announces the death of Henri Albert Zachariæ, the distinguished German jurist. Zachariæ was a native of the Duchy of Gotha, and at the time of his death was about sixty-nine years of age. He was graduated at the University of Göttingen, with the degree of doctor of laws, in 1829. He subsequently received the appointment of professor in that institution, and took part in the adjudication of many political and ecclesiastical questions arising in the unification of the German States. He was a member of the commission charged with the details of the absorption of the Kingdom of Hanover into the Confederation. In 1867, he became a member of the Diet of North Germany and took part in the preparation of the new Constitution. At the end of that term of service, upon presentation by the university to which he was attached, he was made a life member of the upper House of the Prussian Diet. Upon all the momentous questions which have agitated Germany during the past twenty-five years, this eminent publicist has written copiously and with force. Many of his contributions to legal literature, however, are more solid and permanent than these occasional pamphlets. His manuals of German criminal law and procedure are handbooks in the Empire, and his treatises on abstruse questions in jurisprudence are justly regarded as the works of great research and ability.

HON. THOMAS M. EDWARDS.

Hon. Thomas M. Edwards died at Keene, N. H., yesterday morning. He was born in Cheshire County, New Hampshire, was graduated at Dartmouth, and on his graduation studied and began the practice of law. In 1834 he was elected to the Legislature of his State, and between that time and 1856 he served eight years. In 1856 he was Presidential Elector, and in 1859 was chosen Representative from New-Hampshire to the Thirty-fifth Congress. He was elected to the Thirty-seventh Congress, in which he served as a member of the Committee on Indian Affairs. He was a delegate to the Philadelphia Loyalist Convention, of 1866. He was also the first President of the Cheshire Railroad.

JAMAICA, HAYTI, AND CUBA.

THE MORANT BAY DISTURBANCE—TROUBLE IN HAYTI—A BRITISH CONSUL ASSAULTED—CUBAN SUCCESSES.

Advices from Kingston, Jamaica, to April 24 are to the following effect:

It is difficult to decide now whether there was or was not sufficient ground for the recent scare in the St. Thomas District of this island. If there was any symptom of insubordination the prompt action of the Governor in sending a steamer of war to Port Morant checked the evil.

An effort is being made to establish a hydraulic lift dock in the harbor of Kingston, and for this $250,000 is required. A public meeting is called for the 27th inst. to consider the best means of carrying it out.

Rumors of an alarming nature have reached here from Port-au-Prince. There have been some disturbances at Port-au-Pais, on the north side, and the British Consul was assaulted and wounded. The commander of a British gun-boat wished to bombard the place immediately, but was prevented by the wounded Consul, who has since arrived in Kingston, on the gun-boat Swallow. Commodore Lyons, here, has sent a steamer-of-war to Port-au-Prince to demand explanations and indemnity for the outrage, under penalty of immediate retaliation upon the town of Port-au-Pais.

The British gun-boat Dryad, Commander Domville, from St. Jago de Cuba, brings news that the insurgents are reported successful in one or two engagements, and are burning estates.

ARREST OF A YOUTHFUL ASSASSIN.

PHILADELPHIA, May 2.—John Wallace, the boy who stabbed James Miller on Tuesday night, in front of the Grand Central Theatre, was arrested this morning at his home. He will be held to await the result of Miller's injuries.

VICE PRESIDENT WILSON.

CINCINNATI, O., May 2.—Vice President Wilson remains at Lexington, Ky., the guest of Gen. William Preston, until to-morrow morning, when he leaves for the West.

LOCAL MISCELLANY.

MRS. CONWAY'S FUNERAL.

THE SERVICES AT THE CHURCH OF OUR FATHER IN BROOKLYN—AN IMMENSE CROWD PRESENT—ADDRESS OF DR. NYE.

The funeral of the late Mrs. Sarah G. Conway took place yesterday afternoon from the Church of Our Father, in Clermont avenue, near Atlantic, Brooklyn. An immense crowd thronged the neighborhood of the building in which the services were held, and the flags of the City were displayed at half-mast on the City Hall, Police Central Office, and on the different stations. Previous to the removal of the casket to the church, the remains lay in the parlor of Mrs. Conway's late residence, and were viewed by the most intimate friends of the deceased.

At 1 o'clock the casket was borne to the church and placed on a platform in front of the pulpit, where it was surrounded with many beautiful floral tributes. One of the most elaborate of these was from Miss Minnie Conway. It was a wreath supporting two hearts, above which rose a cross. On the cross was inscribed, in letters formed of violets, Miss Conway's family name, "Babie." On the two hearts were the words "Papa" and "Mamma." From Miss Lilian Conway came a bed of roses and white lilies, with the word "Mamma." The Benevolent Protective Order of Elks sent an immense cushion of white blossoms, bearing their initials, "B. P. O. E.," in violets. From the Brooklyn Theatre Troupe came two angels of sculptured marble, wreathed with flowers, and accompanied by a card with the inscription, "A tribute of affection from those who loved and served under her gentle sway."

'Ah, it is sad when one thus linked departs,
When Death—the mighty leveler of hearts—
Sweeps through the halls we lately trod with mirth,
And leaves pale sorrow weeping by the hearth.'"

The Brooklyn Olympic Theatre sent a bank of flowers with the inscription, "Our loss—God's will." The Academy of Music Trustees sent a handsome bed of white roses and lilies. A white cross was sent by Mr. Richard Thorn, a floral harp by Mrs. Barney Williams, a basket of white and yellow roses by Oliver and Lizzie Childs, a basket of white blossoms from Manager Thomas Donnelly, another from Mr. W. J. Florence, one from ex-Judge James Troy, and one from his brother Thomas Troy; a cross of white roses from St. Mary's Hospital, a cross of roses and geraniums from Mr. Samuel S. Morrison, a broken column from the Park Theatre Troupe, a harp sent by the florists Messrs. Weir & Sons, in the name of Fredrick Conway, and a wreath from A. Friedberg.

As the funeral cortege filed into the church the pall-bearers—Mayor John W. Hunter, ex-Judge Troy, Messrs. William C. Kingsley, Lester Wallack, Joseph Proctor, W. J. Florence, and Alexander G. Wood, and Judge McCue—took seats on one side of the main aisle. The family, consisting of Frederick and Misses Minnie and Lilian Conway, were accompanied by Mrs. Smith, a sister of Mrs. Conway, and Mrs. Farren, of the Brooklyn Theatre troupe. A voluntary was played upon the organ as they entered, and when they were seated the choir sang the dirge. The Rev. Dr. Porteous then read several passages of Scripture, after which the choir sang without accompaniment the part-song "Be thou faithful." Rev. Dr. Nye then read the fifteenth chapter of First Corinthians, beginning, "But now is Christ risen from the dead," and the choir sang, "Oh! rest in the Lord and He shall give thee thy heart's desire." Dr. Nye then delivered a short funeral address, rehearsing the life-work of the deceased and paying a high tribute to her purity and to her devotion to her husband and children. He concluded substantially as follows: "I don't propose to speak at length to those who are gathered here, who are in her profession, but suffer me one word. There is no necessary antagonism between the pulpit and the stage. Human life is not only work, but play. But if it is necessary to have art and pleasure, is it not also necessary to have the Church and Christ? It is fitting for me to recall that this woman elevated the stage. I ask you to strive to do the same. God grant that in this presence we may so order our lives that when the curtain drops and the play is over we may say, 'Thanks be to God, who giveth us the victory, through our Lord and Saviour, Jesus Christ. Amen.'"

Dr. Porteous then offered a prayer, and, after the choir had sung "Tranquil and peaceful," Dr. Nye pronounced the benediction.

The lid of the coffin was then raised and the remains exposed to the view of the audience, who passed in single file around through the front aisle. Within the coffin was a plate bearing the inscription: "Sarah G. Conway, died April 28, 1875, aged 41 years, 9 months, 28 days." In the audience were the entire troupes of the Brooklyn and Park Theatres, Mr. and Mrs. J. Little, Miss Annie Reese, Mr. and Mrs. Hines, M. John P. Smith, Mr. Milton Nobles, Mr. C. F. Tayleure, Mr. Samuel Richards, Mr. Sol Smith Russel, Mr. Stephen Foster, Mr. Henry Smith, Mr. R. M. Reid, Mr. Chandos Fulton, Mr. A. A. Samuels, Mr. Walter Lamb, Miss Kate Edwards, Mr. and Mrs. J. A. Harmon, Mr. and Mrs. Stewart J. Eaves, Mr. Charles Gaylor, Senator Pearce, Mr. H. H. Wheeler, Mr. James Jordan, Miss Nina Varian, Mr. B. H. Hodges, Mr. George Wren, Mr. —— Rhind, Mr. Patrick Campbell, Assemblyman John McGroarty, Alderman Dwyer, Mr. Felix Campbell, Mr. H. A. Fowler, Mr. E. Lamb, Mrs. Frank Murdock, Mr. Frank Seymour, Mrs. Howard, Gen. Fowler, Mr. W. V. Babcock, Mr. J. S. Edwards, Mr. E. L. Shannon, Mr. Bernard Peters, Mr. Charles Porter, Mr. Samuel Parker, Miss Lotta Murray, Mrs. Adelaide Merry, Mr. H. Elsner, Mr. Hart Hinchcliffe, Mr. Henry Harlean, Mr. and Mrs. C. B. Bishop, Mr. Frank Mayo, and Miss Rose Massey. The remains were borne to Greenwood, and laid beside those of the late Mr. Conway.

AQUATIC HOLIDAYS.

COMING CONESTS OF FAMOUS YACHTS—COMMODORE GARNER'S NEW SCHOONER.

Work in the ship yards is active, and ten or twelve days of fine weather will find two-thirds of the yacht fleet afloat. There is every indication of a very exciting season, as, outside of the regular regattas, a number of matches have been proposed between the new yachts which will make their first appearance and those with a reputation for speed already established. Vice Commodore Garner's new yacht is already matched against the Madeleine, owned by Commodore Dickerson, of the Brooklyn Yacht Club, and in all probability will also be afforded the chance of sailing against the Tidal Wave, Columbia, Phantom, and Alarm. The schooner Wanderer, owned by Mr. Stilman, of the New-York Yacht Club, is being altered from a centre-board to a keel yacht, and as the change is expected to give increased speed, she will be able to try conclusions with the Dreadnaught, Fleur de Lis, and others of her build. The sloops will have a very busy time, as Mr. Cornelius Roosevelt is very much pleased with the alterations he has made in the Addie, and intends making a severe struggle to attain the supremacy so long maintained by the Vision. The Messrs. Alexandre, the owners of the latter, are not going to relinquish the laurels they have won without a hard fight, and have already commenced selecting their crew for the Corinthian race, to be sailed on June 15. That event will probably bring out the Vision, Addie, Glance, Qui Vive, Alert, Wayward, Corning, and several others, and, as each yacht will be manned and sailed entirely by amateurs, there will be considerable excitement over the result. The second-class schooners, such as the Magic, Idler, Comet, Eva, Clio, Meta, Peerless, Triton, Agnes, and Ariel have no new aspirant to aquatic fame to battle with, but as the Ariel has been lengthened some twelve feet forward, and the Idler has had her mast lengthened, while the Comet has made some alterations in her rig, there will be some anxiety among owners to bring their yachts together.

Public attention is at present mainly attracted to the centre-board schooner now being built at the foot of North Seventh street, Brooklyn, E. D., for Vice Commodore W. T. Garner. Her keel is of white oak and comprises four pieces, two 54 feet long, which form the centre-board trunk; one aft, 50 feet long, which "tongues in" between the midship pieces, and one forward, 40 feet long, "tongued" in similar style. The bottom of the yacht is very heavily timbered. The timbers in the top and end frames are of locust and hackmatack; the stern frames are of oak and the deck-stanchions of locust. The deck frame is of Georgia pine. The inside ceiling is of yellow pine, and the hatch combings, partners, bitts, &c., are of mahogany. The centre-board trunk is built of solid oak as high as the water-line, and from thence to the deck of yellow pine. The floor timbers are of white oak, and stationed two feet apart from centre to centre. The cat-heads and breast-hooks are of oak, and the diamond gratings of mahogany. The dimensions of this new craft are as follows: Length over all, from knight-heads to taffrail, 150 feet; length on deck, 144 feet; length on the water-line, 121 feet; length of keel to the scharp of the forefoot, 118 feet; width of beam, 30 feet 4 inches; depth of hold, 9 feet 4 inches; length of overhang, 18 feet, and rake of stern, 14 feet; length of mainmast, 96 feet 5 inches; maintopmast, 60 feet; main boom, 90 feet; mainyard, 61 feet; foremast, 94 feet 9 inches; foretopmast, 55 feet; foreboom, 39 feet; foregaff, 37 feet; squaresail yard, 63 feet; bowsprit outboard, 30 feet; jibboom, from cap to hounds, 24 feet; bowsprit, 42 feet; maintopsail-sprit, 71 feet; foretopsail sprit, 67 feet; cleet of the maintopsail, 44 feet, and cleet of the foretopsail, 40 feet. The yacht will have a flush deck fore and aft, with a small cockpit at the entrance of the main saloon, which will be reached by a companion way, 8 feet long by 5 feet wide. The main cabin will be 28 feet square, with 7 feet standing-room, lighted by a skylight 14 feet long by 6 feet wide. The Commodore's cabin will be on the starboard side of the centre-board trunk, occupying a space 12 feet by 13 feet. It will be fitted as a sleeping apartment, and will open into a comfortable bath-room. On the opposite side of the centre-board trunk are three staterooms, measuring 9 feet by 7 feet, and each fitted with wash-basins and pipes carrying hot and cold water. Two large staterooms, 12 feet by 8 feet, have been arranged on the right and left of the companionway, and the rear is devoted to a large sail-room, reached from the deck by a scuttle. The rooms for the sailing master, first and second mates, steward, cook, and boatswain are all forward of the main saloon. The kitchen is 14 feet square, and fitted with all the latest improvements in the cooking line. There is a passage on the port side of the centre-board 4 feet wide, leading from the saloon to the kitchen. A bath-room, pantry, ice-house, and store-room are also to be found forward of the saloon. The forecastle contains three rows of berths and accommodations for twelve men. Pipes for hot and cold water have been laid all through the yacht. The rigging will be of steel wire made in England, and the sails will contain nearly 35,000 square feet of canvas.

THE ABOLITION OF THE SECOND PRECINCT.

OBJECTIONS URGED BY PROPERTY OWNERS—A SECTION OF THE CITY SPECIALLY ACCESSIBLE TO BURGLARS—A NEW INDUCEMENT OFFERED THEM.

The abolition of the Second Precinct, and the transfer of its territory to the First and Fourth Precincts, has caused much dissatisfaction among the residents and property owners who do business in that Ward. The territory now included in the First Precinct, under the late order, is bounded on the North by the centre line of Battery place and Fulton street; East, by the East River; South, by New-York Bay, and West by the centre line of Broadway and the waters of New-York Bay. The Station-house of this Precinct is No. 52 New street. The Second Precinct, before the transfer, comprised all that portion of the City lying between Spruce and Liberty streets, bounded by Broadway and Park Row on one side, and by the East River on the other. The Station-house, a commodious building, owned by the City, was at No. 49 Beekman street. This building was first occupied in 1853, and is now in good condition, and was thoroughly repaired and refitted only a few years ago at an expense of about $20,000. In this Precinct, the Second, there are probably more valuable goods, of the kind that can be easily carried away, and of a convertible intrinsic value, than any other in the City. For this reason the Second Precinct has always been the favorite ground for the operations of the burglars of the higher ranks of the profession, and incessant care and vigilance on the part of the Police are necessary for its protection. The property-holders say that although the number of patrolmen in that district has not been reduced, serious losses may occur by reason of the removal of the station-house. In that district there are numbers of manufacturers of watches and jewelry, dealers in precious stones, lapidaries, gold-beaters, assayers and refiners of the precious metals, dealers in cutlery and plated ware both of gold and silver, and manufacturers and vendors of many other kinds of goods which are very valuable, but easily carried away. Many of the buildings are occupied each by a number of tenants who carry on their businesses in one or two rooms, and are always compelled to leave valuable stock or materials in their safes. All these industries are continually exposed to the attacks of the burglars, who have frequently succeeded in eluding the watchfulness of the Police, and have carried off large amounts of plunder. The fact that in almost every instance the proprietors of the business places in this district leave them early on Saturday evening, and do not return until the following Monday morning, materially aids the burglars in their schemes. Many of the buildings are old, and there are many lanes, blind alleys, and courts, which afford place for concealment. Besides this, the whole surface of each block is built upon, and nearly all of the houses have flat roofs, and are provided with scuttles or skylights. Under these circumstances, burglars gaining access to one building can easily enter any other on the same block, from above, without anyone in the street being the wiser. The property-holders say that under the present system if an officer has to take a drunken man, or a prisoner of any kind, from Fulton street to the New Street Station-house, his post will be abandoned for at least twenty minutes or half an hour, and often for a longer time, and ample opportunity will be given for the thieves to get into a building, and secure the door before his return. Other objections are also urged. They say that if an officer finds a door open in the upper part of the Precinct, and has to examine the premises, he must go all the way to the New Street Station to get a lantern, and thus leave his post for twenty minutes or more. If a sick or wounded man be found in the same locality, he will have to be carried all the way to the same station-house, or an officer will have to go there, before an ambulance can be sent for to take him to the hospital. The arrests for drunkenness and disorderly conduct, it is also urged, are almost invariably made in Fulton Market, or in Fulton and Beekman streets, and the most of them on Saturday nights of persons who have been paid off in the afternoon and have become intoxicated, going or coming home by way of the ferry. These arrests will keep the officers away from their posts at the very time they are most needed, and will afford frequent and most favorable opportunities for robberies.

THE FERGUSON DIVORCE SUIT.

Mr. Henry C. Ferguson, of Brooklyn, whose wife was arrested in Portland, Me., a short time since, whither she had fled, as was alleged, with a Mr. Rowe, taking with her a child aged four years, has commenced a suit for divorce in the Supreme Court of this City. Several affidavits have been filed in the case. The first one is that of the husband, who charges that on divers occasions his wife has been guilty of adultery with said Rowe, extending from 1868 to 1874, and that she was at the time of her arrest living in adultery with him. This his wife denies, and asserts that her reason for leaving her husband was because he abused her, and that she traveled from place to place because she knew she was being followed and watched, and she was afraid her husband would obtain possession of the child. She admits, however, that she has been several times registered at hotels as the wife of Rowe, but denies that there was ever any undue intimacy between them. Mrs. Ferguson's mother also makes affidavit to the abuse of her daughter by her husband. Mr. Rowe's affidavit admits that he was the escort of the lady in her flight from home, and that he registered his name at "his hotel" as "Mr. Rowe and wife," but says it was to prevent suspicion and baffle the detectives; and he denies all criminal intimacy with Mrs. Ferguson, and affirms that he was first introduced to her by her husband. Mrs. Rowe also makes affidavit and avers that she was cognizant of the friendly intimacy between the lady and her husband and approved of it, and that she was made the confidant of Mrs. Ferguson, with whom she sympathized.

THE FLORALIA.

The ladies now holding the fair with the above title at the Armory of the Seventy-first Regiment, corner of Broadway and Thirty-fifth street, beg to make it known that a superb sterling silver punch-bowl is now being voted—at this Fair of the Floralia—to the favorite newspaper editor. If the readers, compositors, and printers of all the newspapers would come and give one vote each—though it is not unlawful in this instance to "repeat"—two good things would be accomplished: One a welcome addition to the fund which the ladies are trying to raise in order to train and educate good cooks and other servants, and the other a chance of making a magnificent present to the editor of their choice. The fair will remain open three days longer, and a pleasant welcome awaits all visitors.

GAMBLERS ELUDING JUSTICE.

John Keller, the dealer in the faro bank at No. 616 Broadway, and the ten other men who were arrested with him on Saturday evening, on complaint of George Lewis, who had lost $4 at play, were arraigned yesterday morning, at the Tombs Police Court, before Justice Otterbourg. Lewis made a statement to embody as an affidavit to the effect that he lived at No. 318 Dean street, Brooklyn, and was a clerk in a wholesale crockery store, at No. 48 Vesey street; that he lost $4 at the game, and that Keller, whom he pointed out to the clerk, was the dealer. As soon as the affidavit was drawn, however, he declined to sign it, and asked to withdraw his complaint, saying that he had made it in the "heat of passion," and could not swear that any of the arrested persons had participated in the game. He was sharply rebuked by Justice Otterbourg, who accused him of trifling with the court, and remanded him to the custody of Capt. Allaire until other evidence is produced against the accused persons, who were bailed for an examination.

THE TUNNEL OPENING.

The completed sections of the sunken tracks of the New-York Central and Hudson River Railroad, on Fourth avenue, were connected yesterday by the laying of the last rails. The first trains passed over the down track yesterday afternoon, and over the up track at 7 and 9 P. M. That portion left uncompleted on Saturday night occupied about seventy or eighty yards directly below the lower terminus of the Yorkville tunnel. About thirty men were employed early in the morning in laying the rails in time for the Boston express trains in the evening, and worked diligently throughout the day under the immediate direction of the Superintendent of the road. A large number of persons watched the operations of the men, who placed the last rail on the down track shortly after 3 P. M. A few minutes after an incoming train passed slowly down, followed after a short interval by another composed of empty open freight cars. The up track was completed a few minutes before 2 o'clock. The 7 P. M. train for Boston left the Grand Central Depot on time and passed over the last rail on the down track shortly after 3 P. M. A few minutes after an incoming train passed slowly down, followed after a short interval by another composed of empty open freight cars. The up track was completed a few minutes before 2 o'clock. The 7 P. M. train for Boston left the Grand Central Depot on time and passed over the newly-laid track, greeted by the deafening shouts of the spectators. No more trains can run on the old tracks, a broad gap having been cut in them near Sixty-fifth street, at which point they crossed over the new underground works.

CONSOLIDATION OF FREIGHT LINES.

A meeting of the officers of the Erie Railway, Great Western Dispatch, and Erie and Pacific Dispatch was held in St. Louis a few days since for the purpose of meeting the exigencies arising out of the recent consolidation of the two dispatch companies, and of visiting the offices and agencies in that city. Among those present were George R. Blanchard, Vice President of the Erie Railway Company; W. B. Duval, General Manager of the Great Western Dispatch; Samuel De Bow, President, and T. A. Lewis, General Manager, of the Erie and Pacific Dispatch; Samuel Hazard, General Western Agent of the Erie Railway; William Duncan, General Freight Agent of the Ohio and Mississippi Railroad; James F. Alger, General Agent of the Great Western Dispatch, and Frank D. Russell, agent of the Erie and Pacific Dispatch. Under the consolidation, which took place May 1, H. R. Duval was made General Manager, and Samuel De Bow General Freight Agent, with headquarters in this City, and T. A. Lewis Assistant General Manager, with head-quarters at Indianapolis, and James F. Alger is to continue in the position of General Agent of the consolidated line at St. Louis, and F. D. Russell will remain in charge of the Erie and Pacific departments of the line, at the same place. The consolidated company will carry out all contracts made by the Erie and Pacific Dispatch, and Mr. Russell will settle all claims against the old company as heretofore. This consolidation of the Erie freight lines is a part of a scheme of the present management of that company to more than double their present freighting facilities.

PROPOSED REPUDIATION OF RAILROAD BONDS.

The people of Newton, Sussex County, N. J., are making an effort to repudiate railroad bonds issued in 1868. At that time the Sussex Railroad was being built. The people of Newton desired to have the road pass through the town, and at a public meeting decided to subscribe $35,000 toward the building of the road. In 1872 the railroad company demanded the payment of the money. The subscribers were unable to pay, and procured the passage of an act authorizing the bonding of the town for the required amount. The bonds were issued on the credit of the town, and tendered to the railroad company in place of the money. The company hesitated to accept them at first, but, upon the solicitation of Judge Ryerson, finally did receive them. These are the bonds which it is now proposed to repudiate. The basis of the effort seems to be the fact that the town has derived less benefit from the location of the road than the town people expected. The railroad company is vigorously contesting the proposed act of repudiation, and much excitement prevails over the matter.

A DISTRESSING CASE OF DESTITUTION.

Yesterday morning a woman with two children walking by her side and a dead baby in her arms, wandered into the Pennsylvania Railroad switch house in Warren street, Jersey City. Coroner Lynch took her to the station-house, and she gave her name as Elizabeth Hughes. She had slept in the house of a woman in Morgan street on Saturday night, and when she awoke yesterday morning she discovered that her infant, which she carried in her arms, was dead. The woman with whom she had spent the night refused to allow her to remain any longer in the house, and turned her on to the street with her dead baby in her arms. The body was sent to the morgue, and County Physician Stout was notified. The woman and the children will be sent to the alms-house.

ARRIVALS AT THE HOTELS.

Mme. Ristori and family are at the Clarendon Hotel.

Prof. Fairman Rogers, of Philadelphia, is at the Albemarle Hotel.

David C. Cox, United States Pension Agent at Washington, is at the Gilsey House.

Baron R. Osten Sacken, of Cambridge, Mass., is at the Hotel Brunswick.

C. P. Patterson, Superintendent of the United States Coast Survey, is at the Everett House.

Hon. J. W. Belcher and Hon. F. D. Steadman, of Massachusetts, are at the St. Nicholas Hotel.

Col. Theodore Yates, United States Army, and Gen. George J. Magee, of Schuyler County, N. Y., are at the Metropolitan Hotel.

Senator Henry B. Anthony, of Rhode Island, ex-Senator Reuben E. Fenton, of Jamestown, N. Y., Lieut. Gov. H. G. Knight and Nathaniel Thayer, of Massachusetts, and Rear Admiral Roger N. Stembel, United States Navy, are at the Fifth Avenue Hotel.

THE NEW IDRIA MINE.

THE PRESENT ASPECT OF THE CONTROVERSY—APPOINTMENT OF A COMMISSIONER TO EXAMINE THE LAND OCCUPIED.

WASHINGTON, May 2.—On the 20th of January the House of Representatives passed a resolution instructing the Commissioner of the General Land Office to employ special counsel to institute legal proceedings against the New Idria Mining Company to restrain the further waste of the property, and for the appointment of a receiver and the recovery of the possession thereof, and also for the recovery of the $7,000,000 in gold alleged to have been illegally and wrongly taken therefrom by that company, and such other action as the Commissioner may deem proper. The resolution also directed the Secretary of the Interior to withhold the issuing of any patent, and to allow no proceedings in his department for the purpose of issuing patents to the New Idria Mining Company on their alleged claim, and also that no proceedings be taken in the Department of the Interior to be had on the quicksilver mining claims now on file in the General Land Office and known as the "Cerro Bonita," "Andy Johnson," "Fourth of July," and "Boston" until the legal proceedings heretofore referred to have been finally determined. The Secretary of the Interior and the Commissioner of the General Land Office said in official communications that they found it wholly impracticable and illegal to comply with this resolution, and the reasons for this conclusion having been reported to the President, he sustained them in their views. No action having been taken or considered likely to be taken by the department under the above-mentioned resolution, a clause was inserted in the sundry civil appropriation bill directing proceedings to be instituted to test the title of the United States to the Rancho Panoche Grande and the Quicksilver Mines thereon, and appropriating $5,000 for the employment of special counsel for that purpose. The Senate struck out the entire clause, and while the bill was pending in the Committee of Conference the communication of the Secretary of the Interior and its enclosures were received, whereupon the Conference Committee made a compromise which was agreed to by both Houses as follows:

The Secretary of the Interior is hereby authorized and directed to cause a careful examination to be made for the purpose of ascertaining whether any person, firm, or corporation is now occupying any larger portion of the lands known as Rancho Panoche Grande than is authorized and allowed by the laws relating to mining lands, and that he make a full and detailed report of such examination to Congress at the beginning of the next session, and to enable the Secretary of the Interior to carry into effect this provision the sum of $5,000, or so much thereof as may be necessary, is hereby appropriated. Under this law the Secretary of the Interior recently appointed a Commissioner, who is now making the required investigation.

SAFE OF A RAILROAD.

KINGSTON, N. Y., May 2.—The New-York, Kingston and Syracuse Railroad was sold yesterday by T. Beekman Westbrook, Referee, on judgments obtained by the Farmer' Loan and Trust Company, in behalf of the first mortgage bondholders. The road sold for $750,000, and was purchased by the Farmer's Loan and Trust Company representing the bondholders. It cost over $2,000,000, and runs from this city to Stamford, Delaware County, a distance of seventy-five miles. The bondholders meet on Wednesday to organize a new company, and the road will probably be speedily pushed through to Oneonta.

A WATER-SPOUT.

ST. LOUIS, Mo., May 2.—A dispatch from Muskogee, Indian Territory, says a water-spout burst on Friday near Honey Spring, which was followed by the severest rain-storm for many years. Bridges and culverts were washed away, and the track of the Missouri, Kansas, and Texas Railroad near Elk Creek, was submerged and undermined. No lives were lost.

A YOUNG BURGLAR SHOT BY A SPRING GUN.

BOSTON, Mass., May 2.—Some weeks since John W. Garland, a cigardealer on Beach street, set a spring-gun on his premises, and to-night Andrew McAuliff, a lad of seventeen, was fatally wounded by it while attempting to break into the store. Garland was arrested.

GLEANINGS FROM THE MAILS

THE MENNONITES IN KANSAS.

SUCCESS OF THE COLONY IN THE "VALE OF PEACE" IN THE ARKANSAS VALLEY—THEIR HABITS OF LIFE AND IDEAS OF CIVIL AND MILITARY AUTHORITY.

From the Topeka (Kansas) Commonwealth.

About 3,000 Russian Mennonites located last year in southern Kansas, in the Arkansas valley. One of the most powerful inducements to bring them to Kansas was the passage of an act by the Legislature of 1874, amending the Militia law of 1868, so that all persons who, on or before the first day of May in each year, file with the clerk of their county an affidavit that they are members of a religious organization whose articles of faith prohibit the bearing of arms, shall be exempt from Militia duty. A translation of this amendment has been published by the Atchison, Topeka and Santa Fe Railroad Company, with a pamphlet description of Kansas lands, which has been sent to Russia by that company, and well circulated in the colonies. The fact that a good portion of the most influential of the colonies have now settled in Kansas, and are well satisfied there, will go far to induce the bulk of immigration which is expected during this year to come direct to Kansas, as it is the chief aim of these people to re-establish their former relations, and most of the late comers have left near relatives behind.

The whole number that came to America last year was 6,356, distributed as follows: Dakota, 1,000; Manitoba, Minn., 75; Nebraska, 400; Kansas, 2,980; Eastern States, 750.

Their settlements in Kansas are in Marion, McPherson, Harvey, Reno, and Barton Counties, on the line of the Atchison, Topeka and Santa Fe Railroad. They purchased of this railroad company 150,000 acres of land, at from $2 50 to $3 per acre, paying for the same mostly in advance, though a portion was purchased on five and eleven years' time. The policy of the railroad company toward these people has been liberal and very satisfactory to them. Seventeen car-loads of freight were transferred at the expense of the company from Philadelphia to their Kansas homes, and all freight and transportation were free to them over the company's road for the first three months. The company also erected several large reception houses, 200 feet in length, in which they could reside until they constructed their own dwelling-houses.

The principal Mennonite settlement in Kansas is in the southern portion of Marion and the southeastern portion of McPherson Counties. They have located a town about six miles west of Marion Centre, which they have called Gnadanau, or "Vale of Peace." They have already erected about thirty houses, all of which are occupied by families. Some of these houses are of wood, of modern American construction, but most are patterned after their Russian domiciles, and present a unique appearance. They are merely skeleton roofs, thatched with grass, and furnish accommodations for both man and beast. About eighteen miles north of Newton are the large wooden barracks erected for the Mennonites by the Atchison, Topeka and Santa Fe Railroad Company, which offered temporary quarters until permanent habitations can be erected. These barracks are filled with families, and present a curious medley of business and domesticity. Sixty-four frame houses, erected at an average cost of $542 each, are within sight of these barracks. The colony is located in the heart of the region which was desolated last Fall by the grasshoppers, and great want and destitution would have prevailed there among the primitive settlers had it not been for the opportune assistance afforded them in the shape of remunerative employment by the Mennonites. At Halstead, a station on the railroad eight miles west of Newton, they have erected a dam and grist-mill, at an expense of $20,000, and they have just completed a hotel there. Halstead will doubtless become their business centre, though they seem disposed to trade where the best bargains can be procured, irrespective of the nationality or religion of the seller.

They are a quiet, inoffensive, plodding and honest people. They seem to have no other worldly ambition than to earn an honest living. In all their faces, of both sexes, a mean countenance may be found. They are ungainly in figure, and the women are cross-grained and ugly, though, possibly, a portion of this ugliness might be attributable to their painful plainness of dress. No display of jewelry, silks, fine bonnets, elegant head-dresses, or high-heeled shoes is made by these ladies. They labor in the kitchen, and, for amusement, they spell their male sexes in the field, with the plow and hoe. The men have no political ambition, while, as is well known, they have an inherent aversion to military operations and glories. They are opposed to both military and civil law, and no officer of any kind can be a member of their community. They have their own laws to government, and all disputes are settled by arbitration. Being non-combative and indisposed to avail themselves of the protection of our civil courts, it is to be feared that some of our avaricious Jayhawkers, who have no respect for the moral law, will cause them trouble whenever they obtain portable property worthy of purloining. None have, as yet, obtained naturalization papers, and the prevailing sentiment among them is against naturalization, but, doubtless, their necessities will force them into citizenship.

FRENCH SENTIMENT CONCERNING GERMAN POLICY.

M. About writes as follows in the *XIXème Siècle* in relation to the attitude of Germany. I will be seen from the conclusion that he believes Germany is merely making Belgium a stalking horse to attack France:

"The arguments which Mr. Disraeli so prodigally brought forward to reassure the people of pacific England were composed, like all things of this earth, of good, bad, and indifferent. But the reason the honorable Minister gave in favor of European peace was unquestionably this—viz., that 'Germany had not replied to the answer of the Belgian Government.' A friendly remonstrance had been sent from Berlin; a loyal explanation had been returned from Brussels; and there the matter had ended. The lamb of the fable had proved that he did not trouble the water, and the sincerity of his language had disarmed his terrible complainant; the strong respected the right of the weak, and everything was for the best in the most equitable of worlds. Great Britain and some of her neighbors were still under the charm of the benignant speech of Mr. Disraeli, when, lo and behold! the *North German Gazette*, in an article on the 12th inst., suddenly renewed the offensive. The semi-official organ of the great Chancellor took exception to those benighted Governments which still believed that a legislation, however excellent in itself, might defy all criticism. Some independent States had flattered themselves on having attained the object of modern civilization by balancing the rights of order and the rights of liberty. All this, however, was to be knocked on the head; a law was not valuable 'unless it satisfied international obligations'—that is to say, unless it was accepted by all neighbors who possessed plenty of cannon. 'Everybody for himself, and God for all,' says the proverb, but that must be altered into 'God for all, as much as you please, but cannon above everything.' Heaven forbid that we should contest a theory so fearfully practical. If the speech of Mr. Disraeli did not strike us as very serious, the article of the *North German Gazette*, on the contrary, appeared to us very momentous; and all who knew what such language meant prepared for fresh events. We have not had to wait long. The day before yesterday we were informed that M. de Perponcher, the German representative, had renewed the complaints of his Government apropos of a pamphlet published at Antwerp. Now we have the telegraphic account of what took place in the Belgian Chamber yesterday, from which we learn that M. d'Aspremont-Lynden, the Minister of King Leopold, has received another note from the German Government. That note, which was not read, was only twenty-four hours' old; it did not mention any fresh grievance, but what is a hundred times worse, it 'contains an interpretation of the principles of international right.' The *North German Gazette*, therefore, was directly inspired, and we were right in believing that it did not speak in its own name. The royal declaration of the Belgian Minister deeply affected the Belgian Deputies, but did not upset them. Let us render homage to the representatives of a proud and pacific nation, our near relation; they showed themselves fully equal to the situation. Clericals and Liberals agreed to adjourn the debate raised by M. Dumortier, who did not insist on urgency. Belgium, suddenly placed in the vanguard of modern civilization, accepts the honor with as much wisdom as prudence. Let us follow her example. And why? Why, it may be asked, do I mix up France in an affair in which her name has not been officially pronounced. Because Germany, by annexing a part of our territory, has inflicted on herself the task of thinking day and night of France; because the powerful creators of the new German Empire are condemned to guard against us two provinces which they unnecessarily took from us, because nothing will dismade them from believing that all our efforts tend toward a speedy *revanche*; and because they see no hope of durable peace before France is utterly annihilated. Therefore, whatever difficulty may arise in Europe, whenever Germany attacks one of our neighbors, we must always act as prudently and carefully as if the arms of Germany were being directed against us from behind the body of a stranger."

THE FATAL BALLOON ASCENSION.

The well-known English æronaut, Mr. J. Simmons, writes as follows to the London *Daily Standard*:

"I have read in this day's papers, with profound sorrow, of the sad end which has befallen the two persons who ascended with the balloon, the Zenith, yesterday, in France. I, therefore, ask you for a small space, in the hope that my remarks may contribute a link in the evidence to assist the proper authorities in prosecuting their painful duty upon the inquest. I cannot believe that, as stated, asphyxia was caused by the rarefaction of the atmosphere, from the fact that on the 9th of July last I attained an altitude far over that reached by the unfortunate men whose lives have now been sacrificed, and the time occupied in my rapid ascent on the occasion to which I refer was only one-fiftieth of the time occupied by the ascent of the Zenith yesterday. Many thousands in London will bear me witness in this, and your readers will remember the lamentable occasion to which I allude—the fall of M. De Goof. His weight was 170 pounds, and that of his apparatus was the same, making a total of 340 pounds, which in one instant dropped from my baloon without my having received the slightest warning; it was therefore impossible for me to have discharged what I should have considered a necessary quantity of gas; and had my balloon not been constructed to allow the escape of gas without injury to the aeronaut I should have been suffocated. The weight of the aspirateur which was yesterday thrown out of the Zenith was eighty pounds, and as we are told that both of the deceased had made successful ascents we would conclude that they should have been prepared for the rapid ascent consequent upon the discharge of so great a quantity of ponderable matter even as eighty pounds. It would, therefore, appear that they had not the proper means at command to discharge the requisite quantity of gas above the level of their mouths, and my firm conviction is that the unfortunate men were killed by inhaling gas, and that the apparatus should have been constructed so that it would have been impossible to inhale the carburetted hydrogen in quantities sufficient to destroy human life."

SOCIAL SCIENCE.

THE MEETING OF THE AMERICAN ASSOCIATION IN DETROIT NEXT WEEK—THE PROGRAMME.

The general meeting of the American Social Science Association will commence in Detroit, Mich., on Tuesday, 11th inst., and continue four days, or until the reading and discussion of papers are ended, should they occupy less time. There will be general meetings, and papers will also be presented before sectional meetings. A circular from the Secretary says:

"It is the wish of the Association to make the Detroit meeting eminently an occasion for debate, in which the opinions of ably men from all sections of the country may be expressed, listened to, and compared. With this object in view, upward of fifty persons of special acquaintance with the various topics considered have been invited to take part in the discussions. Ample time will be given to each subject, and when the speakers particularly invited have been heard, the question will be open for discussion by the members of the Association present."

The order of proceedings will be as follows:

TUESDAY, MAY 11.

1. An address by the President of the association, Hon. David A. Wells, of Connecticut.

2. A paper by President James B. Angell, of Michigan University, on "Progress in International Law."

3. A report from the Secretary of the Health Department, Dr. D. F. Lincoln, introducing papers on "The Health of Pupils in the Public Schools."

WEDNESDAY, MAY 12.

4. A paper on "American Finance," by Hon. James H. Garfield, Member of Congress, of Ohio.

5. A debate on "Problems of Trade and Industry in the Southern States."

6. Papers by Gamaliel Bradford, of Boston, on "The Financial Policy of England and of the United States," and by George Walker, of Springfield, Mass., on "The Financial Experience of France a Lesson to the United States."

7. A conference of boards of public charities, for the consideration of questions relating to pauperism, insanity, the care of neglected children, &c. (This is a sectional meeting, continuing through the day.)

8. A continuation of the papers upon "The Health of Pupils in the Public Schools." (Sectional meeting, lasting all day.)

THURSDAY, MAY 13.

9. A report from the Department of Social Economy, introducing papers on "Homes for the People," "Life Insurance for the Poor," and "Medical Charities."

10. A paper by Elizur Wright, of Boston, on "Life Insurance for the Poor."

11. The Conference of Boards of Public Charities, second day's session. (Sectional meeting, as above.)

12. A paper by Prof. William T. Harris, of St. Louis, Mo., on "Industrial Education in America."

13. A paper by Hamilton A. Hill, of Boston, on "Immigration."

FRIDAY, MAY 14.

14. A paper by Prof. William G. Hammond, of Iowa City, on "Legal Education in the West and North-west."

15. A paper by Hon. Dorman B. Eaton, of New-York, on "The Experiment of Civil Service Reform in the United States."

16. A report by John M. Forbes, Esq., of Boston; by John W. Hoyt, of Wisconsin, and Henry Willard, of Boston, on "The Railroad Question in the United States."

17. A paper by David A. Wesson, of Stuttgart, on "The Relation of Church and State in Germany."

18. A paper by Prof. C. A. Kent, of Detroit, on "The Organization of Political Parties."

19. A paper by Rev. W. G. Eliot, D. D., of St. Louis, Mo., on "The Treatment of the Guilty."

20. A report by the Secretary of the association, F. B. Sanborn, of Massachusetts, on "The Work of Social Science. Past and Present."

Papers and reports are also expected from Prof. Benjamin Peirce, of Cambridge, Mass.; Dr. Nathan Allen, of Massachusetts, and others.

CUSTOMS DECISION.

THE RULE OF LAW AFFECTING THE DATE OF ORIGINAL IMPORTATION.

WASHINGTON, May 2.—The following circular has been sent from the

THE REAL ESTATE MARKET.

The total value of City real estate sold at auction at the Exchange for the week ending with Saturday, May 1, amounts to $1,074,030, as against $507,945, the figures for the previous week. The apparent large increase in the business of a single week arises from the sales made by Samuel A. Steele on Monday, of the valuable property on Broadway, north-west corner of Eighteenth street, belonging to the Hoyt estate. The sale was one in foreclosure, and the plot having a frontage on Broadway of 110.6 feet, and on Eighteenth street of 133.3, covered with five-story marble front buildings, sold for $778,000. When it is stated that the terms of sale were virtually cash, the result speaks well for the market in these dull times. No other sales of importance were made during the week, and on Saturday last no business was transacted.

The total value of City property improved and otherwise sold at auction at the Exchange for the month of April was $2,659,220, as against $2,183,563 for March.

We desire to call special attention to the proposed sale to-morrow by A. H. Muller & Son, of valuable up-town west side lots belonging to the Furniss estate, and to the sale by the same firm on Thursday of east side realty.

The following legal sales, made at the Exchange on Friday last, should have appeared in this column on Saturday: One four-story and basement brown-stone-front house, with lot 20 by 98.9, on West Thirty-ninth street, north side, 225 feet west of Fifth avenue, sold by E. A. Lawrence & Co. for $28,300. One four-story brick tenement-house, with lot 17.10 by 98.9, on West Thirty-eighth street, south side, 275 feet west of Seventh avenue, sold by same firm for $14,000. One three-story and attic brick and frame house, with lot 25 by 70, No. 389 Grand street, south-west corner of Suffolk street, sold by James M. Miller for $15,500, and one lot, 25 by 100.11, on East Ninety-eighth street, south side, 360 feet east of Third avenue, sold by E. H. Ludlow & Co. for $800.

Mr. George H. Catlin, of this City, has just issued another of his popular little works, entitled "Homes on the Sound," in which the advantages of the various towns and villages on the line of the New-York and New-Haven Railroad and those lying immediately on Long Island Sound are plainly and pleasantly set forth. The book also furnishes information in relation to railway connections and other matters of interest, and will be found of real value by those in search of a country residence.

THIS WEEK'S AUCTIONS.

The sales announced for the present week, such as do not take place at the Exchange being duly noted, are as follows:

To-day, (Monday,) May 3.

By E. H. Ludlow & Co., Superior Court foreclosure sale, Thomas Boese, Esq., Referee, of the house with lot, 25 by 100 feet, No. 637 Eleventh avenue, west side, 50.5 feet south of Forty-seventh street. Also Supreme Court foreclosure sale, George P. Smith, Esq., Referee, of the house with lot 17.8 by 100, No. 1,963 Third avenue, east side, 123.10 feet south of One Hundred and Eighth street. Also similar sale, same Referee, of the two-story frame cottage with lot, 55.6 by 100.11 by 7 by 44.7, No. 133 East One Hundred and Twenty-fourth street, north side, 200 feet east of Fourth avenue.

By E. A. Lawrence & Co., Supreme Court foreclosure sale, J. N. Lewis, Esq., Referee, of one house with lot, 20 by 100.10, on East One Hundred and Twelfth street, north side, 175 feet east of Fourth avenue.

By Jere. Johnson, Jr., at Stapleton, Staten Island, on the premises, at 3 o'clock, public auction sale of two brick houses with plot of land on Bay street, south-east corner of Canal street, known as the Washington House. The property is situated near the landing, and is desirable.

Tuesday, May 4.

By A. H. Muller & Son, Trustees, sale to close estate of William P. Furniss, deceased, of twenty-eight choice west-side lots, with five water lots on the Hudson River, as follows: sixteen full lots on One Hundred and Second street, north side, taking in the entire front between Riverside and Eleventh avenues; twelve full lots on Ninety-ninth street, south-east corner of Riverside avenue; four water lots on Hudson river, north-east corner of One Hundred and Second street, and one similar lot 75 feet south of One Hundredth street. Also, Supreme Court foreclosure sale, E. L. Owen, Esq., Referee, of one house, with lot 20 by 102.2, on West Eighty-third street, north side, 388.9 feet east of Ninth av.

By V. K. Stevenson, Jr., Executrix's sale to close estate of Robert Watson, deceased, of the premises No. 89 Thompson street, west side, between Spring and Prince streets, embracing a lot 25 by 100, with a house 25 by 35 in front, and another 25 by 30 in rear. Also, Supreme Court foreclosure sale, A. H. Holmes, Esq., Referee, of one house, with lot 25 by 102.2, on East Seventy-Sixth street, south side, 265 feet east of Third avenue.

By E. A. Lawrence & Co., Supreme Court foreclosure sale, J. Marvin, Jr., Esq., Referee, of one house with lot, 19.11 by 100, on second avenue, east side, 64.7 feet south of Twenty-second street.

By ——, Auctioneer, at Lewis Combs' Hotel, Morrisania, Twenty-third Ward, at 9:30 A. M., Supreme Court foreclosure sale, Abel Crook, Esq., Referee, of a plot of ten lots together in size, 100 by 225, on Inwood avenue, east side, 429.11 feet north of Gerard avenue.

By ——, auctioneer, at Carpenter's Hotel, Morrisania, Twenty-third Ward, at 2 o'clock, Supreme Court foreclosure sale, S. D. Gifford, Esq., Referee, of one lot, 25 by 100, on Main street, north side, 250 feet east of Macomb avenue.

By ——, auctioneer, at Ittner's Hotel, Tremont, Twenty-fourth Ward, at 2 o'clock, Supreme Court foreclosure sale, S. D. Gifford Esq., Referee, of a plot, 54 by 150, on Railroad avenue, east side, 27 feet south of Marble street.

By J. M. Gibson, in Jersey City, N. J., on the premises at 2 o'clock, administratrix's sale of the three-story and basement mansard-roof brick house, with lot, 12.6 by 95, No. 321 Fourth street, between Coles and Monmouth streets.

Friday, May 7.

By A. J. Bleecker & Son, Supreme Court foreclosure sale, James Wiley, Esq., Referee, of one house with lot, 15.4 by 100.5, on East Fifty-third street, north side, 70 feet east of Second avenue.

By James M. Miller, Supreme Court foreclosure sale, Charles A. Jackson, Esq., Referee, of eight lots, together in size, 200.10 by 75, on Fourth avenue, west side, being the block front between Sixty-third and Sixty-fourth streets.

By Richard V. Harnett, Supreme Court foreclosure sale, John J. Thomasson, Esq., Referee, of one house, with lease of lot, 20 by 101.5, on West Fifty-fifth street, south side, 345 feet west of Eighth avenue.

Saturday, May 8.

By William Kennelly, Supreme Court foreclosure sale, J. C. Bushnell, Esq., Referee, of a plot 50 by 100 on Cottage street, Mott Haven, Twenty-third Ward, known as lot No. 233 on the village map.

By Hugh N. Camp, Trustee's sale of the following property, located in Morris County, N. J.: 1,600 acres of land, with seventeen single and double tenement houses thereon, known as the "Charlotteburg Tract," and 270 acres known as the "Kitchel Tract."

By Wood, Brady & Todd, at New-Brunswick, N. J., on the premises, at 12 M., public auction sale of eleven lots, situate on College avenue, corner of Hamilton street.

RECORDED REAL ESTATE TRANSFERS.

NEW-YORK.

Friday, April 30.

East Broadway, s. w. corner of Catharine st., 50.2x75.8; Phenix Remsen, Executor of H. R. Remsen, to J. McCahill.....$33,500
East Washington place, No. 15; A. V. Blusse to Thomas Barron..... 30,000
Jefferson st., s. w. corner of Henry st., 25x104.6; Morgan Morgans to Howard Crosby... 8,000
Sheriff st., w. s., 125 ft. s. of Rivington st., 25x100; L. Ash to G. L. Smith..... 8,000
Sheriff st., w. s., 125 ft. s. of Rivington st., 25x100; G. L. Smith to L. Weil..... 14,500
Spring st., No. 25, n. s., 23.9x—; S. G. Adams to J. J. Slevin..... 13,075
St. Mark's place, No. 109½, n. s., 12.6x94; C. J. Goeller to F. Mehr..... 9,000
Warren st., No. 51, 21.1x85, le ashold; J. W. C. Leveridge, Referee, to J. Agate..... 12,250
Warren st., No. 51, 25.1x80.5, lease 21 years, per year, $1,250; The Orphan Asylum Society of New-York to J. Agate..... .....
Willett st., w. s., 125 ft. s. of Rivington st., 25x100; Catherine Dexheimer, widow, to G. A. and Barbe a Mines..... 33,000
William st., No. 267, n. s., 20.4x66.6; W. Wagner to F. Hoch..... 25,000
14th st., n. s., 125 ft. e. of 7th av., 25x98x30.11 x116.11; J. W. C. Leveridge, Referee, to G. Chesterman..... 22,400
16th st., s. s., 185 ft. e. of 6th av., 20x103.3; J. Hardman to the College St. Francis Xavier. 24,500
17th st., n. s., 194 ft. e. of 1st av., 25x92; J. W. C. Leveridge to P. Trainor..... 11,100
18th st., s. s., 194 ft. e. of 1st av., 25x92; J. W. C. Leveridge to F. Fennelly..... 10,000
18th st., No. 130, East, s. s., 13.6x92; A. Klater to C. Elmer..... 15,250
31st st., s. s., 125 ft. e. of 8th av., 25x98.9; D. Hogencarp to Caire Strauss..... 14,500
34th st., n. s., 110 ft. w. of 1st av., 20x97.6; W. J. Kane, Referee, to Mary A. La Baw, Executrix of N. B. La Baw..... 500
34th st., n. s., 150 ft. e. of 6th av., 25x98.9; J. A. Stewart to Josephine S. Goodwin..... 55,000
40th st., s. s., 117 ft. e. of 6th av., 17x98.9; H. McGuckin to Susan E. Chamberlain..... 32,500
42d st., s. s., 317.11 ft. w. of 10th av., 19.7x—; Jeremiah Buck, Referee, to J. Meiner..... 7,750
44th st., s. s., 258.3 ft. e. of 8th av., 18.9x 100.5, leasehold; C. Watrous to R. Hypolite. 12,500
48th st., s. s., 305 ft. w. of 6th av., 20x100.5; M. Rotschild to Rosalie Honig..... 8,000
48th st., s. s., 325 ft. w. of 8th av., 25x100.4; 48th st., s. s., 350 ft. w. of 8th av., 25x100; 48th st., s. s., 375 ft. w. of 8th av., 25x100.4; S. W. Abro to J. Strobel..... 30,000
49th st., n. s., 438 ft. w. of 6th av., 46x100.5; T. Cockerill and R. Spaulding to A. Soher.... 100,000
49th st., n. s., 438 ft. e. of 9th av., 20x100.5; S. Bertachy to J. Lewis..... 16,500
53d st., n. s., 100.4 ft. e. of 2d av., 18.10x 100.5; also strip on w. s., 56.2 ft. n. of 3d st., 0.3x44.3; Moses Ely, Referee, to M. Goldsmith..... 7,000
53d st., n. s., 150 ft. w. of 9th av., 25x100; Christianna Bollmann to J. A. Striker..... 8,500
55th st., s. s., 103 ft. w. of Madison av., 22x 100.5; S. J. Bach to E. N. Perlee..... 45,000
57th st., n. s., 90 ft. e. of 4th av., 20x100.5; D. Schoonmaker to E. T. Connell..... .....
58th st., s. s., 325 ft. w. of 8th av., 50x100.5; S. Bernheimer to J. Bernheimer, and others.... 8,000
83d st., n. s., 94.11 ft. w. of Madison av., 95.1x 102.2; T. H. Lee to H. T. Lee..... 10,500
103d st., n. s., 406 ft. e. of 2d av., 25x100.11; R. F. Barrell to B. Earle..... 3,000
111th st., n. s., 240 ft. w. of Avenue A, 58.3x 100.11; Adelaide M. Edge to Geraldine M. Pine..... 45,000
127th st., s. s., 140 ft. e. of 4th av., 23x99.11; M. E. Crippin to Julia E. Howland..... 2,500
131st st., s. s., 110 ft. e. of 5th av., 20x99.11; A. Soher to T. Cockerill and B. Spaulding.... .....
151st st., n. s., 350 ft. w. of Boulevard, 75x 99.11; T. Farley to J. L. Wall..... 7,750
Woodruff av., west of Southern Boulevard, lot No. 29, partition map, T. E. Walker estate, 18.8x151; T. G. Walker to L. W. Walker..... 400
1st av., w. s., 40.9 ft. s. of 11th st., 23.2x64.2; Executor of J. Murphy to A. Leber..... 13,100
2d av., e. s., 6.7 ft. s. of 10th st., 22.3x123; Ella L. Davison to Simeone A. Schmidt..... 22,500
2d av., e. s., (No. 350,) 19.6x90; T. Reynolds to Julia A. Bunn..... 13,200
2d av., w. s., 25.5 ft. s. of 45th st., 24.4x75; J. Schnappert to C. H. Weiger..... 28,000
2d av., w. s., 80.5 ft. n. of 51st st., 20x70; H. Wetjer to J. Schappert and J. C. Schlachter..... 17,000
3d av., e. s., 80.8 ft. n. of 14th st., 17x100, lease twenty-one years, per year $750; R. R. Stuyvesant to J. Hein..... .....
3d av., e. s., 112 ft. n. of 140th st., 28x111, Morrisania; Elizabeth Ann, wife of T. Dixon, to C. Scheiding, Jr..... 8,300
10th av., s. w. corner of 50th st., 100.5x150; J. C. Donohue to T. E. Forar..... 25,000

LEASES RECORDED.

Broadway, No. 587, part of store, 1 year..... $1,000
Hudson st., s. w. corner of Hubert, 35½ years, per year..... 1,200
Hudson st., No. 52, 5 years, per year..... 1,680
31st st., No. 119, West, 5 years, per year..... 2,400
48th st., No. 37, West, 3 years, per year..... 2,500

AN INDORSEMENT OF JAMES LICK.

Mr. James Lick, of San Francisco, recently addressed a note to the Society of California Pioneers, asking if he still held their confidence and esteem, and giving the following explanation of his revocation of his deed of trust: "I did so for reasons that appeared to me then, and still appear to me, sufficient, and especially for the reason tha I am anxious myself to superintend the execution of the trusts to which I wish my property to be applied, and because I wish to reform certain of those trusts, in order to insure their prompt fulfillment during my life, if possible, and to prevent the possibility of questioning their legality after my death." In response he received the note following:

HALL OF THE SOCIETY OF CALIFORNIA PIONEERS,
SAN FRANCISCO, April 19, 1875.

President James Lick—HONORED SIR: The Society of California Pioneers, in response to your note of the 14th instant, desire in this formal way to renew to you our sincerest thanks for the many benefactions you have conferred upon us in the past and, as residuary donees under your deed of trust, dated July 16, 1874, to express our desire to conform to your wishes in every respect. Indeed, we feel it would be repugnant to our sense of honor and of duty to offer any obstacle to the perfect fulfillment of your benefactions in such a manner as to fill the full measure of your well-earned fame. With many congratulations upon your improved health, and hoping that you may live to see the accomplishment of your grand designs, we remain your obliged and faithful friends. By order,
[Seal of the society.] LOERS R. LULL, Secretary S. C. P.

PRINTING CLOTHS MARKET.

PROVIDENCE, R. I., May 1.—The Printing Cloths market closed dull, at a decline of ⅛c. @ ¼c. during the week, prices ruling from 5⅝c. @ 5¾c. for Standard and Extra 64x64 spot goods. Sales of the week, 16,250 pieces.

CITY REAL ESTATE.

FOR SALE—THE VALUABLE PLOT OF GROUND 80 feet by 109 feet 6 inches, with the elegant stone church edifice thereon, known as the

REFORMED (DUTCH) CHURCH ON WASHINGTON SQUARE.

This property, so admirably situated for a public building, on the easterly side of Washington square, corner of Washington place, is now offered for sale, and immediate possession can be given. For further particulars inquire of J. W. BAKER, No. 163 West 11th st., or G. A. SAGE, No. 170 Washington square, south.

EXCHANGE.—PERSONS OWNING TRACTS OF land convenient to depots within short distance from the City, unimproved and yielding but little income, can exchange for valuable villa residences and other productive property. Call between 9 and 11 A. M. at real estate head-quarters of BENJ. W. HITCHCOCK, No. 355 3d av., corner 26th st.

REDUCED PRICES!!!!

New complete list of houses to let, furnished and unfurnished, issued gratis, published to-day. Offices No. 11 Pine st. or No. 33 East 17th st.
V. K. STEVENSON, Jr.

NO. 36 WEST 32D ST.—FOUR-STORY BROWN-stone dwelling; all modern improvements; furnished or unfurnished. Apply to owner, JAMES L. WHITE, No. 307 Lexington av., or to JAMES H. SKIDMORE, No. 62 Cedar st.

JOHN S. PIERCE, NO. 5 PINE ST., HAS money to loan, without bonus, on approved real estate in New-York, Brooklyn, and Westchester; also to purchase mortgages at lowest rates. Principals apply with papers.

A GREAT BARGAIN.—FOR SALE OR TO LET.—The elegant four-story brown stone house, No. 10 East 46th st., 25x62x100; will be sold at a very low price on easy terms, or rented for a number of years.
S. EDDY, No. 1 Park Place.

FOR SALE AT A BARGAIN—THE FIRST-class four-story high stoop brown-stone house, No. 20 East 47th st.; size 20x60x100.5; it is a leasehold. For full particulars, apply to HOMER MORGAN, No. 2 Pine st.

FOR SALE AT A BARGAIN—THE FIRST, class full-sized four-story English-basement house No. 21 West 19th st. For permits, &c., apply to HOMER MORGAN, No. 2 Pine st.

FOR SALE AT A BARGAIN—A THREE-STORY high-stoop house, located on 20th st., between 5th and 6th avs. For permits, &c., apply to HOMER MORGAN, No. 2 Pine st.

COMBINATION PERFECT COOKING RANGES that heat the rooms above; economical, durable; warranted. HILL, GRIFFEN & CO.,
3d av., above 23d st., New-York.

COUNTRY REAL ESTATE.

FOR SALE—TO CLOSE AN ESTATE—A FARM, with good buildings, two and one-half miles from Tarrytown, on the line of new road: eighty-six acres.
WILLIAM F. GRAFF, Executor, No. 294 Broadway.

ORANGE, N. J.—COUNTRY HOUSES, LANDS, and village lots for sale; a great variety. Also, furnished and unfurnished houses to let for season or year, by WALTER E. SMITH, formerly Blackwell & Smith, Orange, corner of Main and Cone sts.

FOR SALE OR TO LET—AT FAR ROCKAWAY long Island, a cottage; eleven rooms; ten minutes walk to Bathing Bay; two depots; price, $2,000; rent $200. G. C. NORTON, No. 68 Penn st., Brooklyn, E. D

FARM FOR SALE.—200 ACRES, EXCELLENT soil; fine buildings; five miles from Newburg and Cornwall. For particulars address J. A. SANDS, No. 80 Water st., Newburg, N. Y.

ORANGE, N. J.—(SPECIALTY.)—LARGE VARIETY of real estate for sale and rent. I. H. GERRY, No. 39 Nassau st. Orange office, opposite Main Depot.

COUNTRY REAL ESTATE.

FOR SALE OR EXCHANGE.—A MOST DESIRable suburban residence on the banks of the Passaic River, opposite the City of Belleville, with three or more acres. The house contains fifteen rooms, with modern improvements; water throughout from springs on the place. The situation is a delightful one, having a beautiful river and mountain view; within fifteen minutes' walk of two railroads and horse-cars to Newark; time to New-York, thirty-five minutes. Address Key Box No. 84, Newark, N. J.

FOR SALE.—BEAUTIFUL COUNTRY SEAT IN Scarsdale, Westchester County; 22 acres; all high ground, with pleasant and extended prospects; modern house by City builder; perfectly healthy; no musquitoes. Particulars and photographs with ADAMS BAILEY, No. 160 Broadway, fourth floor.

REAL ESTATE AT AUCTION.

ADRIAN H. MULLER, Auctioneer.

PEREMPTORY SALE.

103 LOTS,

comprising the

TWO BLOCKS OF LAND BOUNDED BY 2D AV., THE EAST RIVER, 100TH AND 101ST STS., with WATER FRONT.

ADRIAN H. MULLER & SON will sell at auction, on

THURSDAY, MAY 6, 1875,

At 12 o'clock, at the Exchange Salesroom, No. 111 Broadway, New-York,

By order of THOMAS J. McCAHILL and ROBERT LUDLOW FOWLER, Attorneys, the 103 City Lots, bounded by 2d av. and the East River, 100th and 101st sts., comprising TWO BLOCKS OF LAND, WITH WATER FRONT. The sale will be absolute and in lots to suit purchasers.

60 PER CENT. MAY REMAIN ON MORTGAGE.

For maps and full particulars apply to ADRIAN H. MULLER & SON, No. 7 Pine st.; THOMAS J. McCAHILL, No. 9 Pine st.; THOMAS P. FOWLER, (Sullivan, Kobbe & Fowler,) No. 29 Wall st. (Drexel Building.)

IN THE DISTRICT COURT OF THE UNITED States for the Eastern District of New-York.—JAMES HALL, William Brown, Virgil De Escoriaza, and Isaac Bernheimer, Trustees, complainants, vs. JOHN SCHNEIDER and Christiana Schneider, his wife, Charles Robinson, and William G. Hawkins, as Assignees in Bankruptcy of said John Schneider, Heyman Meyer, Julius Sciels, as assignee of Jacob M. Hertz, Simon Bernheimer, John H. Lewis, Francis Cayhill, and the Manhattan Company, defendants.—In pursuance of a decree of foreclosure and sale, made in the above-entitled cause on the twentieth day of April, A. D. 1875, I hereby give notice that on TUESDAY, the 1st day of June, 1875, at the hour of 12 o'clock noon, at the Commercial Exchange, No. 389 Fulton street, in the City of Brooklyn and County of Kings, I will sell, or cause to be sold, at public auction, the lands and premises described as follows, to wit: All that certain tract, piece, or parcel of land situate, lying, and being in the Sixteenth Ward of the city of Brooklyn, County of Kings and State of New-York, and described as follows, to wit: Beginning at the south-westerly corner of Scholes and Smith streets; thence running southerly along Smith street, one hundred and fifty feet; thence westerly and parallel with Meserole street, one hundred feet; thence southerly and parallel with Smith street, fifty feet, to Meserole street; thence westerly along Meserole street, one hundred and fifty feet; thence northerly and parallel with Smith street, one hundred feet; thence easterly and parallel with Meserole street, twenty-five feet; thence northerly and parallel with Smith street, one hundred feet, to Scholes street, and thence easterly along Scholes street, two hundred and twenty-five feet to the point or place of beginning. And also all that certain other tract, piece, or parcel of land situate, lying, and being in the ward aforesaid, and bounded and described as follows, to wit: Beginning at the north-westerly corner of Scholes and Smith streets, and running thence westerly along Scholes street, one hundred feet; thence northerly and parallel with Smith street, one hundred feet; the ce easterly and parallel with Scholes street, one hundred feet, to Smith street, and thence southerly along Smith street, one hundred feet, to the point or place of beginning.—Dated at Brooklyn, April 20, 1875.

B. LINCOLN BENEDICT, Special Master, Corner Montague and Clinton streets, Brooklyn.
Messrs. BLUMENSTEIL & A CHER,
Solicitors for Complainants, No. 229 Broadway, New-York. ap26-2aw5wM&Th*

PEREMPTORY SALE BY TRUSTEES

AT AUCTION.

About 75 Acres of LAND on the HUDSON RIVER, AT SCARBOROUGH,

the next station south of SING SING.

This valuable estate will be divided into fifteen or twenty plots, many of them comprising some of the finest BUILDING SITES FOR SUBURBAN RESIDENCES WITHIN THIRTY MILES OF THE CITY OF NEW-YORK. The plots fronting directly on the river have valuable WATER GRANTS, and one of them also includes a wharf. The views from several of the plots are unrivaled. This property is directly opposite the railroad depot

AT SCARBOROUGH,

and between the HUDSON RIVER and BROADWAY. Full particulars can be obtained from Messrs. Knox & Mason, Attorneys, No. 74 Broadway; Messrs. Adrian H. Muller & Son, No. 7 Pine st.; or Mr. Geo. W. Cartwright, Civil Engineer, at Sing Sing; the latter named will point out the boundaries and subdivisions of the several plots.

The sale will take place in the latter part of MAY, 1875, at the EXCHANGE SALES-ROOM, No. 111 Broadway, New-York City.

TIMELY NOTICE WILL BE GIVEN.

ADAM NORRIE,
JAMES BOORMAN JOHNSTON,
JOHN TAYLOR JOHNSTON, } Trustees.

ADRIAN H. MULLER, Auctioneer.

TRUSTEES' SALE OF

VALUABLE LOTS,

ON RIVERSIDE AND 11TH AVS.,

99TH AND 102D STS., AND

WATER-LOTS, ON 12TH AV.

ADRIAN H. MULLER & SON will sell at auction on TUESDAY, MAY 4, at 12 o'clock, at the Exchange Salesroom, No. 111 Broadway, by order of the undersigned Trustees, under the will of William P. Furniss, deceased, the following very valuable lots, situate on Riverside and 11th avs., 99th and 102d sts., also, five water-lots, on 12th av., between 99th and 102d sts.

Title perfect. Sale absolute, and without reserve.

Seventy per cent may remain on the option of the purchaser, remain on bond and mortgage.

Maps and particulars at the office of the auctioneers, No. 7 Pine st.

S. R. C. FURNISS,
MARGARET E. ZIMMERMAN, } Trustees.
JACOB D. VERMILYE,

A. J. BLEECKER & SON, Auctioneers.

WEDNESDAY, MAY 5, AT 12 M., AT Exchange Salesroom; one lot on 80th st., 281.6 feet west of East-side Boulevard; size 25 by half block. Maps at No. 35 Pine st.

DWELLINGS TO LET.

ASTORIA, LONG ISLAND.—FORMER RESIdence of the late Edwin Hoyt, to rent or lease; situated in Hallett's Cove and about one-third mile from steam-boat landing. Place contains twenty-six acres; beautifully situated grounds running to the water; fine lawn and trees; large fruit and vegetable garden; four green-houses and four graperies of the choicest flowers and fruits; large house; eleven bed-rooms and servants' rooms, with all conveniences; gas and water; house basement furnished and complete in every respect; stables and out-houses. To a proper tenant a low rent will be named. F. G. & C. S. BROWN, No. 20 Broadway, corner Wall st.

WEST POINT.—TO LET FOR THE SEASON, A cottage near West Point, beautifully located and commanding an extensive view of the Hudson River, with carriage house, stable, and never-failing supply best of water brought to house and stable by hydraulic ram; house clean and ready for occupation; rent moderate. Apply to E. SAITERLEE,
Westmoreland Hotel, corner 4th av. and 17th st.

TO LET—A TASTEFUL AND CONVENIENT French-roofed brick house, on lot 50x119 feet, on Washington av., Fulton av., 21 drawing-room, library with bay window, and dining-room on first floor; eight bed chambers; very substantially built, in thorough order, and freshly painted and decorated. Apply to C. W. KNOWLTON, No. 983 Fulton st., Brooklyn.

LONG BRANCH.

MONMOUTH BEACH and SEABRIGHT COTTAGES to rent for the Summer.
Catalogues on application to
F. G. & C. S. BROWN,
No. 20 Broadway.

A GENTLEMAN'S COUNTRY RESIDENCE, thoroughly furnished, to let at Trogg's Neck, Westchester County; garden well stocked with all kinds of fruit, vegetables, &c.; one hour from Wall st. by boat and cars. Apply to HENRY A. COSTER, No. 320 5th av., before 11 A. M. Rent moderate.

TO LET—AT INWOOD ON THE HUDSON, A HANDsome brick house, thirteen rooms, kitchen, laundry, bath-room; all modern improvements; stable, carriage-house, three acres of ground, many fruit and ornamental trees; five minutes from depot; terms moderate. Apply at No. 319 8th av., New-York.

TO LET, FURNISHED, FOR THE SUMMER, OR FOR SALE—A beautiful residence in Pittsfield, Mass., with gas, hot and cold water, a good barn, fruit, garden, &c. Apply to JAMES WILSON, Pittsfield, or SHERMAN, HAYES & CO., Nos. 83 and 85 Thomas st., New-York, where a photograph may be seen.

REDUCED RENTS!!!!!!

New complete list of houses to let, furnished and unfurnished, issued gratis, published to-day. Offices No. 11 Pine st., or No. 33 East 17th st.
V. K. STEVENSON, Jr.

TO LET—ON WEST 48TH ST., CLOSE TO 5TH av., an elegant three-story and attic brown-stone high-stoop house, 25x50, and extension, 18x25; dining-room on first floor; gas fixtures, mirrors, &c., &c.
HOMER MORGAN, No. 2 Pine st.

THREE-STORY AND HIGH BASEMENT brown-stone house No. 136 East 58th st., to let or lease; also flats in house No. 570 Lexington av.; from $40 to $50 per month. Owner, ROBERT I. BROWN, No. 20 Nassau st.

NINTH WARD.—PRIVATE HOUSES; REDUCED rents; pleasant location; one or two families to a house; sub-divided to suit applicants. OWNER, No. 107 Barrow st.

LARGE PARLOR FLOOR, AND SECOND or third floor; high-stoop house, with all improvements. Low rent to a good tenant; No. 210 East 20th st., near 3d av.

NO. 30 EAST 35TH ST.—RECEPTION AND bed room, with hot and cold water; also two hall-rooms, at moderate prices; references.

TO LET.—AT REDUCED RENTS SEVERAL HOUSES, from $800 to $2,500; also furnished houses.
J. W. STEVENS, Broadway and 21st st.

DWELLINGS TO LET.

PROPERTY OUT OF CITY TO LET, &c.—A charming country-seat to let for season or year; partially furnished; to private family or for Summer resort. For twenty years the country-seat of a well-known banker. Situated on shore of Whitestone Bay, Long Island; one hour from City Hall, by Central Railroad of Long Island. This property contains thirty-five acres, elegantly laid out; paths and groves, with magnificent shrubbery; a fine substantial mansion, giving a full view of Long Island Sound, the eastern shipping of the port passing within plain sight of the piazza; also, a gardener's cottage, green-house, barn, stables, boat-house, and bathing-house. There are few, if any, places in the suburbs of New-York which equal this. Only an hour and a-quarter from Wall st.; thirty-seven trains daily. Also, steam-boats in Summer. Will sell whole or part. Call on GEO. W. VAN SICLEN, Esq., Attorney for owner, No. 99 Nassau st. Commission paid to agents.

TO LET—AT BAY RIDGE, LONG ISLAND, (COMmunications by ferry from New-York in thirty-five minutes and by horse cars from Brooklyn,) the estate of the late Theodore Sedgwick, comprising twenty acres of land, with grape-house, garden, stable, and other outbuildings. The house contains nine rooms. This valuable property will be let for $1,000 a year, or on more favorable terms in case of a lease.

Also a water-front of 500 feet close by the terminus of the New-York and Bay Ridge Railroad, (to be completed in a few months,) to be let separately on an improvement lease.
HOMER MORGAN, No. 2 Pine st.

STORES, &C., TO LET.

OFFICES TO LET

IN THE

TIMES BUILDING.

ON THE SECOND FLOOR.

One office 32x20 feet. One office 32x9 feet.

ON THE THIRD FLOOR.

One office 31x9 feet, One office 31x13 feet.

These rooms are desirably located, are in good order, and will be partitioned to suit tenants.

Apply to GEORGE JONES,
Times Office.

WALL ST. OFFICES

TO LET OR LEASE, SUITABLE FOR BANKERS OR BROKERS.—Three light offices on the second and three on the fourth floors of No. 55 Wall st. Apply at No. 59 Pine st., Room No. 3, third floor.

TO BANKS, INSURANCE COMPANIES, &c.—To rent—In the Kemp Building, corner William and Cedar sts., the elegant first floor office lately occupied by the late Simon De Visser as a banking office; the office is already fitted up and ready for occupancy.
HOMER MORGAN, No. 2 Pine st.

WARREN ST., NEAR GREENWICH.

Part of store or cellar and fine office to let, suitable for tea jobbing or grocers' specialties. Address DIVISION, Box No. 143 *Times* Office.

HARLEM.—THIRD AVENUE STORES TO LET, three Nos. 2,270 and 2,278, with plate-glass fronts, with or without dwelling. Apply to owner,
ROBERT I. BROWN, No. 20 Nassau st.

TO LET—WITH STEAM POWER, NOS. 446, 448, and 450 Water st.; will be let singly or together, and altered to suit tenant. Apply to
C. & E. POILLON, No. 224 South st.

TO LET, IN THE BIBLE HOUSE—STORE ON Astor place, and offices on second and third floors, and basement for storage in power. Apply at office of Treasurer American Bible Society, No. 6 Bible House.

NO. 144 5TH AV.—TO LET—DESK ROOM, rooms for offices or genteel business, suitable for art studio, &c., at moderate rent. Apply at piano rooms, up stairs.

OFFICES TO LET—SUITABLE FOR BANKERS and lawyers, in building with elevator, No. 50 Wall st. Apply to THE UNITED STATES MORTGAGE COMPANY.

TO LET—WITH OR WITHOUT STEAM POWER, Nos. 188 and 190 West Houston st.; five stories and cellar, 50x100. Inquire on premises.

TO LET—THE THIRD LOFT OF THE STORE NO. 18 4th av., for storage or business; entrance through the store; rent low. Apply on the premises.

HOUSES & ROOMS WANTED.

SMALL FURNISHED HOUSE WANTED within an hour of town; permanent. Address with full particulars, JULIUS, Box No. 109 *Times* Office.

PROPOSALS.

FOR SALE.

308,000 ACRES OF VALUABLE LANDS IN KANSAS.

By direction of the Honorable Secretary of the Interior, the undersigned will receive sealed bids for the purchase of any or all of the unsold lands west of the Neosho River, along the southern line of the State of Kansas, embracing within what is generally known as the "Cherokee Strip."

These lands are offered for sale in compliance with the provisions of an act of Congress approved May 11, 1872, (United States Statutes at Large, vol. xvii., pp. 98 and 99.)

They will be sold to the highest bidder for cash, in quantities not exceeding 160 acres, at not less than $2 per acre for all of said lands lying east of the Arkansas River, and $1 50 per acre for such lands as lie west of said river.

Printed lists, describing the lands hereby offered for sale by their proper legal subdivisions and indicating the minimum price at which each tract is held, will be sent by mail to the address of any person applying at application therefor to the Commissioner of the General Land Office, or to the Register and Receiver of the local offices at Wichita and Independence, Kansas.

Persons offering to purchase may bid for as many tracts as they may desire, but each bid must be separately made and sealed, and must be for not more than 160 acres, (and conform to the legal subdivisions embraced in the list.)

Bids must be accompanied by ten per cent. of the amount bid as a guarantee of the good faith of the bidder, which sum, in case the land is awarded and the bidder not paid, will be forfeited. If any bid be rejected, the sum deposited will be returned to the proper party.

Parties whose bids are accepted will be notified of such acceptance as soon as the opening of the bids as practicable, and if within forty days after such notice has been duly mailed payment in full be not made to the Commissioner of the General Land Office of the amount bid, the bid upon which such bid was made will be again subject to sale.

The ten per cent. deposit required to accompany bids may be remitted in Post Office orders, certificates of deposit, certified checks on some Government depository payable to the order of the Commissioner of the General Land Office, or in currency.

The right to reject any and all bids is expressly reserved.

All bids must be sealed and addressed to the "Commissioner of the General Land Office, Washington, D. C.," and indorsed "Bids for Cherokee Strip Lands."

Bids will be received as above invited until 12 o'clock noon of the 2d day of August, 1875, after which they will be duly opened and acted upon.

S. S. BURDETT,
Commissioner of the General Land Office.
WASHINGTON, D. C., April 15, 1875.

BOARD OF EDUCATION.

SEALED PROPOSALS will be received by the School Trustees of the Tenth Ward, at the Hall of the Board of Education, corner of Grand and Elm sts., until MONDAY, the 3d day of May, 1875, and until 9:30 o'clock A. M. on said day, for new steam-heating apparatus, for Grammar School No. 42, on Allen st., near Canal st.
FRANCIS H. WEISMANN, M. D.,
Chairman Board of School Trustees, Tenth Ward.

SEALED PROPOSALS will also be received by the School Trustees of the Eleventh Ward, at the place above named, until MONDAY, the 3d day of May, 1875, and until 9:30 o'clock A. M. on said day, for new steam-heating apparatus, for Grammar School No. 15, on East 51st st., near Lexington av.
LOUIS KATZENBERG,
Chairman Board of School Trustees, Nineteenth Ward.

SEALED PROPOSALS will also be received by the School Trustees of the Fifteenth Ward, at the place above named, until TUESDAY, the 4th day of May, 1875, and until 4 o'clock P. M. on said day, for repairs and alterations of the not water heating apparatus of Grammar School No. 10, on Wooster st., near Bleecker st.
EDWARD SCHELL,
Chairman Board of School Trustees, Fifteenth Ward.

Two responsible and approved sureties, residents of this City, will be required from each successful bidder.

Proposals will not be considered unless sureties are named.

The Trustees reserve the right to reject any or all proposals submitted.

Plans and specifications may be seen at the office of the Engineer, No. 146 Grand st., third floor.

Dated NEW-YORK, April 19, 1875.

OFFICE OF LIGHT-HOUSE ENGINEER, THIRD DISTRICT, TOMPKINSVILLE, N. Y., May 1, 1875.

TO IRON MANUFACTURERS.

SEALED PROPOSALS will be received from iron manufacturers only until noon of the 11th day of May, 1875, for the metal-work for completion of the superstructure (dwelling and tower) for the light-house for South-west Ledge, entrance to New-Haven harbor, Long Island Sound, in accordance with plans and specifications therefor, which, with forms of bid, bonds, and other information can be obtained from Major P. C. Hains, Engineer, Secretary Light-house Board, Washington, D. C.; Major F. Harwood, Ligh-house Engineer, Baltimore, Md., and from the undersigned.
I. C. WO

FINANCIAL AFFAIRS.

SALES AT THE STOCK EXCHANGE—MAY 1.

SALES FROM 2 TO 3 P. M.

$5,000 Onto & M. 2d..	78¾	300	Lake Shore	b3.	70⅝
100 Mar. L. & M., assessment paid.	6¾	100	do.		70⅝
200 Atl. & Pac. Tel...	26	100	do.	b3.	70¾
100 N. Y. C. & Hud.	105½	800	Erie Railway		30⅜
1600 Western Union.	79⅞	800	do.	b3.	30½
900 do.	b3. 80	700	do.		30½
900 do.	b3. 80½	200	Union Pacific.		77⅛
600 do.	80½	2300	do.	b3.	77¼
1000 do.	b3. 80¼	400	do.		77¼
1000 do.	e3. 80⅜	800	do.	e3.	77¼
500 do.	80⅜	1000	do.		77¼
700 do.	e3. 80	300	do.		77⅜
50 U. S. Express	55⅛	100	St. L. & K. C.	b3.	42½
100 do.	e3. 55	20	North-western		42¼
45 do.	55	200	do.		42¼
400 Harlem	133	200	do.		42⅛
200 Toledo & Wab.	13⅝	100	Del., Lack. & W.		119⅛
100 do.	13⅞	100	do.		119¼
700 Pacific Mail.	b3. 44⅞	300	Panama		159
1400 do.	b3. 45	200	do.	b3.	160
2300 do.	45	500	do.		160
100 Ohio & Miss.	26¾	100	Pacific R. of Mo.		54⅛
100 do.	26⅞	100	do.	b60.	54⅜
100 Rock Island.	b3. 105⅜	100	Atl. & P. Pref.	b3.	17¼
200 St. Paul.	b3. 37¼				

MONDAY, May 3—A. M.

The Bank Statement issued from the Clearing-house on Saturday last showed some important changes in the various items. The loans and discounts are up $2,367,900, an amount sufficiently large to attract attention and call for some explanation. The increased activity on the Stock Exchange early in the week, and the further enhancement in the value of securities of course necessitated the more active employment of money; but this of itself is not the only explanation, for probably the purchases of bonds and mercantile paper afford a more intelligent clue to the expansion of loans by the banks. The rates for money on call from day to day continued low during the week, and some of the banks bought prime mercantile notes in the open market at rates which afforded more profit for the use of their surplus capital than could be obtained through the medium of Stock Exchange loans. The ruling rates in the discount market have dropped to 4@6 ₱ cent. for the best merchants' paper. Some attribute this to the great plethora of money at this point, and no doubt this fact enters somewhat into the current situation; but, nevertheless, it cannot be denied that the present low rates for paper are due largely to increasing public confidence in the strength of the mercantile community. Business, not only here but throughout the country, has been conducted with great prudence for a long time past, and there has been nothing like overtrading on the part of the merchants. By the pursuance of this wise policy, general business has been placed upon a sound basis, all the liquidations arising out of the panic of 1873 have been got through with, and there is much in the general situation that calls for congratulation as to the future. In view of all these facts it is not strange that there should be a good demand for merchants' paper, nor that the banks should be discounting and buying freely such names as are entitled to credit. The specie average of the banks is down $2,534,100, the result of the outflow of gold to Europe. The Treasury has already commenced to pay out gold on account of the May interest on the public debt. Much of this interest is due to Europe, as the May and November bonds are held largely on the other side, at least the coupon issues. From this time out each succeeding European steamer will bring over the May coupons, and hence the Treasury disbursements of gold will increase, thus supplying, in whole or in part, any export demand for coin which may arise, and of sterling bills on London being kept at the specie-shipping point. Opinions differ in financial circles as to what disposition European holders of our bonds may choose to make of their May interest. Some believe that they will not reinvest it here, and that, consequently, the coin will go abroad; while others entertain an opinion that confidence abroad in American securities is being so surely and steadily restored that we shall in the future have a revival of an European demand for Government bonds and such American railway property as deserves the confidence of investors. This latter theory is certainly entitled to respect from the recent progress made by the Syndicate in marketing the new 5s and the new loans placed on the London market by some prominent American corporations since the beginning of the year, as well as the recent advance in some well-known American railway bonds in Germany and other Continental countries. One of the most pleasing changes in the Bank Statement is the large increase in legal tenders of $3,161,900, showing, as it does, a continued flow of money to this point, and insuring an easy working of our finances for the future. The dealings on the Stock Exchange during the week have given evidence of an increasing investment demand for securities, and a portion of the money now pouring in upon us is for investment. That this thing is likely to continue there is every reason to believe, unless all ordinary signs fail. An increase of $3,135,800 in the deposit line does not call for any special remarks when we take into consideration the other changes in the statement. The circulation shows a decrease of $361,900. The probable continued influx of money from the interior and the enormous gold disbursements of the Treasury in May, June, and July, will add largely to the reserve of the associated banks and place them in a very strong position to assist, if necessary, in marketing the remaining surplus of last year's crops during the Summer, as well as to render in the Fall their usual assistance to the West and South in moving their new grain and cotton. On the different changes noted above the banks have sustained a loss of $156,150, but they have a surplus reserve of $11,378,475.

The following shows the condition of the Banks on Saturday as compared with the previous statement, and also with the statement for the corresponding week last year:

	April 24.	May 1.	May 2, 1874.
Loans	$275,866,000	$278,253,900	$286,574,300
Specie	12,045,900	9,511,800	24,639,600
Legal tenders	53,970,300	57,132,200	55,833,000
Deposits	217,926,300	221,026,100	234,401,500
Circulation	21,146,.00	20,784,300	26,889,600

And the following the relations between the total reserve and total liabilities of the banks:

	April 17.	April 24.	Differences.
Specie	$12,045,900	$9,511,800	Dec. $2,534,100
Legal tenders	53,970,300	57,132,200	Inc. 3,161,900
Total reserve	$66,016,200	$66,644,000	Inc. $627,800
Reserve required	54,481 575	55,925,525	.....
Excess of reserve above legal requirements	$11,534,625	$11,378,475	Dec. $156,150

The general trade of the city was not active during this week. The import entries of general merchandise at the port (including dry goods) were $4,744 842, and the export clearances $3,902,249 in produce and miscellaneous goods, and $3,005,379 in specie. The unseasonable weather continued to exert an unfavorable influence on the distribution of dry goods, although some of the prominent houses succeeded in placing fair lines of goods by making concessions. In other branches of trade the movements were moderate.

The money market worked smoothly, and the supply of capital was greatly in excess of the demand. The outside rates for call loans, on pledge of ordinary Stock Exchange collaterals, were 2½ and 4 ₱ cent., the principal business having been at 3@3½ ₱ cent. In discounts the demand was active, and some large transactions took place at lower rates than have been current for some time past. The best names sold freely at 4@4½ ₱ cent., the extreme range for prime having been 4½ to 6 ₱ cent.

Considering the large shipments of coin to Europe, the gold market was exceedingly tame, the price making only a fractional advance. This was in a measure due to the payments by the Treasury on account of May coupons, and the knowledge that there would be a continued outflow from this source for some time yet. The two extremes of the price for the week were 115¼ and 115⅛, with the closing sales at 115⅛. Cash gold was somewhat dearer for use, at one time commanding 1-32 of one per cent. per diem, but at the close loans were made flat. The nominal rates for exchange were stereotyped at $4 88 and $4 91 for bankers' long and demand sterling. The market was firm early in the week, but afterward weakened under the higher rates for cash gold, and at the close prime 60 days bills sold at $4 87@$4 87¼, and demand at $4 90@$4 90¼.

In Government bonds the trading was quite large, and prices advanced ¼ to ⅝ ₱ cent., 1865s new and 1867s old leading the market. The sharp advance in currency 6s last week brought out a fresh supply of the bonds, which caused a decline from 124⅞ on Saturday last to 123¼. The Treasury on the 1st inst. issued a call for $5,000,000 5-20s for redemption, which implies that the marketing of the new 5s is proceeding satisfactorily. Railroad mortgages were in active request and advanced several ₱ cent. for the leading issues, with, however, a subsequent reaction in some instances.

The great feature of the stock market was a general and marked advance in investment shares reaching 4@6 ₱ cent. in many cases, and 12 ₱ cent. in Panama. Harlem advanced from 132 to 138, Delaware, Lackawanna and Western from 118 to 123, Chicago and Alton from 104½ to 108, New-York Central from 102⅝ to 105¼, Rock Island from 103½ to 106⅜, and New-Jersey Central from 114½ to 120. Michigan Central, Illinois Central, and Pittsburg rose 1½ to 2¼ ₱ cent. This large advance was naturally followed by a reaction, notably in the cases of Panama and New-Jersey Central, the former touching 155 and the latter 113¼. At the close Panama recovered to 160 again. In speculative shares the main activity was in Western Union, Union Pacific, Pacific Mail, Lake Shore, Erie, and North-western, although some stocks which have hitherto been comparatively quiet attracted greater attention. Western Union fell off to 77⅜, rose to 80½, reacted to 79, and closed at 80¼. Union Pacific, after selling at 77⅛@76½, advanced to 78¼, subsequently declining to 75, finally selling at 77⅜. The late improvement was stimulated by the statement of increased earnings by the company, the earnings for the first twenty-nine days of April being $995,802 35, as compared with $716,851 62 for the corresponding period last year, an increase of $278,950 73. These figures, in view of the fact that the freshets caused a suspension of traffic on the road for more than a week, are very significant. The fluctuations in Pacific Mail were confined within a narrow range, the stock selling at 44¼@45¾, closing on Saturday at 45. Erie was weak and declined 2 ₱ cent., but closed at 30½, a recovery of nearly 1 ₱ cent. from the lowest point. Lake Shore was also weak and declined steadily from 71¾ to 70⅛, with a subsequent rally to 71. Missouri Pacific advanced over 4 ₱ cent., reaching 54⅞, and Atlantic and Pacific Preferred made a gain of 2½ ₱ cent., selling at 15½@18. There was a reaction of ½@¾ ₱ cent. on both stocks at the close. Kansas Pacific fell off from 26¾ to 23, and was afterward bid for at 24½. Wabash made a decline of 2⅜ ₱ cent., closing at 13⅞. Among Express stocks, United States made some wild fluctuations, selling at 61@51@56@55. The other changes are given in our usual tables elsewhere.

The import entries at New-York of foreign dry goods and general merchandise, (not including foreign specie,) since July 1, 1874, are as follows. The figures are official to the close of the year, and since semi-official from the Custom-house:

July	$32,749,971	March 13	$7,223,850
August	32,101,567	March 20	7,960,911
September	30,343,091	March 27	7,171,029
October	28,983,335	April 3	8,866,360
November	23,949,867	April 10	6,878,316
December	24,085,984	April 17	6,117,777
January	24,684,968	April 24	6,877,943
February	30,161,910	May 1	4,744,842
March 6	10,819,850		
Total			$294,737,549
Total same date, 1874			313,147,608
Decrease in 1875			$18,360,059

The export clearances from New-York of domestic produce and miscellaneous goods (including foreign articles re-exported) since July 1, 1874, are as follows:

July	$26,454,378	March 2	$3,469,070
August	24,584,859	March 9	5,242,000
September	21,690,714	March 16	5,127,000
October	24,385,552	March 23	4,104,679
November	19,968,235	March 30	4,170,069
December	23,504,798	April 6	4,596,059
January	16,287,303	April 13	4,151,269
Feb. 9	4,382,576	April 20	5,616,840
Feb. 16	3,952,584	April 27	3,902,249
Feb. 23	5,133,631		
Total			$210,642,859
Total to same date 1874			249,403,991
Decrease in 1875			$38,761,132
Gold, May 1, 1875			1154
Gold, May 2, 1874			1128

The exports of gold and silver from New-York since July 1, 1874, are as follows:

July	$3,506,728	March 13	$664,270
August	7,316,397	March 20	826,991
September	2,292,533	March 27	639,353
October	1,753,905	April 3	535,905
November	4,448,600	April 10	593,992
December	12,497 641	April 17	849,075
January	10,119,325	April 24	2,279,257
February	3,763,118	May 1	3,005,370
March 6	588,761		
Total			$55,470 939
Total to same date 1874			32,300,926
Increase in 1875			$23,170,013

The Customs receipts in gold deposited in the New-York office of the United States Treasury, and the gold interest paid out by the office since July 1, 1874, are as follows:

	Customs.	Interest.
July	$ 9,989,078	$14,992,537
August	12,508,813	4,100,122
September	11,719,133	3 439,339
October	9 035,558	3,466,993
November	6,673,921	5,035,120
December	6,489,818	7,122,943
January	8,167,414	9,307,578
February	12,031,058	6,332,307
March 6	2,712,700	1,358,000
March 13	2,282,500	486,009
March 20	1,712,000	297,700
March 27	2,732,985	238,419
April 3	4,494,200	185,700
April 10	2,834,700	61 474
April 17	2,297,659	121,162
April 24	2,089,000	1,010,000
May 1	1,968,500	2,031,000
Total	$97,735,610	$58,496,119
Total 1874	98,041.789	55,059,243

COURSE OF THE MARKET—THE WEEK.

	Highest.	Lowest.	Closing May 2. 1874.
U. S. New 5s, coup., 1881	117½	117¼	115⅜
U. S. 5-20s, coup., 1862	119⅝	119	115⅜
U. S. 5-20s, coup., 1867	123⅛	122⅞	120⅝
American Gold	115½	115⅛	112⅞
N. Y. Central and Hudson	105¼	102⅝	98
Chicago and Rock Island	106⅜	103½	98½
Pacific Mail	45¾	44¼	44⅞
St. Paul Common	37⅞	36⅜	36⅜
St. Paul Preferred	57¾	56⅞	56¾
Western Union	80½	79⅜	77⅜
Union Pacific	78¼	75	34⅜
Lake Shore	71¾	70⅛	76½
Toledo and Wabash	16¼	13⅝	40⅝
North western Common	42⅞	41⅜	43¾
North-western Preferred	65	64	65
Delaware and Lackawanna	123	118	106⅞
New-Jersey Central	120	113½	105½
Panama	172	155	107
Erie	31⅝	29⅝	35¾
Ohio and Mississippi	27¾	26⅝	25⅝
C., C. and Indiana Central	6¼	6⅛	20⅝
Harlem	138	132	127

	Closing. Bid.	Asked.
New York Central	105⅛	105½
Harlem	133	132
Erie	30⅝	30¾
Lake Shore	71	70½
Wabash	14⅛	13⅞
North-western	42½	41¾
Rock Island	105½	105½
Milwaukee & St. P.	37¼	37⅛
Mil. & St. Paul Pref.	57	56⅞
Del., L. & Western	119⅝	119
New-Jersey Central	114	113½
Michigan Central	74½	73½
Illinois Central	105½	105¼
Union Pacific	77⅜	76⅝
Ohio & Mississippi	26⅞	26⅝
Missouri Pacific	54⅝	54¼
Panama	160	157
Western Union	80¼	79⅛
Atlan. & Pac. Tel	26	26
Pacific Mail	45	44¾
Quicksilver	19	18½
Amer. M. U. Express	63⅞	63⅞
U. S. Express	55⅜	55
St. L., K. C. & N. Pref.	43½	42¼

The Nassau Bank has declared a dividend of *Four ₱ cent.*, free from tax, payable on and after May 10. The transfer books will be closed until May 11.

BANKING AND FINANCIAL.

☞ UNITED STATES 3-65 BONDS (ISSUED BY District of Columbia,) for sale in amounts from $50 to $100,000, by the National Currency Bank, No. 92 Broadway. This bank buys and sells all kinds of United States securities at the market prices, without charging commission.

F. P. THOMPSON, President.

☞ POLICY-HOLDERS IN THE WORLD MUTUAL LIFE INSURANCE COMPANY, now in the hands of wreckers, will receive advice and redress on application, sending names to INSURANCE, Box No. 129 *Times* Office.

COMMERCIAL AFFAIRS.

NEW-YORK, Saturday, May 1, 1875.

The receipts of the principal kinds of Produce since our last have been as follows:

Ashes, pks	5	Rice Chaff, bags	181
Beans, bbls	104	Rice, pkt	16
Copper, bbls	12	Sugar bbls	376
Cotton, bales	1,051	Oil-cake, pks	409
Flour, bbls	7,732	Pork, pks	135
Meal, bags	366	Cut-meats, pks	144
Wheat, bushels	41,600	Lard, tcs	4
Corn, bushels	46,910	Candles, pks	100
Oats, bushels	18,300	Butter, pks	1,844
Dried Fruit, pks	50	Cheese, pks	1,735
Eggs, bbls	25	St reh, pks	546
Flax, bales	2,740	Stearine, pks	53
Hops, bales	234	Tallow, pks	44
Hides, No	55	Teas, pks	188
Hides, No	137	Tobacco, hhds	265
Hides, bdls	157	Tobacco, pks	196
Lead, pigs	590	Wool, bales	11
Leather, sides	7,188	Whisky, bbls	95
Resin, bbls	1,046		

ASHES—Have been selling moderately, in job lots, since our last, with Pots quoted at $6 and Pearls at $8 ₱ 100 ft. Stock, 1,114 bbls., including 1,030 bbls. Pots and 84 bbls. Pearls.

BEES-WAX—Has been inactive, but quoted about steady at from 33c.@35½c. for Yellow.

CANDLES—Have been in slack request since our last, with Adamantine quoted at 12½c.@16½c.; Paraffine 24c.@25c.; Sperm, plain, 28c.; Sperm, patent, 38c.@39c.; Stearic, 27c.@28c. ₱ ft.

COAL—Has been quite actively sought after and quoted firm. Liverpool House Cannel at $17@$18; do. Gas Cannel at $12; Newcastle Gas, $7; Scotch Gas, $7@7 50; American Gas, $6 50@$7; Shamokin Nut, $6 75@7; Lackawanna Nut, $6 50@$6 75; Anthracite at $4 75@$6 50 ₱ ton. The offerings of most kind of stock have been on a limited scale.

COFFEE—Very firm at previous quotations, but quiet; sales, 1,000 bags Rio, by the May Queen at Baltimore, at 18½c., gold. Stock in first hands here this morning, 28,685 bags Rio and Santos, and 6,112 mats and 14,072 bags of other kinds, against 95,771 bags Rio and Santos, and 2,300 mats and 88,182 bags other kinds, same time last year.

COTTON—Very little attention has been given by purchasers to stock for early delivery, and values, though quite steady, have been somewhat nominal. Sales have been officially reported since our last, for early delivery, of 864 bales, (of which 860 bales were on last evening,) including 800 bales to shippers, 60 bales to spinners, and 4 bales to consumers. The dealings for forward delivery have been on a restricted scale, opening about steady, subsequently receding a shade, and closing with renewed firmness, under less urgent offerings. Sales have been reported since our last of 13,600 bales, of which 3,500 bales were on last evening, and 10,100 bales to-day, with 1,300 bales more at the calls, on the basis of Low Middling, with May options closing at 16¼c.; June, steadily rising, 16 9-16c.; August, 16 11-16c.@16 23-32c.; September, 16 17-32c.@16 9-16c.; October, 16 3-32c.; November, 15 29-32c.@15c 15-16c.; December, 15 31-32c. @16c.; January, 16 3-32c.@16 5-16c.; February, 16¼c.@16 5-16c. ₱ ft., which figures indicate a partial advance on last evening's final quotations....The receipts at this port to-day were 1,051 bales, (including 866 bales by railway,) and at all the shipping ports to-day 2,402 bales. The week's exports hence have been 11,747 bales, (of which 10,566 bales were to Liverpool, 800 bales to Hamburg, and 381 bales to Continent)....The exports from all the shipping ports since May 1 have been 2,260,643 bales, (including 1,532,233 bales to Great Britain, and 728,410 bales to the Continent,) against 2,470,053 bales same time the preceding year. The following quotations are based on Cotton according to the new classification:

New-York Quotations, based on American Standard of Classification.

	Uplands.	Alabama.	N. O.	Texas.
Ordinary	13⅝	13⅝	13¾	13¾
Good Ordinary	15⅛	15⅛	15⅜	15⅜
Low Middling	16	16	16¼	16¼
Middling	16⅞	16⅞	16⅝	16⅝
Good Middling	16¾	16⅞	17⅛	17⅛
Middling Fair	17¼	17⅜	17⅝	17⅜
Fair	17⅞	18	18¼	18¼

DYE-WOODS—Firm, but inactive; stock, 1,243 tons, (including 1,444 tons log-wood, 480 tons fustic-wood, 130 tons Bar-wood, 100 tons Sapan-wood, and 39 tons Cam-wood,) against 5,313 tons same time last year.

EARTHENWARE—has been selling rather more freely, in the line of regular trade, at about late figures. The recent sale at auction resulted unsatisfactorily as to prices.

FISH—A good demand prevails for supplies, mostly for Dry Cod and Shore Mackerel, with prices generally quoted firm. We quote: Dry Cod at from $5 75@$6 50 ₱ cwt.; Dry Cod, in drums, at $6@$7 50; Pickled Cod, $5 50@$7 ₱ bbl.; No. 1 Mackerel at $9@$14; No. 2 at $7 50@$10; No. 3 at $7@$9 ₱ bbl.; Pickled Herring at $4 75@$7; Smoked Herring at 35c.@38c. per scaled, and 25c.@28c. for No. 1 ₱ box; Dutch Herring at 77½c.@80c. ₱ box

FLOUR AND MEAL—A fair inquiry prevails for State and Western Flour at a shade firmer prices for choice Superfine and desirable lines of shipping Extras, which have been most sought after. The sales since our last have been 13,950 bbls. of all grades, including No. 2 Flour at $4 20@$4 60; ordinary to very choice Superfine State and Western, $4 55@$5; City Mill at $5@$5 50; inferior to very good Extra State at $5 05@$5 45, chiefly at $5 15@$5 25; very good to fancy do. and City Mills Extra at $5 40@$6; poor to very good shipping Extra Western at $5 05@$5 45; choice at $5 50@$5 75; very good to very fancy do., $5 45@$6; poor to very good round-hoop Ohio at $5 05@$5 45; poor to choice Minnesota Extra shipping at $5 20@$6, and trade and family extras at proportionate rates. Included in the sales have been 3,600 bbls. Rye Flour, within our range....Southern Flour has been in demand at full rates; sales 900 bbls....Rye Flour steady; sales 300 bbls.....Corn-meal unchanged; 350 bbls. sold.

GRAIN—Spring Wheat quiet and rather irregular, especially prime to choice samples, which have been in fair demand, mostly for export, and have been quoted about 1c. a bushel higher. Winter Wheat has been somewhat neglected, in spite of prices being strong and buoyant rates. Sales have been reported since our last, of 56,000 bushels at $1 23½@$1 24 for prime No. 2 Milwaukee Spring, afloat, with $1 22 given as the nominal quotation for steamer No. 2 North-west Spring, afloat; $1 25@$1 30 for ordinary to prime No. 1 Spring, mainly at $1 30 for Minnesota, car lots; $1 19@$1 21 (nominally) for No. 2 Chicago Spring in store and afloat; $1 40 for extra choice White Michigan, afloat (five car loads); and $1 44 for do. (two boat loads) to arrive within ten days. And for forward delivery, of No. 2 Milwaukee Spring, 16,000 bushels, June options, sold at $1 23 @$1 23½. New Corn has been quoted rather easier in price, on a less active inquiry for home use and shipment, closing, however, somewhat steadier at the modified figures. Sales have been reported since our last of 61,500 bushels at 91c. @92½c. for poor to choice new Mixed Western, chiefly at 92c. for prime, afloat; 92c.@92½c. for new Yellow Western; 92c. for new White do....Old Mixed Western Corn dull; held nominally at 94c. in store....Rye higher and steady; offerings light. Sales, 2,000 bushels State at $1 08; Canada, in bond, quoted at 98c. bid....Barley quiet, but held firmly as last quoted. ....Barley-Malt in light request at former rates....Oats have been very freely purchased at rather lower prices. The demand has been largely speculative and mainly for prime Mixed Western in store. Sales have been reported since our last of 131,000 bushels at 76½c. for Mixed Western in store and afloat, chiefly at 74c. @74½c. for prime Toledo and Chicago, in store, (equal to seven boat-loads,) and 76c. for Toledo, afloat; 75c.@ 77½c. for White Western, odd lots....Feed has been moderately sought after within the range of $22@$23 ₱ ton....Bale Hay has been in fair inquiry and less demand, with shipping grades quoted at 60c.@70c. for good to choice, and retailing qualities at 80c.@$1; Clover, 75c.@95c.; and Timothy, $1@$1 05....Hops continue inactive within the range of from 55c.@75c. Oat, 50c.@60c. ₱ 100 ft.....The week's exports hence for European ports included 5,089 bbls. Flour, 373,383 bushels Wheat, 129,737 bushels Corn, 8,494 bushels Rye, and 1,000 bushels Oats.

HEMP—Dull to-day; quotations as before. Sales, 500 bales Jute Butts, to arrive, at 2c., gold, in hand. ....Stock here, as made up by Messrs. H. H. Crocker & Co., includes 85,963 bales of Manila Hemp, 14,500 bales Jute, 16,000 bales Jute Butts; and at Boston, 12,422 bales Manila Hemp, 1,500 bales Jute, 3 700 bales Jute Butts, and 1,900 bales Jute Rejections. Stock of American Hemp here, 50 bales; of sisalana, 70 bales; of Sisal, 178 bales; and of Italian, 125 bales.

HIDES—Have been attracting less attention, yet have been without important change as to values. The week's receipts have been 19,803 Hides; sales 21,300 Hides, the latter including according to Messrs. Pickard & Andresen, 1,150 Dry Buenos Ayres, 20½ to 24 lb.; 1,650 Dry Corrientes, 22 lb., on private terms; 1,830 Dry Montevideo Kips, shipped to Europe, 10½ lb.; 1,610 Dry Rio Grande Cut and Cow, 20½ to 22 lb., at 22½c.@22¾c., gold, 4 to 5 months, usual selection; 600 Dry California, 22½ lb., at 22½c., gold, 30 days, usual selection; 4,685 Dry Central American, 20 to 21 lb., at 20½c.@21½c., gold, 60 days, selected; 1,010 Dry Mexican, 22 to 24 lb.; 1,135 Dry Bogota, 21 to 22 lb.; 200 West India, 16 lb., on private terms; 3,180 Dry Texas, 22 to 24 lb., at 20c.@20½c., currency, cash, selected; 1,290 Dry Texas Kips, 10 lb.; 775 Dry-salted Matamoras, 34 lb.; 215 Wet-salted Texas, 40 lb.; 1,050 Wet-salted Texas, 60 to 60 lb., on private terms; and 1,000 City Slaughter, 70 lb., at 9¾c., currency. And to-day, 5,400 Dry Texas on private terms. The stock in first hands here this morning was 174,700 Hides and 764 bales do., against 120,850 Hides and 769 bales do. same time last year. The stock now here includes 31,900 Dry Buenos Ayres, 19,700 Dry Montevideo, 24,100 Dry Rio Grande, 1,600 Dry California, 6,000 Dry Central American, 2,600 Dry Bogota, 800 Dry Puerto Cabello, 1,200 Dry African, 1,100 Dry West India, 14,600 Dry Mexican, 18,300 Dry Texas, Western, and Southern; 3,500 Wet Salted Texas, Western, and Southern; 16 bales Calcutta Cow, and 749 bales Calcutta Buffalo.

MOLASSES—Quiet since our last; quotations unchanged. Stock in first hands here this morning, 1,134 hhds. foreign, (including 653 hhds. Porto Rico, 393 hhds. English Island, and 88 hhds. Cuba Muscovado,) and 900 bbls. New-Orleans, against 2,011 hhds. foreign, (including 1,460 hhds. Porto Rico and 551 hhds. Cuba Muscovado,) and 2,300 bbls. New-Orleans May 1, 1874.

NAVAL STORES—Resin dull at former figures. We quote the range from $2 05@$2 10 for Strained to good Strained; $2 20@$2 50 for No. 2; $2 92½@ $4 50 for No. 1; and $5@$8 for Pale to Extra Pale, ₱ 280 lb. Sales, 500 bbls. Strained at $2 07½ ₱ 280 lb. ....Tar quiet at $2 37½@$2 50 ₱ bbl....City Pitch inactive at $2 25 ₱ bbl.....Spirits Turpentine has been in light demand, with no transactions noted at 36c.@ 36½c. ₱ gallon. Stock in yard included 61,981 bbls. Resin, 3,274 bbls. Tar, and 4,809 bbls. Spirits Turpentine.

OIL CAKE—Has been moderately sought after, with Western, in bags, quoted at $48 50, currency, and City at $44 50@$45, gold. The week's receipts have been 5,151 pks.; exports, 19,426 bags.

PETROLEUM—Very quiet as a rule; holders claim prices above the views of buyers. Refined quoted here at 13¼c., for early delivery. A sale of 2,000 bbls. at 13¾c. was rumored as made last evening....Refined, at Philadelphia, 13c.@13½c. And at Baltimore, 12¾c.@13c....Refined, in cases, 19c.@21c....Crude, in bulk, 6¾c.@6¾c....Naphtha, 10c. for City.

PROVISIONS—Pork has been more active and quoted firmer in price with sales reported for early delivery of 600 bbls. new Western Mess at $22 05@$22 10, closing at $22 10; 150 bbls. do., in lots, at $22 25; and 100 bbls. Extra Prime at $16 50. And for forward delivery, of new Western Mess, 500 bbls., May option, at $22@$22 05; 250 bbls., July, at $22 65, and 250 bbls., August, at $22 75, with June quoted nominally at $22 25@$22 30 ₱ bbl....The stock of Pork in the packing-yards to-day was 6,942 bbls., (including 270 bbls. old, and 66,672 bbls. new,) against 63,424 bbls. April 1, 1875, and 74,926 bbls. May 1, 1874. The receipts of Pork in April were 17,561 bbls. The stock here to-day included 250 bbls. of old Mess, 42,289 bbls. new Mess, 3,743 bbls. Prime Mess, 8,589 bbls. Prime, and 9,781 bbls. of uninspected new Pork. ....Dressed Hogs, in request at 9¾c.@10c. for City.... Cut-meats dull, but without change of moment as to values; sales, 20,000 lb. Pickled Bellies, in bulk, at 11¼c.@11¾c.; 75 bxs. Clear Bellies at 13c.; and sundry small lots of City bulk stock within the previous range. ....Bacon in very moderate demand, with sales reported of 50 bxs. City Long Clear at 12¾c., with Western quoted at 12¼c.@12¾c., and Short Clear wholly nominal. And at Chicago 100 bxs. Long Clear and 100 bxs. Long Cut Hams at equal to 12¼c.@12½c. delivered here....Lard has been very quiet for early delivery at somewhat irregular prices, closing weak, with sales reported of 55 tcs. Western Steam at 13¾c.; quoted at the close at 13¾c. asked for strictly prime; 60 tcs. City at 13¼c.; small lots of No. 1 City at 14¼c.; and 200 tcs. Refined, for the West Indies, on private terms, quoted at 14⅞c., with Continental lots at 15⅞c. @16c. For forward delivery, the dealings in Western Steam have been quite extensive, opening about steady, advancing ⅛c., and closing weak. Sales have been reported of 2,000 tcs., May options, at 13¾c.@13⅞c., closing at 13⅞c. asked; 1,500 tcs, June, at 13c.; 1,500 tcs, July, at 13¼c.@13 3-16c., closing at 13⅜c.; 2,000 tcs., August, at 13¼c.@13⅝c., closing at 13¼c.@ 13 5-16c.; and 250 tcs., seller the remainder of the year, at 13¼c. ₱ lb.....Beef dull at old quotations; sales 100 bbls.....Stock of Beef in the packing yards to-day, 11,429 tcs. and bbls., (including 249 tcs. and bbls. old, and 11,180 tcs and bbls. new,) against 13,288 tcs. and bbls. April 1, 1875, and 9,252 tcs. and bbls. May 1, 1874. The receipts of Beef in March were 657 pks....Butter, Cheese, and Eggs without important change: demand moderate....The exports hence for European ports have been 691 pks. Pork, 1,109 pks. Beef, 1,308 pks. Bacon, 4,402 pks. Lard, 15,850 pks. Cheese, 123 pks. Butter.

SALT—Has been in more demand at comparatively steady prices, with Liverpool Ground quoted at 85c.@ 90c.; Liverpool Fine at $1 60@$2 60, from store; Turk's Island, in bulk, &c., at 25c.@28c.; St. Martin, 30c.@35c.

SALTPETRE—Has been quite dull, with Crude quoted nominal at 5½c., gold, free. Stock here to-day 12,000 bags, and at Boston, 3,000 bags.

SKINS—Beer firmer and wanted; receipts, 137 bales; sales 10,000 lb. Mexican and 4,000 lb. Central American on private terms....Goat quiet and unsettled; receipts, 110 bales; sales 200 bales Mexican on private terms. We quote: Guatemala Deer 75c.; Honduras, 65c.; Central American, trimmed, 67½c.; Central American, not trimmed, 57½c.; Sisal, 65c.; Para, 70c. @72½c. Puerto Cabello, 62½c., currency, ₱ lb.....Tampico Goat, 52c.; Matamoras, 53c., gold; Buenos Ayres, 50c.@52c.; Payta, 50c.@52c.; Curacoa, 55c.@56c.; Cape, 33c.; Madras, ₱ skin, 45c.@47½c.; Patna, 30c.@33c., currency.

SUGARS—Raw quoted strong on the basis of 8¼c.@ 8⅝c. for fair to good refining, as in our last, with a good demand noted, and sales of 725 hhds. including Cuba Muscovado on the basis of 8 9-16c. for about strict good; 200 hhds. do., at 8⅝c.; 150 hhds. do., at 8¾c.; 200 hhds. Molasses Sugar at 8¼c., 480 hhds refining Cuba at 8¾c., 100 bxs. Clayed at 9¾c., and 50 hhds. Martinique at 7 13-16c. ₱ lb....Refined in more request, at full rates....The stock of Raw Sugars in first hands to-day 78,045 hhds., 26,739 bxs. and 59,174 bags, the latter including 4,565 bags Manila, 35,182 bags Brazil, 3,041 bags Java, 17,164 bags Cuba, 422 bags English Island, and 2,800 bags Mexican. Also, 200 hhds. Melado. Stock same date last year, 71,142 hhds., 53,044 bxs., and 181,682 bags. Also, 993 hhds. Melado.

Stock of Sugar in New-York, May 1:

	1874.	1875.
Cuba, hhds	75 238	75,371
Porto Rico, hhds	1,287	1,263
Martinique, hhds	1,118	608
English Island, hhds	683	801
Total hhds	79,122	78,045
Total boxes	53,044	26,739
Total bags	181,682	*83,174
Melado, hhds	993	259

*Included in the stock of bag Sugar were 35,182 bags Brazil, 4,565 bags Manila, 3,041 bags Java, 17,164 bags Cuba, 422 bags English Island, and 2,800 bags Mexican.

STARCH—Has been in fair demand, with Western quoted at 4¾c.@6c.; Potato at 5¾c.@6c.

SUMAC—Has been quiet, but quoted steady, with Sicily quoted at from $77 50@$125 for inferior to choice, afloat and from store, and Virginia at from $60 @$65 ₱ ton.

TALLOW—Has been

TAMMANY.

THE HEART OF THE DEMOCRATIC PARTY.

LONG FIGHT WITH CLINTON—VICTORIES AND DEFEATS—EARLY TAMMANY DEFAULTERS—SAM. SWARTWOUT AND IKE FOWLER—FEUDS IN THE FAMILY—BARNBURNERS AND HUNKERS—HARDS AND SOFTS—FERNANDO WOOD—PEACE AND RECONCILIATION—RING DOMINATION—FOURTH OF JULY CELEBRATION BY PUBLIC ROBBERS—THE TAMMANY SOCIETY FURNISHES THE LEADING THIEVES OF THE COUNTRY.

DeWitt Clinton was the reverse of Burr. He was outspoken, bold, honest, and altogether free in his criticisms of men and measures. Burr was secret, cautious, politic, unscrupulous, and loved to work in hidden places and through ignoble means. Clinton probably found that the Tammany Society was a machine in Burr's hands, and left it soon after filling the position of Scribe to the Council of Sachems—a position that gave him access to the inner workings of the concern. The society never forgave him for withdrawing, and pursued him even to the hour of his death with most raucorous vindictiveness. The death of Hamilton and the disgrace of Burr removed the two men who stood in the path of Clinton's political ambition. He knew that the seat of power was in the City of New-York, and gave up a place in the United States Senate to be Mayor here. Clinton believed that Burr's act had fatally injured the influence of Tammany, and looked forward to an easy journey toward the Presidency. But just then there arose a feud in the ranks of the dominant party that altered the programme. The aristocratic, rich and proud Livingston family, whose leaders had belonged in turn to all parties, were disgusted with the Clintons, looking upon them as adventurers and low people. But Clinton had endeavored to conciliate them, and allowed Morgan Lewis, who had married into the Livingston blood, to be chosen Governor. Lewis foolishly gave all the fat places at his disposal to "the royal family," as Clinton afterward called the Livingstons, and what was worse he appointed a number of Tammany sachems and warriors to office. The war between the Livingston and Clinton families brought Tammany to the front, and, then as now, misery and politics made strange bedfellows. Clinton went into treaty with his bitterest enemies, the Burrites, and a caucus was held at which it was agreed to restore Burr to political favor and power if Tammany would support Clinton. This caused a row in the wigwam, and the rank and file held an indignation meeting to denounce the act of their own leaders. Burr's departure on his Mexican enterprise, however, put him out of the case. Clinton charged, and doubtless with truth, that the Tammany leaders had acted in bad faith, and thenceforward he was at open open and unceasing war with them and the whole society.

The system of bargaining and buying and selling in politics was perhaps less practiced then now, but the Tammany wigwam had no difficulty in finding Daniel D. Tompkins over to their side—and this Tompkins was at first Clinton's protégé. Having secured the Governor (Tompkins) of course Tammany secured the spoils, and every office from Lake Erie to Montauk Point was filled with Bucktails. Every effort that was made by Clinton to drive Tammany out of the Republican Party; but he was a hard man to drive, though he afterward left the party of his own free will, and took a Federalist nomination for the Presidency, to be overwhelmingly beaten by Madison. Without tracing the various steps, we find that Tammany had, as they supposed, done Clinton to political death, and great was their rejoicing. They had got him out of the Senate, out of the Governorship, and, after persistent effort, had achieved his worst humiliation—removal from the Mayoralty of New-York. Never was any man more completely overthrown. He had not even money, for he never used power or office to fill his pocket. He was beaten by one party, unacknowledged by the other; out of office, out of influence, and even out of business. Tammany was elated. The man it most hated and feared was effectually crushed out. The society monopolized Federal, State, and City patronage; its sachems were plethoric with fat things; the new hall (now the *Sun* office) just completed was the admiration of the town and the political Mecca of the time. Rejoicings, rum, and revelry rioted and reared in the wigwam. Tammany was absolute in the City, and to make itself so in the State it made alliances with the shrewdest young leaders, and formed the famous Albany Regency, of which Martin Van Buren—a fair copy of Aaron Burr, without the audacity—was the leader. Van Buren began life as a Clintonian, but he soon went over to the Bucktails, and introduced his very effective system of party organization into the wigwam. Out of power, Clinton retired to the execution of canal schemes. The war with Great Britain suspended consideration of that project, but as soon as peace came he renewed his writings on the subject. The canal became popular, and the Republican Party that had so recently repudiated Clinton was forced to nominate him for Governor lest he might run on an independent platform and beat them. Tammany immediately brought out a Bucktail candidate against him, Peter B. Porter, who got 1,479 votes to 43,310 for Clinton. So the politically dead and buried "ditchdigger" once more rode into power by almost unanimous consent.

"Witt Clinton is dead, St. Tammany said.

And all the Bucktails after him laughter were weeping;
But Clinton arose and confounded his foes—
The cunning old fox had only been sleeping."

The war raged fiercer than ever. Clinton was vindictive to such an extent that he refused to invite the New-York members of the Assembly to his receptions solely because they were all Tammany men. "The miserable Bucktail," said he, "will have nothing to do with them." Van Buren now led the war against Clinton, and by his adroit management succeeded in beating the Governor in the Council of Appointment, in the organization of the Legislature, and other less important things. The Bucktails fought within the party, and in almost every struggle defeated the Clintonians. Tammany had been strongly against the canal scheme, ridiculing it outrageously. Van Buren saw that it was popular, and over went Tammany to its advocacy, denouncing the Clintonians for their lukewarmness in urging public works. Clinton was re-elected Governor, but the wily Bucktails had so far secured power for themselves, and undermined him, that he declined to run for a third time; a Bucktail was elected in his place, and Tammany was once more supreme.

One of the important movements of the Tammany leaders was for the revision of the Constitution, and the extension of the elective franchise by removing the property qualification—one of the main promises given out at the formation of the society, thirty years before. Their long delay in this movement is explained by the fact that Clinton was very strong with the poor classes, and especially with the Irish, of which race he came. Believing he could entirely cut out the way, they went to work, and the first meeting in favor of a convention was held in Tammany Hall in August, 1820, presided over by Stephen Allen, and attended by leading Bucktails throughout the State. The extension of the franchise brought a new element into the society; the old and steady leaders, who were men of social standing and character, were gradually retired, and were succeeded by younger and stranger men, who cared little for the organization except so far as they could use it to gain wealth and power. At first the sachems were very proud of the great addition to the voting strength of the party, but they soon found the claims of these mercenaries troublesome, and sincerely regretted that the franchise statutes had ever been altered.

A worse thing, however, was to be done by the Tammany sachems themselves. They could not forget nor forgive Clinton. He was out of power, and there was no prospect that he would ever trouble them again. It was only through their own supreme folly that he did. They had grasped every office within their reach, and the Legislature (of 1823) was about to adjourn, when some one remembered that Clinton was a Canal Commissioner, an office that brought him no pay, but in which he was popular among the people. A resolution to remove him was adopted by a strict party vote, and the Tammany men left Albany happy in the thought that they had not only killed Clinton politically, but had mercilessly kicked the political carcase into the dust-hole. This malicious insult to their great favorite, the people quickly and hotly resented. Indignation meetings were held; a People's Party was formed, and Clinton was again elected Governor by a great political tornado that shook Tammany to her foundations. Before the smoke from the battle against Clinton had cleared away, a resistless ally came to their aid in the form of death. Gov. Clinton settled back in his chair after some hours of hard work, and died without a moment's notice, Feb. 11, 1828.

After Clinton's death Tammany entered upon a long and prosperous career. The name Democratic was adopted, and the whole membership went over to Jackson under the lead of Grand Sachem Mordecai M. Noah, of the *National Advocate*. With the election of Old Hickory began the era of official theft, and Tammany men began to steal with avidity. The first thieving Collector of this port was a big Indian in Tammany—Samuel Swartwout. While Col. M. Price, the duly-elected United States District Attorney, was another early specimen. No serious effort was made to punish either, or recover the stolen money. All we got was a new participle in the dictionary—"swartwouting" for "stealing." The case of Isaac V. Fowler, Postmaster, is another instance of plundering officers furnished by the immaculate sachems. Fowler was then Grand Sachem, and when he became Postmaster the wigwam held a grand carousal. His defalcations, flight, and death in exile, are matters of recent history.

Of course Tammany's influence in City politics has been always great, and often overwhelming. The Federalists had everything their own way until the election of 1801, when Tammany bore the Democratic ticket before allinded to, and elected a good share of the Common Council. The Aldermen and Assistants then operated as a single board. In 1804 the Republicans got seven of the nine wards, and De Witt Clinton (then in harmony with Tammany) was Mayor. A caucus was held at once, Clinton presiding, and the other members being Masters Livingston, the Recorder, Aldermen Gilbert, Minthorne, Delamontagne, King and Drake, and Assistants Beard, Bloodgood, Warner, Crolius, Shute, and Mott. They resolved to remove the Street Commissioner, Controller, Almshouse Superintendent, Commissioner of Repairs, Attorney to the Board, Counsel to the Board, the Captains of the Watch, (among them "Old Hays,") and other officers. This was Tammany's first grab, and from that day to this the party has never failed to follow "the good old plan, they should take, who have the power, and they should keep who can." The Federalists recovered the Common Council in 1809, when there were splits on the Tammany side in the Sixth and Seventh Wards, where Clinton and Madison tickets were run. In 1810 Clinton was removed, and Jacob Radcliffe appointed Mayor, and Josiah Ogden Hoffman, a Tammany Grand Sachem, was made Recorder. The Federalists were dominant until 1813, when the board was equally divided. Next year, for the last time, the Federalists had the City Government. Thenceforward that party rapidly declined. In 1817 Tammany was the scene of a grand fight between the Madison and Clinton factions, and on one occasion the windows were smashed, furniture broken, and the fight ended only by the forcible dispersion of the contestants by the Mayor and watchmen. About 1819 the Federalist organization went down; most of the members went over to the Clinton side, but a few, who thought there was too much man-worship among Clinton's followers, acted with the Bucktails, or stood aloof entirely. These were known as "High-minded Federalists." About this time there was a split in the Bucktail ranks, and two factions arose, known as the "North River Squad" and the "Swamp Gang." In 1820 the Bucktails carried all the wards except the Second; they also had the Legislature and the Council of Appointment, and made Stephen Allen Mayor in place of Colden, and Dickey Rider Recorder in place of Peter A. Jay. In 1823 a combination of Anti-Crawford men, called the People's Party, elected five Aldermen and six Assistants—a majority of the board—and chose William Paulding for Mayor. This was the first time the Common Council had the right of electing the Mayor, that officer having previously been appointed at Albany. In 1825, owing to a combination of Crawford and Clinton men in the Common Council, Paulding was ousted, and Philip Hone made Mayor. Jackson was now looming up; the Republicans took the name of Democrats, and the late Federalists and other opponents of Tammany called themselves National Republicans—afterward Whigs, and last the present Republicans. In 1828 Tammany carried the City for Jackson, giving him 15,460 votes, to 9,600 for Adams. In 1834 the people first voted directly for Mayor, and the fight was close—Cornelius W. Lawrence, Democrat, having 17,575, to 17,372 for Gulian C. Verplanck, the opposing candidate.

We will not stop to trace the record down. With few interruptions the Council of Sachems held rule in the City until the great Democratic overthrow in 1840. That was a barren victory for the Whigs, however. Then came the Native American movement. The solid voting-machine into which the Tammany leaders had consolidated the Irish element made the wigwam invincible. These foreign-born voters never questioned their orders, but voted almost to a man for the candidates given out by the Tammany Committee. No matter who they were, the foreign contingent practiced the doctrine given out in Tammany Hall by John Cochrane—that the ticket must be supported entire. "As for me," said John, (in our hearing,) "I would vote for the incarnate devil if he had the regular Democratic nomination." Such fetishism in the abstract was odious and inconsistent with the principles of our Government, and so it was short-lived.

The Whig Party elected Aaron Clark, William V. Brady, and Caleb S. Woodhull to the Mayoralty, and had the advantage occasionally in the Common Council, but the lion's share of the local Government has been in the hands of Tammany. In 1835-6 the Sachems had a new row in the family, resulting in the Equal Rights Party—subsequently called Locofocos, from the well-known incident of lighting the wigwam by matches and candles after the regulars had turned off the gas. The original Locofocos were Moses Jacques, Alexander Miag, Job Haskell, Edward Eyrdsell, Lovit D. Slamm, Dr. Jacue, Captain Roosevelt, and George W. Matsell. This party was short-lived, and most of the men went back to Tammany.

In 1848 the Democrats in this State were divided into Hunkers and Barnburners, and Tammany was full of trouble. Long and fierce was the fight for the possession of Tammany Hall, for whichever could give any ticket the stamp of "regular." Finally the Hunkers triumphed, and John Van Buren and his Barnburning followers were driven forth into the wilderness. After some years this feud was patched up, and the sachems once more boasted of a united and happy family. But there was no real peace; bad and nasty contention ensued, and fists were struck and heads mashed in the venerable hall. The party divided into Hards and Softs, and such old Hunker chiefs as John McKeon, James T. Brady, Charles O'Conor, and Greene C. Bronson found themselves out in the cold, where they had put the Barnburners a few years before. They were graciously given permission to the hall, and indorsed the Hard State Ticket in the open park. Finally they settled in the Stuyvesant Institute; but when Buchanan was nominated a coalition was agreed upon—the Softs assembled at the old hall, marched in Indian file to the Institute, where they were joined by the Hards, and marched back two by two, arm in arm, to the wigwam, where reorganization and consolidation were effected. The old chiefs, however, found a dangerous rival in Fernando Wood, who had been their master-spirit, and successful candidate for Mayor. By his aid Mr. Sweeny, Mr. Tweed, Sachem, and others, Wood organized the Mozart Hall Committee, and inflicted great damage upon the old society, once more putting himself at the head of the City Government. Not long after the rebellion broke out another making-up was brought about, and since that time there has been comparative quiet in Tammany Hall. The rule was enforced them to let sectional questions alone, as they were opportunities for gain. The "cohesive power of public plunder" was a bond strong enough to keep the peace, and the bloody hatchets were buried out of sight.

Tammany's power was at its highest point in 1870. The party had the Governor and both branches of the Legislature, and their exultation was supreme. The leaders felt that complete triumph had come—the first since death removed their powerful antagonist, Gov. Clinton. John T. Hoffman, ex-Grand Sachem, was Governor; William M. Tweed, the Grand Sachem, was the owner of the Governor, and Lord Dictator; the money of the City was in the keeping of Sachem Richard B. Connolly; the Mayor's chair was filled by Sachem Abraham Oakey Hall, and more than all, the important office of County Auditor was in the hands of that wide-awake and thrifty Sachem, James Watson. Then, too, Sachem Matthew T. Brennan was the Sheriff, and other good and true brothers, sworn never to reveal the secret doings of the omnipotent Council of Sachems, were handsomely quartered upon the taxpayers. The time was auspicious for a grand celebration, and, as the society's anniversary was not available, the robbers fixed upon the Fourth of July for the spree. An invitation ticket was sent out containing a bitter arraignment of the Republican Party, accusing its members of all manner of sins, prominent among which was the stealing of the people's money. The Tammany horn was blown in this way:

"The Democratic Party came into full power in this State, for the first time in many years, on the 1st of January last. In one short session of the Legislature the false and unconstitutional system of Municipal Government established by our opponents in the day of their power, has been swept away, and the rights of communities to local self-government have been recognized and established all over the State."

There was a great celebration. Grand Sachem Tweed delivered an address of welcome; the Declaration of Independence was read; Senator Casserly, of California, made the "long talk," and gave the radicals fits; the poet Saxe informed us that Tammany was "the bulwark of freedom—the pride of the land," Sunset Cox boldly said "hurrah for democracy," and gave the radicals fits; Sachem Doug. Taylor nominated "John T. Hoffman, by the help of God and the Democratic party, the next President of the United States," and read letters from Senators Bayard, Stockton, and others, who could not attend; Sachem Sam. Garvin introduced Congressman Brooks, who said "Magna Charta, self-government," and gave the radicals fits; the "Star Spangled Banner" was sung, some more fits given to the radicals, and then the waters of the great spring got fits. Is not all this recorded in a richly printed book done by Grand Sachem Tweed's New-York Printing Company, and paid for by the people?

Not long after this grand jollification the attention of THE NEW-YORK TIMES was drawn toward Master Tweed and his nitro-virtuous denouncers of official dishonesty—and there haven't been any more Tammany celebrations outside the Penitentiary.

Now, what are the leading facts in this history? They are that the great Democratic Party was created and has been carried on by crafty and desperate men in Tammany Hall, from Aaron Burr to Boss Tweed; that the masses voting on that side have been, in the main, blind tools of a few managers; that the outward and public organization known as the Democratic General Committee is a mob put forward for show; that the real power has been and still is in the hands of half a dozen officers of the Tammany Society; that these rulers have been aware of and profited by almost limitless plunder of the people for half a century; that they were themselves, at the best, the most infamous of a long line of thieves, and that in its whole history the Tammany Society has been the centre of every form of partisan knavery, the Wigwam the receptacle of every ambitious rascal who made up his mind to live by politics, and the whole combination within and without a foul and dangerous abomination. The exposures in THE TIMES first tore the mask from the villains, and to-day the honored Sachems and Grand Sachems—the select priests of this Democratic temple—are in prison as felons or hiding from justice in foreign lands.

That there have been good men in the society is true; that there are many honest and worthy Democrats is true. Gov. Tilden is a member; Gov. Dix is a member; John A. Kennedy was a member, and there have been and are many others not in political sympathy with the Democratic Party, yet members of the society. These men are above suspicion of dishonesty; but they take no part in the society, and never attend its meetings. And now, to emphasize again, Gen. Washington's warning against the influence of oath-bound secret societies, let us close with a selection from the list of names of managers of the grand Fourth of July celebration of which we have spoken:

WILLIAM M. TWEED, Grand Sachem.

Sachems.	Members.
Peter B. Sweeny.	James H. Ingersoll.
A. Oakey Hall.	Andrew J. Garvey.
Richard B. Connolly.	Henry W. Genet.
James Watson.	Alexander Frear.
George G. Barnard.	Cornelius Corson.
Charles G. Cornell.	Ed. J. Shandley.
Manton Marble.	Elbert A. Woodward.
Joseph Dowling.	Hugh Smith.

These are a few of the controlling spirits of the Tammany Society. The list might be extended among the small fry of ward leaders, but we have given names enough.

The theory on which Tammany has operated of late years has been that New-York was to be governed from below—by the weight of ignorance and the strength of corruption, and not by the force of intelligence and virtue. In the unwashed and whisky-sodden rabble of a great city it has found an army of adherents capable of being disciplined and manœuvred to an extent that no other civilized community would endure. Although no Irishman has ever held or ever been eligible to so high a place as Sachem, it has so artfully managed that impulsive and unreflecting race as to carry mine in ten of their voters in regular and energetic support of its candidates. By audaciously robbing the taxpayers at large, and handing the plunder over to Irish churches and schools and minor religious institutions, it has flourished and fattened under the blessings of the Holy Father, and secured the influence and co-operation of his priests and their followers. Organized and operated for years as a Republican institution it foresaw the rising popularity of the term "Democratic," and coupled that in its title—writing itself "Democratic Republican," and after the Whig Party started simply "Democratic."

In order more directly to reach its constituents it created the Tammany General Committee, to which the public have admission; but this committee has never for a day been anything more than a machine operated by the real power—the Council of Sachems or the secret society. By means of its public and visible system it secures the influence and prestige of a popular body of liberal tendencies while its hidden and limited membership gives it all the potency of a caucus or ring. The whole party is a system of rings, the outermost consisting of a mass of fifty thousand voters, the middle a select guard, forming a general committee, and the innermost the Tammany Society proper of about six hundred members, who are absolutely controlled by less than a dozen in the Council of Sachems. This council is the soul, the heart, the vital force and moving principle of the Democratic Party. The outside mob of voters have no more control over it or themselves than the hands of the clock have over the mainspring and the balance-wheel. Like the hands of the clock they merely record for the outside public the fact that their master, the mainspring, is at work. Thus we see a society organized in the interest of the "anti-consolidationists," as the old State Rights or anti-Federalists were called, and now claiming to be the exponents of the simplest Democracy, furnishing in its history the most successful practice of centralization ever known in a popular Government. Tammany denounces Know-nothingism: it is the original Know-nothing organization; it denounces secret political organizations: it is the eldest and strongest of them all. It proclaims that the majority should rule: it rules the party through a secret cabal of less than a dozen men. It babbles of integrity and honesty in politics: it has furnished from its secret cabal the monumental defaulters and thieves of the age. It blathers about purity of the ballot: its chosen leaders counted in Hoffman for Governor—himself a sachem at the time—by swelling the vote of this City nearly 30,000 beyond the true number, while of petty officers the counting in has been regular and frequent ever since the days of Van Buren. Such is the "Heart of the Democratic Party."

FRENCH CARICATURE.

SIGNIFICANCE OF A NOM DE PLUME—A LOVER OF PRACTICAL JOKES — THE PARISIAN ARTIST AND TENNIEL—HIS POLITICAL TENDENCIES.

The London *Daily News* makes room for the following interesting notice of a well-known French caricaturist:

A caricature renders as much service to a party as a speech, and yet no one thinks of ranking a caricaturist with a politician. Why? His works often live, which is more than can be said of speeches; they appeal to the commonest intellects as well as the highest; the ideas they conjure up are extraordinarily vivid, and shape themselves at once in the popular mind as beliefs and prejudices, which time frequently renders ineffaceable; finally, there must be a touch of truth in them, else public opinion rejects them. There are sophists of the pencil as there are of the tongue and pen, but they never attain a lasting reputation, and it is, indeed, curious to note that the indulgence which the world lavishes so freely upon writers and speakers of clap-trap is never extended to artists who put their pencils willfully and persistently at the service of what is unjust and false. The most popular caricaturists are not always the best draughtsmen of their day; but they are the men whose humor has played most shrewdly round serious subjects—who have evinced the greatest skill in showing up the ludicrous aspects of shams, and in removing those conventionally virtuous masks which public men must needs assume to impose upon the vulgar. How much duller a world it would be if caricaturists were not allowed to lift down our rulers from their Olympian heights, and show them to be no more than human! New Englishmen will question that among the men who have done most to popularize Liberal principles, to make oppression and crime seem mean, goodness and justice beautiful, Mr. John Tenniel occupies a prominent place; even so in France, when we have cast up the accounts of all statesmen, orators, historians, and journalists, we shall find that few, if any, have labored so long and honestly in the cause of freedom and progress as the Comte Amédée de Noé, better known as Cham.

Cham would be the first to laugh at the notion of his being a moralist. A newspaper having recently suggested that it was high time he should obtain that slip of red ribbon which officially consecrates a Frenchman's merits, he was seized with mild spasms of hilarity, and declared he would unhesitatingly part with any coat of his which showed a hankering after ornamentation and distinctive symbols. But this is only his one-eyed way of judging things, for at heart no would probably feel grateful for some public recognition of the fact that his labors have been directed toward the instruction, as well as the amusement, of his contemporaries. The most modest of men, he is also the most astonishing in appearance—given the lucs one would preconceive of such a man after studying his works. Cham was born in 1819, and of most aristocratic lineage, for his father, the Comte de Noé, was a Peer of France. His mother was, however, English, and young Amédée having been brought up entirely by her, acquired a British accent, which he retains to this day. Very tall, thin, and upright, scrupulously correct and polished in his attire, of manners externally cold and polished, he thoroughly realizes the Parisian idea of the Londoner; the more so as, like the sailor in Gilbert's ballad, he never laughs and he never smiles, though he is one of the most consummate practical jokers in existence. But one must witness Cham's practical jokes to comprehend the relish with which he applies himself, rather than the manner of the performance than from the thing performed. Thus one day he enters a grocer's shop, and is instantly surrounded by shopmen zealous to attend on so well-dressed and dignified a customer. Pausing opposite two open casks he gazes at their contents with a look of melancholy interest, and inquires, "What are these?" "Prunes, Sir." "And these?" "Stewed pears, Sir." "Ah, I shouldn't have thought it," exclaims Cham, with a long, deep, and earnest glance at the pears; then suudenly raising his serious eyes and shaking the grocer's hand with a demonstration of the most feeling gratitude, "Thanks, you, one learns something new every day," and he walks out. On another occasion, going into a restaurant where he was unknown, he settled into a corner seat which happened to be generally reserved for a stock-broker who dined in the house every evening. The waiters said nothing; but the stock-broker coming in, fell wroth at the intrusion, and, on about to complain of it, when he recognized the familiar features of the caricaturist. He thought he would have a joke at the expense of Cham, and calling the landlord aside, asked him if he knew who was that tall, thin, and most solemn stranger? No; the landlord had never seen him before. "Ah, well, I advise you to order him out as quickly as possible; else he will scare away all your other customers," whispered the stock-broker; "it is Heldenrich, the executioner." The landlord gave a jump; but without an instant's loss of time walked up to Cham, and begged him to depart, adding that he would not ask him to pay for what he had eaten; and would, indeed, not consent to touch his money at any price. Cham's features betrayed not the slightest surprise at this communication. "May I ask who has revealed to you that I am the headsman?" he said in his gravest tones. "It is that gentleman yonder." "Ah, quite so," answered Cham, imperturbably; "he ought to know me, for I flogged and branded him at Toulon not two years ago." It is alleged that the stock-broker recorded a vow never to play tricks on Cham again, and similar resolutions are generally made by those who measure wits with the nimble caricaturist. He is adored along the entire line of Boulevards, and in every newspaper office, as a man who never enters a circle without raising merriment. It has been said of him that he would make even a stuffed bird laugh; but, one may add that encomium rarely deserved by a wit, that his good-natured shafts would never be sped even at a stuffed bird in malice.

As to Cham's talent, if we compare it with Tenniel's, we may remark that the Englishman is more versatile in execution and the Frenchman in fancy. Tenniel's caricatures are hand-drawn studies of men and things that exist, with but a faint touch of exaggeration thrown in for comic effect. The range of subjects which Tenniel treats is also immense; and whatever may be the scene or character he reproduces, the thing is done true to the life, and with the utmost fidelity in depicting accessories. Cham's are hand-drawn studies of men and things that exist, with but a faint touch of exaggeration thrown in for comic effect. The range of subjects which Tenniel treats is also immense; and whatever may be the scene or character he reproduces, the thing is done true to the life, and with the utmost fidelity in depicting accessories. Cham's are contrary, Cham's faces, attitudes, and backgrounds, are all the same. He seems never to study a new model; his contempt for plastic possibilities is sublime; and a novice who had seen but a dozen of his cartoons might think, on first reflection, that there was a monotony in them. But, then, what an ever-changing play of fancy in the conceptions of the cartoons, and in the dialogue of the characters! It is this that enables you to look through albums full of Cham's sketches without ever wearying. You may reason with yourself that you have seen this or that disheveled head a hundred times before; but what if, with a touch of his pencil, the artist makes the head grin in a different manner every time? and what if that grin be always irresistibly funny? Cham dresses his characters abominably. He gives them legs and arms such as no man ever beheld, and he makes them express all emotions by striking attitudes which, in real life, would consign them to a mad-house. Never mind; the buyer of the *Charivari* or the the *Illustration* always laughs; Cham's sketches are indeed the first things he turns to in the paper; and if the favorite caricaturist were to take a three months' holiday, (he has never done such a thing since he commenced drawing,) he would be more missed in the clubs and cafés than any other public man—statesman, author, or actor—whom it is possible to name. A man who exercises this influence must needs be a educator, and Cham, as we have said, has always been a teacher of Liberal principles. He is not a Radical; one may even doubt whether he has established preferences for any particular régime; but the moral of his pencilled satires upon official stupidities, dynastic wrangles, and unpatriotic party wars, points in French eyes to the benefits of Republicanism; and many a Republican who has become imbued with that thoroughly French spirit of contempt for the petty aides of autocratic rule might, if he retraced his impressions, admit that it was Cham who first taught him to see how much there was to laugh at in the shams which servile courtiers reverence, and try to palm off on mankind as "sacred institutions."

MISMANAGEMENT OF PUBLIC WORKS.

HOW WORK ON THE BIG-PIPE JOB IS PERFORMED—COMPETENT LABORERS REPLACED BY IGNORANT MEN—THE PATRONAGE DISTRIBUTED BY POLITICIANS—OVER 1,500 MEN DISCHARGED BY THE DEPARTMENT OF PUBLIC WORKS SINCE ITS CONTROL BY THE PRESENT CITY GOVERNMENT.

If the tax-payers of the City of New-York imagine that the interests of the City are being any more carefully and honestly looked after now than they were before they passed under the control of what is termed "reformed Tammany," let them look, for example, at that branch of the public works known as the "big-pipe Job," which is the replacing of the old Croton Aqueduct from One Hundred and Thirteenth street down to Ninety-second street in Tenth avenue. This is a work which involves a vast amount of labor, such as grading, blasting rocks, &c., and in which no little skill is requisite in order to properly prosecute the work. There are at present employed on this work alone, between One Hundred and Fifth and One Hundred and Thirteenth streets, about 300 men. Six lines of 48-inch pipe have been laid to conduct the water while the aqueduct is being taken away, and when that is done the pipes are to be removed to the ground at present occupied by the aqueduct. The work was going on as rapidly and as favorably, under the old order of things, as could be expected. The laborers had become accustomed to the work, and those in charge of them as foremen, &c., were men who understood their business, and had been retained in their positions for years, simply in recognition of their ability to superintend the work. But, no sooner did Tammany Hall get possession of the City Government, than there was a change, and within three weeks there has been a clean sweep of the whole force of workmen on this particular branch of the public works. There are at present only two of the old gang foremen retained, and probably not twenty of the old laborers. The question may be asked, What difference does it make to the people who does the work, so long as it is done? A walk along the line indicated will answer the question. Men (or rather, in a majority of instances, boys) are sent up there with a rockman's ticket, having never seen a rock hammer in their life. Others are put in charge of blasting operations who have no more idea of the amount of powder it would require to lift a certain amount of rock than they have of the number of drops of water there are in the Atlantic Ocean; and as a result of this state of affairs, and as for foremen, they are ward politicians who know nothing about laying "big pipes," except so far as they may have dreamed of them when they were laying their "little pipes" in ward primaries. About a year ago the general foreman of this work was discharged, and his place filled by a politician. He must discharged had been in the position a little more than two years; was honest, capable, and every way worthy. The man put in his place has not the first qualification for the position. He does not know anything more about laying pipes than he does about building a ship; and to his credit be it said, he does not pretend to. In all that is known about him is that he has been a car driver and conductor on one of the street railroads. The manner in which this political machine is run is, as near as can be ascertained, as follows: The City is divided into districts, each consisting of one ward, and the amount of patronage to which each ward is entitled is estimated by the number of Democratic votes cast in each for Governor at the last election. In this apportionment a foreman counts $4 50 per day, a team $4 50, and a laborer from $1 50 to $2. In each ward a committee is appointed, which has the distribution of this patronage among the applicants within its jurisdiction. In almost every instance, for some reason not fully apparent, this committee consists of saloon-keepers. Walking along the Boulevard, a TIMES reporter chanced to meet with a respectable-looking, industrious Irishman, who told him that he had been employed with ten or twelve others discharged. "It is very hard," said he, "for a temperate man, looking for employment to support his family, to be compelled to go around among the liquor saloons, and ask for a ticket to be put on the puolic works, and when he has got it, to be expected to lose half his time in the grog-shops, and then surrender every Saturday night." And this is the story of all of them if they are honest. It is said that in more instances than one payment has been exacted for these laborers' tickets at $10 each.

Gen. Fitz John Porter, the Commissioner of Public Works, when asked to retain men on the works who had been there for years, and who had proved their capacity and efficiency, is credited with replying that he had no patronage to bestow—that he had "given it all to Tammany." And this is the way Tammany is dispensing that patronage. No matter how conscientious a man may be, nor how honestly he may endeavor to do his work, that has no effect on the security of his position, and the consequence is that there is not the least thing to encourage any one to try and do his duty. The foremen have no control over the men; do not hire them nor discharge them. If they attempt to do either, they are immediately set at naught by the Ward Committee. If they discharge a man, no matter for what cause, he comes back the next day with a new ticket, and if the foreman does not put him on, he may himself be invited to resign. Under the old system, as carried on by Commissioner Van Nort, if a man was discharged for incompetency, or neglect of duty, he could never get back, and he knew it; consequently there was always something to induce all to do their best. But since it has become a political job, all this is changed. One of the most demoralized spots at present is that portion of the public works mentioned above. That, however, is taken only as an example, and the same remarks will apply with equal force to all the various branches of that department. The Department of Public Works, since it came under the control of the present City Government, has discharged between 1,500 and 2,000 men who had been employed in the various branches of City improvements from five to ten years, and supplied their places with these political dummies, selected by saloon-keepers, not for the amount of labor they will perform, but for the amount of patronage they can bring to them, and the number of votes they can control for Tammany.

BANKRUPT NOTICES.

UNITED STATES DISTRICT COURT FOR the Southern District of New-York.—In bankruptcy.—In the matter of EDWARD WIGHT and PHILIP TILLINGHAST, jr., bankrupts.—Notice is hereby given to all creditors of said bankrupts, and other persons interested, that on a petition of Richard W. Pegram, assignee of said bankrupts' estate, for leave and authority to accept the offer of 25 cents on the dollar in compromise and settlement of the claim of said est to against Patou & Co., an order was made on the 28th day of April, 1875, referring it to Isaac Dayton, Esq., the Register in charge of the proceedings, to take proofs of the matters stated in said petition and the testimony of the said assignee, and such other testimony as to him shall seem proper or as shall be produced to him by any person interested in regard to the subject matter of said petition, and to report to him, at Broadway, in the City of New-York, on the 14th day of May, 1875, at 11 o'clock in the forenoon of that day, at which time and place all creditors and other persons interested are required to appear and show cause, if any they have, why an order should not be passed by the Court, upon said petition, authorizing the said assignee to accept the said offer of 25 cents on the dollar in compromise and settlement of the said claim of the said estate against the said firm of Paton & Co.—Dated New-York, May 1, 1875.

GEO. F. BETTS,
Clerk of United States District Court.

IN THE DISTRICT COURT OF THE UNITED States for the Southern District of New-York.—In the matter of SAMUEL KAUFMAN, HENRY MAYER, and CHARLES H. KAUFMAN, Bankrupts.—Before Isaac T. Williams, Register.—To whom it may concern: The undersigned hereby give notice of their appointment of him that he would make even a stuffed bird laugh; but, one may add that encomium rarely deserved by a wit, that his good-natured shafts would never be sped even at a stuffed bird in malice.

As to Cham's talent, if we compare it with Tenniel's, we may remark that the Englishman is more versatile in execution and the Frenchman in fancy. Tenniel's caricatures are hand-drawn studies of men and things that exist, with but a faint touch of exaggeration thrown in for comic effect. The range of subjects which Tenniel treats is also immense; and whatever may be the scene or character he reproduces, the thing is done true to the life, and with the utmost fidelity in depicting accessories. Cham's are contrary, Cham's faces, attitudes, and backgrounds, are all the same. He seems never to study a new model; his contempt for plastic possibilities is sublime; and a novice who had seen but a dozen of his cartoons might think, on first reflection, that there was a monotony in them. But, then, what an ever-changing play of fancy in the conceptions of the cartoons, and in the dialogue of the characters! It is this that enables you to look through albums full of Cham's sketches without ever wearying. You may reason with yourself that you have seen this or that disheveled head a hundred times before; but what if, with a touch of his pencil, the artist makes the head grin in a different manner every time? and what if that grin be always irresistibly funny? Cham dresses his characters abominably. He gives them legs and arms such as no man ever beheld, and he makes them express all emotions by striking attitudes which, in real life, would consign them to a mad-house. Never mind; the buyer of the *Charivari* or the the *Illustration* always laughs; Cham's sketches are indeed the first things he turns to in the paper; and if the favorite caricaturist were to take a three months' holiday, (he has never done such a thing since he commenced drawing,) he would be more missed in the clubs and cafés than any other public man—statesman, author, or actor—whom it is possible to name. A man who exercises this influence must needs be a educator, and Cham, as we have said, has always been a teacher of Liberal principles. He

SHIPPING.

CUNARD LINE B. & N. A. R. M. S. P. CO.

NOTICE.

With the view of diminishing the chances of collision, the steamers of this line take a specified course for all seasons of the year.

On the outward passage from Queenstown to New-York or Boston, crossing meridian of 50 at 43 latitude, or nothing to the north of 43.

On the homeward passage, crossing the meridian of 50 at 42, or nothing to the north of 42.

FROM NEW-YORK FOR LIVERPOOL AND QUEENSTOWN.

CUBA.....WED., May 5 | ALGERIA.....SAT., May 15
*SCOTIA.....WED., May 12 | *SCYTHIA...WED., May 19

Steamers marked * do not carry steerage passengers.

Cabin passage, $80, $100, and $130, gold, according to accommodation. Return tickets on favorable terms.

Steerage tickets to and from all parts of Europe at current rates. Freight and cattle office, No. 4 Bowling green. Steerage office, No. 111 Broadway. (Trinity Building.)

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Leaving Pier No. 46 North River as follows:

MANHATTAN.....May 4, at 3 P. M.
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For steerage and intermediate tickets, at current rates, apply at No. 29 Broadway. For cabin passage, at $80 or $85, gold, (according to stateroom,) apply at No. 63 Wall st.

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These first-class full-powered steamers will sail from Company's Pier, No. 36 North River, as follows:

STATE OF GEORGIA, Capt. COOPER.....Wed., May 5
STATE OF LOUISIANA, Capt. JOHNSON.....Wed., May 19
STATE OF INDIANA, Capt. SADLER.....Wed., June 2
And every Wednesday thereafter. First cabin, $70, $80, and $90; return tickets, $140. Second cabin, $50; return tickets, $90. Steerage at lowest rates.

Apply to AUSTIN, BALDWIN & CO., Agents, No. 72 Broadway, New-York.

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FEMALES.

THE NEW UP-TOWN OFFICE OF THE TIMES.

THE TIMES has established a new Up-town Branch Office for the sale of papers, the reception of advertisements and subscriptions, and the transaction of any business in connection with the paper. It is located at

No. 1,257 Broadway, between 31st and 32d sts.,

and is open daily, Sundays included, from 4 A. M. to 9 P. M.

ADVERTISEMENTS RECEIVED UNTIL 9 P. M.

AT BEDELL'S LARGE AND SPACIOUS Parlors, Nos. 34 and 342 4th av., may be found, as usual, a large number of first-class servants of every description, Protestant and Catholic, for City and country; also waiters, coachmen, and gardeners.

AT BOOKHAM'S, NO. 307 4TH AV., NEAR 29d st., parties wanting help and help and want situations call immediately. English, French, German, Irish, &c., cooks, jaunt makers, nurses, waitresses, housekeepers, house-workers, and those lately landed.

A RESPECTABLE WOMAN COULD TAKE care of a gentleman's house for the Summer months; best reference. Call at or address for one week No. 159 West 27th st., Room No. 8.

AT PELTON & CO.'S, NO. 645 6TH AV., (formerly with Bedell,) competent and reliable servants male and female, Protestant and Catholic, for City or country.

AT BONGRAND'S FRENCH OFFICE, NO. 1,235 Broadway, near 30th st., is fully found the best select help of all nationalities, their references being thoroughly investigated.

A RESPECTABLE PROTESTANT WOMAN wishes to take care of a house for the Summer; good reference. Call or address No. 243 West 30th st.

A YOUNG NORTH GERMAN LADY DESIRES to go with a family to the country; best references can be given. Apply at No. 823 3d av.

A NUMBER OF FIRST-CLASS GERMAN servants constantly found at Mrs. LOWE'S, removed to 151 East 126th st., between 3d and 4th avs.

CHAMBER-MAID AND WAITRESS.—BY a young woman whom we know and can recommend; is an experienced chamber-maid and first-class waitress; would like a place in City or country; can furnish references from last employer. Apply at Odell's Agency, No. 109 West 34th st., corner Broadway.

CHAMBER-MAID AND NURSE.—BY A NEAT young girl, to take charge of children, do chamber work, and make herself useful; is a good plain laundress; best recommendations; City or country. Call at No. 106 6th av., between 8th and 9th sts., up stairs.

CHAMBER-MAID, &c.—BY A NICE, tidy, pleasant, Protestant American young woman to mind children or can do light housework; for City or country; has excellent recommendations. Call at the Home Bureau, No. 138 6th av.

CHAMBER-MAID, &c.—BY A RESPECTABLE girl as chamber-maid; will go to the country; good City reference. Call at No. 159 West 10th st., between 5th and 6th avs.

CHAMBER-MAID.—BY A YOUNG NORWEGIAN girl with several years' experience, as chamber-maid and waitress; is neat, quick, and obliging; City or country. Apply at No. 106 6th av., between 8th and 9th sts., up stairs.

CHAMBER-MAID.—BY A NEAT AND ACTIVE young girl not long in the country as chamber-maid and waitress; City or country. Address for two days L. N. Box No. 291 TIMES UP-TOWN OFFICE, NO. 1,257 BROADWAY.

CHAMBER-MAID AND WAITRESS.—BY A young girl, as chamber-maid and waitress; no objection to attend to grown-up children; three years' City reference. Call at No. 423 West 24th st., room No. 18.

CHAMBER-MAID AND SEAMSTRESS.—BY a respectable Protestant girl as chamber-maid and seamstress; can sew on machine; City or country. Call and see and ouging; best of City reference. Call at or address No. 275 West 19th st.

CHAMBER-MAID, &c.—BY A RESPECTABLE young woman, as chamber-maid and seamstress, or would take care of children; has good references from last places. Call at No. 11 West 35th st., second room.

CHAMBER-MAID, &c.—BY A GOOD PROTESTANT girl as chamber-maid to assist with sewing. Can be seen at former employer's, No. 252 Jackson av., corner 39th st.

CHAMBER-MAID AND WAITRESS.—BY A young girl as chamber-maid and waitress; no objection for a short distance in country. Call at No. 200 West 42d st., corner 7th av., present employ'rs.

CHAMBER-MAID, &c.—BY A YOUNG PROTestant girl, to do chamber work and sewing; best City reference. Apply at No. 253 West 26th st., top floor.

CHAMBER-MAID.—BY A PROTESTANT GIRL as chamber-maid and plain sewer. Can at No. 302 West 40th st.

CHAMBER-MAID.—BY A PROTESTANT WOman as chamber-maid and seamstress; best of City reference. Address A. G., 139 West 35th st., bell No. 2.

CHAMBER-MAID AND WAITRESS.—BY A young girl as chamber-maid and waitress; good reference. Call at No. 458 4th av., corner 31st st.

CHAMBER-MAID, &c.—BY A RESPECTABLE girl to do chamber-work and sewing; good references. Apply at No. 159 East 27th st., a boot store.

S. & E. V. ODELL, NO. 109 WEST 34TH ST., NEAR BROADWAY,

(ESTABLISHED 1832,)

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CHAMBER-WORK.—BY A NEAT, ACTIVE GIRL, lately landed, to assist in chamber-work and care of grown children and make herself generally useful; if in the house. Call at No. 206 West 47th st., near 7th av.

CO PANION.—BY A YOUNG FRENCH LADY OF good education and ability; sensible and industrious; speaks three languages; as companion or lady's maid; no objection to travel abroad; references. Address or inquire at No. 279 Times UP-TOWN OFFICE No. 1,257 BROADWAY.

COOK, WASHER AND IRONER.—BY A respectable young woman as good family cook; makes nice bread and biscuit, soups, desserts, &c.; is also a superior laundress, and can furnish unbounded reference. Apply at Odell's Agency, No. 109 West 34th st., corner Broadway.

COOK—CHAMBER-MAID.—BY TWO PROTestant girls, one as cook, the other as chamber-maid and waitress; have lived together, and want a place they will not have to leave in 6 months; City or country. Call at No. 106 6th av., between 8th and 9th sts., up stairs.

COOK.—BY A RESPECTABLE WOMAN, SEVEN years' reference from last employer; is an excellent cook; would like to go in private family or country; makes all kinds of nice soups, desserts, jellies, preserves, pastry, &c. Can be seen until suited at Odell's Agency, No. 109 West 34th st., corner Broadway.

COOK.—BY A RESPECTABLE WOMAN, IN THE country; is a very good cook, also a good baker; understands the care of milk and butter; would prefer a place where her son would get employment if any kind around a gentleman's place; best reference. Call on C. K., No. 245 West 30th st.

COOK.—BY A FIRST-CLASS COOK: THO OUGHLY understands English, French, and American cooking; soups, game, pastry, breads, and desserts; best City reference from last employer; no objection to go to a first-class boarding-house. Call at No. 105 West 28th st., room No. 5.

COOK—CHAMBER-MAID AND WAITRESS.—By two respectable sisters; eldest cooks, the other as chamber-maid and waitress; will do the washing and ironing of a small party to family between them; have lived 4 and 6 years last place. Can be seen, address for two days, 240 West 44th st.

COOK.—BY A RESPECTABLE PROTESTANT GIRL, as cook; understands English, French, and German cooking; would like to go with a family to the country; best reference can be given. Call at No. 538 East 20th st., in the store.

COOK.—BY A NEAT AND CLEANLY GERMAN girl as cook in a private family; best City reference; no objection to go to the country. Call at No. 538 East 20th st., in the store.

COOK.—BY A RESPECTABLE PROTESTANT WOman, lately from Canada, as cook, and will assist with washing; good references. Apply at No. 159 West 27th st.

COOK.—BY A RESPECTABLE GIRL AS FIRST-class cook in a private family; has eleven years' City references from her last place. Apply at No. 238 3d av., between 19th and 20th sts., shoe store.

COOK.—BY A RESPECTABLE PROTESTANT WOman, lately from Canada, as cook, and will assist with washing; good references. Apply at No. 159 West 27th st.

COOK.—BY A RESPECTABLE GIRL AS FIRST-class cook in a private family; has no objection to the country; good City reference. Call at No. 139 West 50th st., in the store.

COOK.—BY A PROTESTANT WOMAN AS COOK. Can be seen Monday and Tuesday, from 10 to 12, at present employer's, No. 38 East 31st st.

COOK.—BY A GOOD FRENCH COOK, WELL RECommended. Can be seen for two days at No. 323 East 16th st.

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COOK.—BY AN ENGLISH PROTESTANT WOMAN as cook; understands her business thoroughly. Call at No. 206 West 27th st., Room No. 4.

DAIRY-MAID.—A PROTESTANT WOMAN wishes to go to the country; understands the care of milk and butter; best City references. Call at No. 8 Cottage place, off Bleecker st.

DRESS-MAKER.—BY A FIRST-CLASS DRESSmaker a few more engagements to go out by the day or work at home, at reasonable terms. Call at No. 105 East 28th st.

DRESS-MAKER.—WORK BY THE DAY OR week by a good plain dress-maker; $1 per day; no objection to go in the country. Apply at No. 107 East 31st st.

DRESS-MAKING.—BY A DRESS-MAKER WHO can fit, and do all kinds of family sewing; can operate on machine. Call at No. 544 3d av., ring third bell.

DRESS-MAKER.—A FEW MORE ENGAGEments by the day or week; would do all kinds of family sewing. Call at No. 227 West 31st st.

GET YOUR FIRST-CLASS COLORED Servants, male and female, for every capacity, at Simms' Select Agency, No. 643 6th av., between 32d and 33d sts.

GOOD SERVANTS CAN BE OBTAINED AT all times at Carpenter's agency, No. 138 West 11th st., corner 6th av.

HOUSEKEEPER.—BY A RESPECTABLE PROtestant woman, no family, the care of a gentleman's house for the Summer, or during the family's absence in Europe; can give good references from former employers as to honesty and capability. Call or address, for two days, Rev. D. M. Cafferey, No. 321 East 53d st.

HOUSEKEEPER.—BY A RESPECTABLE WOMan and her daughter to take care of a house for a private family during the Summer; is very experienced and well recommended; best City reference from last employer. Call at No. 139 West 26th st.; inquire in the bakery.

HOUSEKEEPER.—BY AN ENERGETIC, CAPAble American woman as housekeeper in a private family or hotel; City or country; or would take charge of a house for the Summer. Call on or address A. Miller, No. 113 West 29th st.

HOUSEKEEPER, &c.—BY A LADY AS HOUSEkeeper, lady's companion, or private secretary; is well educated; no objection to travel. Address Mary, Box No. 1,972 Times Office, one week.

HOUSE-WORK, &c.—BY A WELSH PROTESTant young woman very neat and tidy and disposed; competent in any capacity; would make herself generally useful; best City testimonials; country or City. Call at No. 106 6th av., between 8th and 9th sts., up stairs.

HOUSE-WORK.—BY AN INDUSTRIOUS, RELIable young woman, who is a good cook and an excellent washer and ironer; will make herself generally useful in a good home; has best City recommendations. Call at Carpenter's, No. 138 West 11th st., corner 6th av.

HOUSE-WORK.—BY AN AMERICAN WOMAN to go out by the day to do house-work, or will take a permanent situation in a family; no objection to the country. Call at No. 5 7th av.

HOUSE-WORK.—BY A GERMAN GIRL FOR GENeral house work; City or country. Apply at No. 247 Bowery.

LADY'S MAID, CHAMBER-MAID AND Seamstress, or nurse.—BY a highly respectable and neat young woman; can dress hair, excellent chamber-maid and seamstress; competent nurse for young and growing children; best testimonials; sober, honest, quiet, tidy, and obliging; country or City. Apply at Bookham's, No. 307 4th av., near 29d st.

LADY'S MAID.—BY A FRENCH SUISSE PERSON as first-class lady's maid; understands her business thoroughly in dressmaking and hair dressing; speaks German, English, and French; best of references. Address Suisse C., box No. 277 TIMES UP-TOWN OFFICE, NO. 1,257 BROADWAY.

LADY'S MAID AND SEAMSTRESS.—BY A respectable young German Protestant woman as lady's maid and seamstress; is a thorough hair-dresser and dressmaker; operates on machine; has excellent City reference. Apply at Bedell's, No. 340 4th av.

LADIES' MAID OR SEAMSTRESS OR Lwould be willing to wait on grown children; good reference can be given. Call or address No. 144 Madison av., between 31st and 32d sts.

LADY'S MAID.—BY A FRENCH LADY'S MAID to go to Europe with family this spring; good reference. Address by letter Jenny Blanc, 63 East 22d st.

LADY'S MAID.—BY A RESPECTABLE GERMAN girl as lady's maid, or nurse and seamstress. Call at No. 241 West 27th st., third floor, rear.

LAUNDRESS.—BY A SWEDISH PROTESTANT young woman as first-class laundress; flutes, puffs, polishes, &c.; can do up all kinds of ladies' linen in superior style; can furnish good reference. Apply at Sweden Bureau, No. 109 West 34th st., corner Broadway.

LAUNDRESS.—BY A THOROUGHLY COMPETENT young woman, who is a good family laundress; can pull, polish, flute and do up fine garments in superior style; no objection to the country; has good recommendations. Call at Carpenter's, no. 138 West 11th st., corner 6th av.

LAUNDRESS.—BY A FIRST CLASS LAUNDRESS; is neat, honest, and willing; can sit with chamber-work or do other like useful; is active, obliging, and a first-class worker; City or country; references. Apply at No. 106 6th av., between 8th and 9th sts., up stairs.

LAUNDRESS.—BY A FRENCH WOMAN AS FIRSTclass laundress; flutes, puffs, polishes, &c.; can do up all kinds of ladies' linen in superior style; unexceptionable references. Apply at Odell's Agency, No. 109 West 34th st., corner of Broadway.

LAUNDRESS.—BY A PROTESTANT WOMAN AS first-class laundress; understands all kinds of fine washing, French flutings, &c.; has four years' reference from her last place. Apply at A. Felton & Co.'s, No. 645 6th av., near 38th st.

LAUNDRESS.—BY A GERMAN YOUNG WOMAN as first-class laundress in a private family; understands French fluting and doing up fine muslins, laces, &c.; has excellent City reference. Apply at Mrs. Lowe's, No. 151 East 126th st., between 3d and 4th avs.

LAUNDRESS.—BY A REAL GOOD FINE WASHER and ironer; understands French fluting, puffing, and polishing; has the best of references from last place. Can be seen at No. 621 6th av., between 36th and 37th sts.

LAUNDRESS.—BY A RESPECTABLE YOUNG woman as first-class laundress in a private family; understands French fluting and doing up fine muslins, laces, &c.; has good City reference. Apply at Odell's, No. 340 4th av.

LAUNDRESS.—BY A LAUNDRESS, WITH THE best of City reference; prefers any place up the Hudson. Can be seen at No. 1,205 Broadway, French House.

LAUNDRESS OR CHAMBER-MAID.—BY A respectable Protestant widow woman to do laundry or chamber-work, or would take care of children. Call or address No. 259 West 14th st.

LAUNDRESS, &c.—BY A PROTESTANT YOUNG girl to do the fine washing and assist with the chamber-work in a private family; City references. Call at No. 125 East 50th st.

LAUNDRESS.—BY A YOUNG GIRL AS FIRST class laundress in a private family; no objection to the country for the Summer. Call for two days at No. 30 West 24th st., present employer's.

LAUNDRESS.—BY A PROTESTANT GIRL AS laundress or as chamber-maid, and assist in washing; City reference. Can be seen for two days at No. 233 6th av.

LAUNDRESS.—BY A RESPECTABLE WOMAN AS laundress, or laundress and chamber-maid, with two children; best City reference. Call at No. 54 West 17th st.

LAUNDRESS.—BY A RESPECTABLE SWEDISH woman to go out by the day as laundress. Call at No. 643 3d av.

MAID, OR CHAMBER-MAID AND SEAMstress.—BY a Swedish Protestant young woman; would like a place to wait on a lady and sew, or as chamber-maid and seamstress; can furnish unexceptionable reference. Apply at Odell's Agency, No. 109 West 34th st., corner Broadway.

MAID.—BY A RESPECTABLE COLORED WOMAN, to travel with a lady; can give good City references. Call at No. 259 West 27th st., in the rear.

NURSE.—BY AN ENGLISH PROTESTANT WOMAN of tidy, highly recommended by private families, doctors, &c., if miles and doubts to be seen,) as thoroughly experienced invalid, mouthly, sick, or infant nurse; highly respectable, sober, honest, neat, kind, and obliging; makes herself useful country or City. Call at Cookman's, No. 307 4th av., near 23d st.

NURSE AND SEAMSTRESS.—BY A NORTH of Ireland Protestant young girl, who is kind and attentive to children; is a good seamstress; can operate on sewing-machine; will assist with chamberwork, if required; very best reference Call at Carpenter's, No. 138 West 11th st., corner 6th av.

NURSE.—BY A SCOTCH PROTESTANT WOMAN, to take care of small or grown children; is also a good seamstress and thoroughly experienced with children, and can furnish undoubted references. Apply at Odell's Agency, No. 109 West 34th st., corner Broadway; inquire for E. M.

NURSE.—BY A LADY FOR AN HONEST, TRUSTworthy, respectable young girl, as nurse to growing children and chamber-maid. Call Saturday and Monday from 10 till 1 o'clock at No. 47 East 29th st.

NURSE.—BY A FIRST-CLASS INFANT'S NURSE, or grown children; will assist with chamber-work. Can be seen at No. 1,233 Broadway.

SITUATIONS WANTED.

FEMALES.

NURSE.—BY A YOUNG GIRL FROM RUSSIA, speaking English, as nurse, to take charge of children; has no objection to travel; can be recommended from last employer. Address Nurse, Box No. 203 TIMES UP-TOWN OFFICE, NO. 1,257 BROADWAY.

NURSE.—A LADY WISHES TO PROCURE A situation for an honest, trustworthy, respectable young girl, as nurse to growing children, and chambermaid. Call to-day from 10 till 1 o'clock at No. 47 East 29th st.

NURSE AND SEAMSTRESS.—BY A RESPECTable middle aged Scotch woman as nurse and plain seamstress, or to wait on an elderly lady; no objection to the country; City reference. Call at No. 217 West 27th st.

NURSE.—BY A RESPECTABLE PROTESTANT woman, as infant's nurse; capable of taking one from the birth. Address Nurse, Box No. 311 TIMES UP-TOWN OFFICE, 1,257 BROADWAY, for two days.

NURSE.—BY AN ENGLISH PROTESTANT WIDOW woman, a child to bring up on the bottle, where it will have a mother's care and a comfortable home. Call at No. 206 West 27th st., top floor, Room No. 14.

NURSE.—BY A YOUNG GIRL AS NURSE AND seamstress; can use several sewing-machines; willing to go to the country. Can be seen or addressed for two days, No. 235 East 45th st.

NURSE.—AN EXPERIENCED NURSE, AMERICAN, is now disengaged, and would like to make engagement by the week or month; first-class references. Call at or address No. 271 West 22d st.

NURSE.—BY A GENTEEL YOUNG FRENCH GIRL; is a good seamstress and very kind to children; has good references. Can be seen at No. 621 6th av., between 36th and 37th sts.

NURSE.—BY A COMPETENT GERMAN YOUNG woman, speaking French and English, as first-class nurse, seamstress, and chamber-maid in a private family; first-class reference from last place. Call at No. 214 5th av.

NURSE.—BY A RESPECTABLE YOUNG WOMAN as nurse for grown children; would assist with chamber-work; has no objection to the country. Call for two days at No. 2.0 East 27th st.

NURSE.—COMPETENT TO TAKE CARE OF A baby or growing children; is a good seamstress; best of City references. Call or address in candy store, No. 709 6th av., near 41st st.

SEAMSTRESS.—BY A RESPECTABLE WOMAN as seamstress; understands dress-making and all kinds of family sewing, by machine or by hand; would be willing and obliging; no objection to going to the country. Please call at No. 114 West 16th st.

SEAMSTRESS.—BY A PROTESTANT YOUNG woman, a permanent place with a family going in the country for the Summer, as competent seamstress; hand and sews extremely neat; prefers seashore. Can be seen at present employer's, No. 114 West 42d st.

SEAMSTRESS AND DRESS-MAKER, OR wait on a lady; cuts and fits; sews on machine; good reference. Call for two days at No. 39 5th av., from 9 to 2.

SEAMSTRESS AND WAIT ON LADY OR Children.—Apply at present employer's, No. 15 Waverley place.

SEAMSTRESS.—IN A FIRST-CLASS FAMILY; good reference. Apply at No. 166 West 27th st.

TAILORESS.—BOYS' CLOTHES CUT AND MADE; also, ladies' cloth garments of every style; work solicited in families by the day. Address Tailoress, No. 1,238 Broadway.

USEFUL GIRL.—BY A GIRL OF EIGHTEEN, IN City or country, to be generally useful; understands house-work or care of children, sewing, waiting, &c.; wages not so much an object; is a bright, tidy, pleasant girl; good references. Call at the Home Bureau, No. 138 6th av.

WAITRESS.—BY A WELL-EXPERIENCED YOUNG woman who understands her business thoroughly; can make herself useful; prepare salads, carve if required, care and clean silver, glass, or can take a man's place; has first-class City recommendations. Call at Carpenter's, No. 138 West 11th st., corner 6th av.

WAITRESS.—BY A NEAT YOUNG GIRL AS FIRSTclass waitress or chamber-maid; City or country; best of City reference. Address for two days Waitress, Box No. 286 TIMES UP-TOWN OFFICE, NO. 1,257 BROADWAY.

WAITRESS.—BY A NEAT YOUNG WOMAN AS first-class waitress; understands getting up salads, cleaning silver, &c.; can furnish undoubted references. Inquire for M. C., at Odell's Agency, No. 109 West 34th st., corner Broadway.

WAITRESS OR CHAMBER-MAID.—BY A young girl as first-class waitress or chamber-maid; City or country; best of reference. Call at No. 155 West 31st st.

WAITRESS.—A LADY DESIRES A PERMANENT place for one of her girls as waitress. Call at No. 200 Madison av.

WAITRESS.—BY A YOUNG GIRL AS WAITRESS, and assist with chamber-work. Call at present employers, No. 117 East 34th st.

WAITRESS.—BY A RESPECTABLE YOUNG GIRL in a private family. Can be seen for two days at present employer's, No. 512 5th av.

WASHING.—A FIRST-CLASS LAUNDRESS WHO thoroughly understands all kinds of fine washing and ironing, wishes laundry of gents' or family washing at her own home; has a separate laundry-room; best of City reference. Call at No. 323 West 42d st.

WASHING.—A FIRST-CLASS LAUNDRESS SOlicits ladies' and gentlemen's washing at her residence, or will go out by the day; reference if required. Apply to Mrs. Young, No. 325 West 39th st., top floor.

WASHING.—BY A RESPECTABLE WIDOW, WITH a large family of children, to take washing to her own home; prices moderate. Call at No. 149 West 19th st., in the rear.

WET NURSE.—BY A RESPECTABLE WOMAN, with an excellent breast of milk; best reference from an eminent physician in this City. Apply at No. 216 East 17th st.

MALES.

MONTH'S SALARY WILL BE GIVEN for any position in hotel, steam-ship, steam-boat, railroad, or broker's office, mercantile, commercial, or shipping, here or country; has exceptionable references; American, aged thirty. Address COMPETENT, Box No. 144 *Times* Office.

BUTLER.—BY A FIRST-CLASS BUTLER, WHO understands thoroughly the full course of wines, flowers, and the care of silver; has the best of City references; will go to any part. Can be seen at No. 1,238 Broadway.

COACHMAN.—AS FIRST-CLASS COACHMAN BY an single man, thoroughly acquainted with the proper care and treatment of horses, carriages, &c.; best references furnished as to capability and industrious habits; careful, stylish driver; country or City. A gentleman or lady wishing the services of a trustworthy man, call or address J. W., No. 17 East 30th st., for two days.

COACHMAN AND USEFUL MAN.—BY A SINgle man, aged twenty-five years, who is a good driver and a good groom; can also do plain gardening, milk, keep lawns, roads, and walks in good order; best City and country recommendations. Call at Carpenter's, No. 138 West 11th st., corner 6th av.

COACHMAN.—BY A MAN WHO THOROUGHLY Understands his business in every respect; is married; has no family; his wife is a good laundress, or would do chamber-work, or would mind children; ten years' City reference from last place. Call or address T. M., No. 107 West 18th st.

COACHMAN AND GROOM.—BY A NORTH OF Ireland Protestant married man, with English wife; the man has been trained under an English coachman; is a thorough groom; country preferred; has excellent testimonials. Can be seen at Odell's Agency, No. 109 West 34th st., corner Broadway. Inquire for C.

COACHMAN.—BY A YOUNG MAN, IN THE country as coachman, or to help in garden, milk, and be generally useful; wages will make no difference if he gets a steady place; excellent reference. Address for two days, M. S., Box No. 302 TIMES UP-TOWN OFFICE, NO. 1,257 BROADWAY.

COACHMAN AND GROOM.—BY A SINGLE man; understands his business in every respect; is of quiet, temperate, industrious habits; splendid groom and a good safe driver; in City or country; best City and country reference. Call or address Thomas, No. 153 East 38th st., private stable.

COACHMAN.—BY A COMPETENT MAN, AS coachman, and make himself generally useful on a gentleman's place; has lived four years with last employer; best reference as to honesty and sobriety. Address F. D., Box No. 298 TIMES UP-TOWN OFFICE, NO. 1,257 BROADWAY, for two days.

COACHMAN.—BY A RESPECTABLE PROTESTANT North of Ireland married man as first-class driver; City or country; understands horses and harness perfectly; has the best of testimonials. Can be seen for two days at No. 621 6th av., between 36th and 37th sts., first floor, Jacquin's Bureau.

COACHMAN.—A GENTLEMAN HAVING SOLD his horses and carriages, desires a situation for his coachman, who has served him with great fidelity, being sober, honest, and perfectly trustworthy. Address John S. Pomeroy, care Washington Ice Co., 454 Canal st.

COACHMAN.—BY A FIRST-CLASS COACHMAN; thoroughly understands his business; can give six years' best City reference. Address for two days N. S., Box No. 262 TIMES UP-TOWN OFFICE, NO. 1,257 BROADWAY.

COACHMAN, &c.—BY A SINGLE MAN AGED thirty years, who is a good groom and driver; can drive in City; can also assist in garden, care cows, milk, &c.; best recommendations. Call at Carpenter's, No. 138 West 11th st., corner 6th av.

COACHMAN AND GROOM.—BY A RESPECTable young man as coachman and groom; thoroughly understands his business; good City or country reference. Address F. Beck, Box No. 321 TIMES UP-TOWN OFFICE, NO. 1,257 BROADWAY.

COACHMAN.—BY A GENTLEMAN HAVING JUST sold his establishment, for his coachman, who has served him faithfully for years; is strictly honest, sober, and trustworthy; thoroughly understands his business. Address G. V., No. 242 6th av., rear building.

COACHMAN AND GROOM.—BY A YOUNG man, (single;) thoroughly understands his business; willing to make himself generally useful; best City references. Call or address J. S., private stable, No. 49 West 44th st.

COACHMAN.—BY A SOBER, STEADY, HONEST, and faithful man; is willing to make himself generally useful; can give nine years' best City and country reference. Address J. N., Box No. 203 *Times* Office.

COACHMAN.—BY A SINGLE MAN WITH SATISfactory testimonials, as coachman and useful man, either in City or country. Address J. R. at Brewster's, No. 145 5th av.

COACHMAN.—BY A MARRIED MAN, (NO FAMily,) as coachman and groom; wife a first-class laundress; City or country; best of reference. Address J. C., Box No. 227 *Times* Office.

COACHMAN AND GROOM.—BY A PROTESTant single man as coachman and groom; will be generally useful; has very good City reference. Address C. M., Box No. 222 *Times* Office.

COACHMAN, &c.—BY A YOUNG MAN AS COACHman; can assist in garden; no objection to the country; good references. Address Thomas McGee, New-England Hotel.

COACHMAN AND GARDENER.—BY A SCOTCH man; married; small family; is a good groom and careful driver. Address A. C., Box No. 239 *Times* Office.

SITUATIONS WANTED.

MALES.

COACHMAN—COOK.—BY A MAN AND WIFE (together); man as coachman and willing to make himself generally useful; is sober, honest, and obliging, and understands his business perfectly; wife is an excellent cook and laundress; both are highly recommended; wages not so much an object as a good, permanent situation. Address C. K., Box No. 316 TIMES UP-TOWN OFFICE, NO. 1,257 BROADWAY.

COACHMAN.—BY AN ENGLISHMAN AS COACHman with a young gentleman with T cart turnout or coupe and Victoria; an excellent driver and thoroughly understands his duties; is civil, obliging man; best references from first-class families. Call on or address J. P., No. 47 East 33d st., private stable.

COACHMAN.—BY A FIRST-CLASS, TRUSTworthy, honest single man who can be trusted; thoroughly understands his business; is sober, steady, and a careful driver; City or country; willing and obliging; best City references. Address L. R., Box No. 241 *Times* Office.

COACHMAN.—BY A SINGLE YOUNG MAN, WHO thoroughly understands the proper care of horses, carriages, and harness; unexceptionable City references for honesty and sobriety and good driving for the last nine years. Address J. McK., Box No. 292 TIMES UP-TOWN OFFICE, NO. 1,257 BROADWAY.

COACHMAN.—BY A FIRST-CLASS PROTESTANT; is capable of taking care of carriage or road horses; good City driver and groom; best references as to capacity. Address for two days R. J. S., Box No. 208 TIMES UP-TOWN OFFICE, NO. 1,257 BROADWAY.

COACHMAN AND GROOM.—BY A SINGLE man, who thoroughly understands his business; first-class City references; no objection to the country. Call on or address T. W., at present employer's, No. 28 East 60th st.

COACHMAN.—BY A YOUNG MAN AS COACHMAN and gardener; is willing and obliging; five years' reference from last employer. Address H. L., Box No. 271 TIMES UP-TOWN OFFICE, NO. 1,257 BROADWAY.

COACHMAN.—BY A FIRST-CLASS, RELIABLE colored coachman; thoroughly understands his business in every respect and can give excellent City reference. Call or address No. 68 West 47th st.

COACHMAN AND GROOM.—BY A MAN OF EXperience and capacity; neat and of good habits; willing and obliging; six years' best City reference. Address M. T., No. 215 West 26th st., private stable.

COACHMAN.—BY A SINGLE MAN; UNDERstands his business perfectly; twenty years' firstclass City references. Address or call on J. C., No. 29 West 13th st.

COACHMAN.—BY A SINGLE MAN; THOROUGHLY Understands his business; first-class reference; City or country. Address James, Box No. 309 TIMES UP-TOWN OFFICE, NO. 1,257 BROADWAY.

COACHMAN.—BY A VERY RESPECTABLE MAN; has first-class coachman; has eleven years' City reference from last employer. Address P. G., Box No. 272 TIMES UP-TOWN OFFICE, NO. 1,257 BROADWAY.

COACHMAN.—BY A SINGLE YOUNG MAN AS Coachman; has four years' best City reference, and can refer to his last employer. Address No. 131 East 18th st.

COACHMAN.—BY A SINGLE MAN, FRENCHMAN; speaks German and English; understands his business; perfectly willing to do a little garden work; best City reference. Call at No. 374 8th av., P. S.

COACHMAN.—BY A GENTLEMAN LEAVING FOR Europe, for his coachman, whom he can fully recommend. Call on or address No. 16 East 38th st.

COACHMAN.—BY A COLORED YOUNG MAN AS Coachman; can come well recommended from last employer. Address J. S. M., No. 242 Elizab th st.

GARDENER.—BY AN ENGLISH PROTESTANT, who can do all kinds of in-door as well as out-door gardening; flowers, fruit, and vegetables, hot and cold graperies, hardening, &c.; can lay out grounds and put in order a gentleman's place; best recommendations. Call at Carpenter's, No. 138 West 11th st., corner 6th av.

GARDENER, USEFUL MAN—COOK, WASHer, and ironer.—By a German and wife aged forty-five years; speaks good English; no children; man can care greenhouse, hot beds, do flower and vegetable gardening, care horses and cattle, milk, drive, &c.; wife is a good cook and laundress; best references. Call at Carpenter's, 138 West 11th st., corner 6th av.

GARDENER.—BY A SINGLE MAN; UNDERstands raising all kinds of vegetables and keeping gentleman's place in order; also the care and treatment of horses; is good milker; will make himself useful; five years' best City reference. Address J. J., Box No. 233 *Times* Office.

GARDENER.—BY A FIRST-CLASS MAN, MARried, with a small family; has had years' experience in the profession; green-houses, hot and cold graperies, fruits, flowers, and vegetables, and is a firstclass florist; the highest testimonials as to character and capabilities. Address G. H., Box 223 *Times* Office.

GARDENER.—AS HEAD GARDENER AND FOREman farmer; age, thirty-four; married; one child; thoroughly understands laying out new pleasure grounds; temperate and trustworthy man; wants a country place; first-class City reference. Address Gardener, No. 244 West 10th st.

GARDENER.—BY A SINGLE MAN; THOROUGHLY Understands green-house, graperies, fruit, vegetables, and pleasure grounds, ornamental planting of the same; willing; highest recommendations. Address Gardener, No. 214 *Times* office.

SCOTCH MAN AND WIFE.—MAN AS FARMER and wife to cook for hands or dairy; no children; thirty-five years of age; six years in this country; good references. Apply by letter to A. S., Box No. 240 *Times* Office, for three days.

USEFUL MAN.—ON A GENTLEMAN'S PLACE; understands the care of horses and plain gardening; two cows; no objection to the country. Call on or address P. Williams, No. 85 South 5th av.

WANTED—BY A RESPECTABLE MARRIED couple, a gentleman's house to take care of for the Summer; satisfactory reference. Call at or address No. 157 West 41st st.

DOMESTIC HELP

For every capacity; coachmen, waiters, gardeners, &c., of all nationalities, constantly on hand at ODELL'S EMPLOYMENT BUREAU, No. 109 West 34th st., corner of Broadway.

WAITER.—BY A PROTESTANT MAN (MIDDLE age) as waiter in a private family; takes good care of silver; also makes the best of salads; no objection to City or country; has the best of City reference. Address H. D., Box No. 327 TIMES UP-TOWN OFFICE, NO. 1,257 BROADWAY.

WAITER, LAUNDRESS, OR CHAMBER-MAID.—By a Protestant man and wife, aged twenty-eight years; no children; man is a good waiter; understands all branches; wife is an excellent laundress and chamber-maid; best recommendations. Call at Carpenter's, No. 138 West 11th st., corner 6th av.

WAITER OR BUTLER.—BY A RESPECTABLE single man, as first-class waiter or butler; understands his business perfectly; leaves his place on account of family going to Europe; has unexceptionable City references; City or country. Apply at A. Felton & Co.'s, No. 645 6th av., near 38th st.

WAITER.—BY A RESPECTABLE YOUNG FRENCH man in a private family, as first-class waiter; understands his business well; no objection to the country; best City and country reference. Address F. F., Box No. 308 TIMES UP-TOWN OFFICE, NO. 1,257 BROADWAY.

WAITER.—BY A CAPABLE FRENCH WAITER; has great experience in the service; knows well how to take care of silver; is neat, steady, and perfectly sober; has best references; no objection to City or country. Apply at Nickel's, No. 394 8th av.

WAITER.—BY A YOUNG FRENCHMAN SPEAKing English; gives good City references as a competent waiter; polite, attentive, willing, quick, and industrious. Can be seen to-day at the Swedish Servants' Office, No. 108 East 27th st., near 4th av.

WAITER.—BY A SWEDE, AS FIRST-CLASS WAITer; gives some years' City references as a capable waiter; perfectly sober, industrious, is single and trustworthy. Can be seen to-day at the Swedish servants' Office, No. 108 East 27th st.

WAITER.—BY A FIRST-CLASS PROTESTANT WOMan as waiter in a private family; thoroughly understands his business in all its branches; has excellent City reference. Apply at Bedell's No. 340 4th av.

WAITER.—BY A YOUNG MAN (ENGLISH) AS valet or waiter in a private family; is strictly temperate; best City references. Call for W. J. B., No. 583 3d av.

WAITER.—BY A COMPETENT INSIDE MAN; IS a Protestant; has twelve months reference from last employer. Address D. B., Box No. 274 TIMES UP-TOWN OFFICE, NO. 1,257 BROADWAY.

WAITER.—BY AN ENGLISHMAN; FIRST-CLASS references. Address J. H. L., Box No. 273 TIMES UP-TOWN OFFICE, NO. 1,257 BROADWAY.

HELP WANTED.

DRESS-MAKER AND SEAMSTRESS wanted, with best City references, at No. 138 Madison av.

TO GO TO THE COUNTRY.—A VERY GOOD Cook, who will do coarse washing; must be an excellent baker; wages $15. Call on Monday from 10 to 11 o'clock at No. 8 East 32d st.

TO GO TO THE COUNTRY.—A COMPETENT young girl as waitress and chambermaid. Call on Monday from 11 to 12 o'clock at No. 8 East 32d st.

WANTED—AN INFANT'S NURSE; MUST BE COMbetent and come well recommended with City reference; a German speaking English preferred. Apply between the hours of 1 and 2 o'clock at No. 68 West 49th st.

WANTED—A GERMAN MAN AND WIFE; THE former as farmer and gardener and to take charge of a gentleman's place; the latter to assist as laundress in the Summer. Apply at No. 253 Greenwich st.

WANTED—A GARDENER; ONE WHO HAS HAD some experience in selling plants; Englishman preferred; must be well recommended. Call at store No. 78½ Barclay st., on Monday from 10 to 12 o'clock.

WANTED—A GOOD COOK, WASHER, AND ironer. Apply at No. 412 West 27th st.

WANTED—A PROTESTANT GIRL; MUST BE A cook, washer, and ironer. Apply at 336 West 22d st.

WANTED.—A FIRST-CLASS SEAMSTRESS. BY the week. Apply at No. 10 West 32d st.

HORSES AND CARRIAGES.

HARNESS, RIDING SADDLES, LINEN and woolen horse clothing, lap dusters, &c.; large stock, great vari

PLYMOUTH CHURCH.

SERVICES OF MEMORIAL SUNDAY.

THE LIST OF NEW MEMBERS—MR. BEECHER'S WORDS OF WELCOME—THE FOLLOWING OF GOD—IT MAY BE BY VENERATION OR HUMILIATION—THE OFFICE OF FEAR—THE WORTH OF THE CHURCH IS IN ITS EDUCATIONAL FUNCTION—THE INVITATION TO THE COMMUNION TABLE.

Yesterday was Memorial Sunday in Plymouth Church, and the pastoral platform had been transformed into a tropical parterre of gorgeous flowers, many of the pieces being memorial offerings from members, in commemoration of their loved dead ones. On the extreme right was a huge china vase, bearing an immense bouquet of half-blown roses—white, blush, scarlet, and yellow. On the left stood a tall, slender glass vase, overflowing with calla lilies, Japanese lilies, ferns, ribbon grass, and orchids of various hues. It is base was imbedded in a mass of peonies, camellias, geraniums, roses, ferns, and smilax vine. At the base of the other was a beautiful star of white flowers. The base of the reading desk was banked with white roses, lilies, camellias, and ferns, and from each of these pieces to the other were strung festoons of blood-red passion flowers. On the pastor's table stood a frosted glass dish filled with gay-colored orchids—scarlet, purple, lavender, and orange—subjonette, yellow and red roses, and ferns. The communion table, with its white cloth covering, its tall silver wine-pitchers, its rows of silver goblets, and its silver plates piled high with tiny morsels of white bread, was set out in front of the platform. In its centre stood a large silver epergne crowned with a bunch of magnificent lilia longiflora, and its cover was bound around with ivy vine. The air was heavy with the fragrance of these superb flowers.

The crush for admission was fully as great as on the Sunday when Mr. Beecher was under cross-examination. Orange's rest was blocked up by an immense multitude, who had no earthly chance of getting in, and whom the Police had marshaled into lines of four abreast extending across the roadway in the centre and up and down the sidewalk on the sides. Inside the church the packing had been admirably done under the supervision of ex-Alderman Whitney. The three front rows of pews, in compliance with Mr. Beecher's request, had been given up to the temporary use of the new members, and the jam in the rest of the church was denser in consequence. Many ladies stood up against the gallery walls throughout the service, and the stairways in the lobbies held hundreds whose only hope of participating in the exercises was by glimpses through the opened tops of the windows. At Beecher arrived at 10:25, looking fresh and hearty. With him was his youngest brother, James, a man of sparer habit than the Pastor, and wearing a long beard and a bushy head of hair of a yellowish brown hue. Mr. Beecher gave his brother a seat on the platform beside him, and began to look over the various notices that waited him on the little table.

At 10:30 the choir, the lady portion of which had been largely reinforced for the occasion, arose and sang one of the psalms. The soloists were Misses Lasar and Dunphy and Messrs. Hill and Camp. Mr. Beecher then removed his overcoat and, advancing to the reading desk invoked the divine blessing. He asked God to come nearer to those present, and bless them with His inshining. We do not, he said, cry to Thee as one at a distance. Heaven is not far away, and Thy mercies travel swiftly. We ask that this morning we may feel Thy nearness, and that by the power of the Holy Spirit we may be lifted above the conceptions of our bodies. May the service of this day be blessed and joyful and memorable to Thine honor and glory. He then read the fourth chapter of Ephesians, descriptive of the unity of the Christian faith, and peculiarly appropriate to the ceremonial that was about to take place. The twenty-third hymn was then sung, commencing:

"Lord, in the morning hear my prayer,
Ascending up to Thee."

At the conclusion of the singing Mr. Beecher said: "When we next sing we will sing the 922d hymn, the first two stanzas, after the reading of the names of the new members, and the remainder at the close of the ceremony." He then read the following names of persons about to join the Plymouth brotherhood:

By Letter.—Mrs. Caroline Duxbury, Miss Ada M. Gleason, Miss Fannie A. Grissoee, Mr. Henry A. Richard son, Mrs. Harriet B. Richardson, Mr. Henry and Miss Venus P. and Frederic B. Richardson, their children; Mrs. Nettie B. Churchman, Mr. Samuel Z. Full, Mr. Henry T. Wakeman, Mrs. Jennie C. Wakeman, his wife; Mr. Henry Camp, Mrs. Anna Camp, his wife, and Misses Eliza A. and Isabel Camp, their daughters; Mrs. Margaret P. Starr, Mr. Frederic W. Starr, her son, and Mrs. Emma B. Starr, his wife; Mrs. Myra I. W. Price, Mr. Timothy M. Spelman, Mrs. Mary E. Spelman, his wife, and Jessie B. Spelman and William A. Spelman, their children; Miss Sarah E. Gardiner, Mrs. Georgiette Yeiott, Mrs. Julia E. Haven, and Henry D. Haven and Eliza S. Haven, her children; Mr. Elijah S. Payne and Mrs. Sarah M. Payne, his wife; Mr. Thomas F. Brimsmade.

By Profession of Faith.—Mrs. Amelia C. Wright, Miss Jennie F. Daniels. Mr. Allen J. Ormsbee, Mr. Wm. O. Sumner, Miss Almira Johnston, Miss Annie W. Street, Miss Louise Van Rank, Mr. Thomas M. Andrews and Mrs. Adla M. Andrews, his wife; Mr. Charles Wilson, Miss Frances Walker, Mr. Morton D. Bogue, Mrs. Marietta C. Pierson, Miss Sarah L. Baxter, Miss Emma L. Barr, Mr. Augustus Wentworth, Miss Frank H. Woodruff, Miss Kaiy Shethell, Miss Jennie R. Hooges, Miss Fannie M. Hill, Mrs. Sarah Le Blanc, Mr. James McL. Taylor, Mr. Henry L. Pratt, Mr. Frederic A. Cook, Mr. William T. Nevitt, Miss Josephine A. Day, Miss Sarah Darling, Miss Abby A. Gillette, Miss Agnes F. Renwick, Mr. George F. Bates, Mr. William Frederick Vanderbilden, Jr., Mr. Robert Malcolm, Jr., Mr. John Chuby, Miss Mary E. Whiting, Mrs. Abby Shaw, Mrs. Anna M. G. Youngblood, Mrs. Martha Raymond, Miss Agnes C. Treadwell, Miss Anna M. Dutcher, Mrs. Jane Arkwright, Miss Eliza E. Pidcock, Mrs. Henrietta L. Mills, Miss Katy E. Meicham, Miss Ada May Smith, Mrs. Jane Kennedy, Mrs. Rosa M. Barnes, Mrs. Jane McMillon, Mr. Frederic Christiansen, Miss Ophelia S. Christensen, Miss Dagmar M. Christensen, Mrs. Anna Cunningham, Mrs. Mary Marshall, Miss Georgiana Nelson, Miss Julia Haven, Mr. Julius K. Huth and Mrs. Louisa Huth, his wife; Mrs. Annie Simp on, Mr. George H. Rand, Mrs. Mary W. Dennis, Miss Annie L. Brodie, Mrs. Anna Wilson and Mr. Joseph A. Wilson, her son; Miss Jessie K. Watson, Mr. Daniel R. Pratt, Mr. William E. Laidler, Mr. Theodore Ehle, Mr. John Collins, Mr. William Grassey, Mrs. Maggie De Lasonour, Miss Vina A. Simmer. By letter, 35; by profession of faith 70; total, 105.

After the reading, the congregation sang two stanzas of the hymn commencing:

"Oh, happy bond, that fixed my choice
On Thee, my Saviour and my God."

Mr. Beecher called upon all those who were about to make a profession of their faith to stand up. When they had done so he addressed them, saying that they were about to perform one of the most joyful acts of their lives, one which should ever cause them to rejoice whenever they would think of this hour; but if ever they should be put back into the ways of the world it would be to them an hour of sorrow and regret. Having convinced themselves of their personal sinfulness and of the loving pardon of Jesus Christ, to whose service they had dedicated themselves, they were about to confirm that dedication by solemnly subscribing to the Covenant of the Church. He then asked the several questions contained in the covenant—whether they believed in Jehovah, the God of all, in Christ the Redeemer, in the Holy Ghost the sanctifier, and whether they renounced the world and would preserve to the end—all responding "I do" or "I will." Then stepping down from the platform he administered the rite of baptism to twenty-six who had not previously been baptized. The candidates drew up in line in front of the communion table and one after another approached Mr. Beecher, who stood on the left side, and knelt before him on a cushioned bench while he dipped his hand in the Mount-of-Olives wood font, held by Gen. Christiansen, and laying his wet hand on each one's forehead pronounced the usual formula. Gen. Christiansen took the place of Assistant Pastor Halliday, who is slowly recovering from a severe attack of typhoid fever, contracted, it is said, in the impure air of the court-room. Then the old members of the church arose in a body and formally bade the new-comers welcome.

The concluding stanzas of the 922d hymn were then sung, and Mr. Beecher offered the long prayer. "Though we see Thee only on the surface, Oh God," he said, "we rejoice at what revelation Thou hast made of Thyself. We rejoice that Thou hast made Thyself manifest to the holy men of old, and we thank Thee for their experience and knowledge of Thee. We thank Thee for the revelation of this day, and for the indwelling of Thy Spirit which Thou hast given us. Thou manifestest Thyself as the world cannot. Grant that we may all have come of this inshining, so that all that is of the earth, earthy, in us may be kept in subjection, and may be made to serve not to rule us. Grant that whatever in us is like to Thee may be so inspired that every thought and every feeling may become subject to Jesus Christ. We thank Thee that so many have been enlightened. Grant that their joys may abound. May they feel themselves called to be sons of God and not slaves, nor prisoners, nor toilers, nor burden-bearers. Grant that they may hear God calling them not as servants but as friends. Grant them strength in good and aversion to evil, and power to overcome evil. May their homes be brighter, their affections purer, and may they enter into a better companionship with their neighbors. May all their thoughts, all their purposes, and all their endeavors shine with the light of a nobler life until they reach a companionship with Thee, the perfect life. Invigorate more and more the purposes of their souls in sincerity, in earnestness, and in endeavor to persevere to the end. How many have struggled long, how many have been looking for years with dim vision as through a mist, and at last are gathered in the full light. For how many have the tears and prayers of parents gone up. How many parents in heaven will rejoice at the fulfillment of their wish this day. How will brother and sister and father and mother in distant places rejoice when the tidings reach them. May those who are beset with temptations or berated by poverty, or afflicted with troubles or surrounded by adverse friends, learn that all these things are but medicine for the soul to the end that it may rejoice with the greater joy. We have had Midsummer in our Winter, a great harvest in a bad year. Why should we murmur? Though the storm raged without, how happy has it not been by our cottage fireside, where we were sequestered from the storm. What matters it how it is without so that Thou art with us here? Continue to be with us in the future as Thou hast been in the past. Prepare us for the coming of death, which is sure and may not be distant. Then, when we are crowned with victory, we will cast our errors at Thy feet, O Beloved, and cry out with tears of gladness, "Not unto us, not unto us, but unto Thy name be all the praise, forever and forever." Mr. Beecher then announced that Rev. H. D. Norvell, of Hartford, Conn., would occupy his pulpit in the evening, and that the morning prayer-meetings will be continued throughout the week; also, that on next Sunday children of members will be baptized unless the weather should make it injudicious to take the little ones out, and in that case the ceremony will be postponed until the first fair Sabbath. The 917th hymn was then sung, beginning:

"If human kindness meets return,
And owns the grateful tie."

Mr. Beecher took as his text the first verse and part of the second of the fifth chapter of Ephesians: "Be ye therefore followers of God, as dear children; and walk in love, as Christ also hath loved us, and hath given himself for us." The figure of following, said he, may be drawn from any of several sources. The soldier follows his leader, and some of the most sacred scriptural followings are patterned after that figure. So scholars in Oriental countries followed their instructors, who, when teaching, were wont to walk up and down in some shaded gardens and so impart instruction to the following pupils. And the Rabbis in Palestine used to move followed by bands of disciples from village to village. The scholar follows his teacher in text sense in the Scriptures, and the sheep their shepherd in the same sense. Here we have the image of little children following their parents, and no picture could be more charming than rises at this figure in the imagination of every one who has been blest in his home childhood—the child running after its mother after she leaves the room and ready to be led up, seeking its own little liberty always within the scope of the parent's eye. We follow God as dear children, and He necessarily becomes our Father in consequence. And if in our conception of the God of our faith we insert ideas of coercion; if we conceive Him to be primarily one in whom there is sternness and all powerfulness of will and rightful willfulness, it is impossible to follow Him as dear children. Or if we imagine Him to be an intellectual, abstract God, a God of perfect purity, and with such a repulsion for sin that He cannot tolerate it for a moment in the universe, but in consequence of His own purity is demanding purity inexorably from every one else, we cannot follow Him in this aspect. A child follows a smiling mother, a benignant father; but you cannot persuade it to follow a scem-faced stranger or a frowning judge. You may drive it after them, but it does not follow in the right sense. If we are to follow God it must be such a God as is full of compassion and love and self-sacrifice; such a one as we can associate with our father on earth, but one possessing a richer, higher, more multiform and in exhaustible love than any human being can conceive, so that when we look up to Him, with our little love He may answer with an ocean of love. He must be a God whom we know and trust. So the Apostle calls upon those whom he had newly gathered in to be followers of God as dear children; and when we do that we follow Him as a father. That takes us to the Lord's Prayer, in which we are taught to pray to Him as "Our Father," each individual's father, the personal father of each. Not only Our Father in Heaven, lifted above human imperfections; not a God enshrined in ordinances, in the church or in society; not the God of human nature, but our personality calling for His personality; a God in Heaven and in every portion of the universe as well; not represented by any human form, not embodied in any human organization.

But take notice that as a means and method, as an indispensable condition, we must "walk in love, as Christ also hath loved us." That is the method in which dear children follow a father. And the Apostle dwells on that love and makes it a test of his character that it should be willing to suffer even death. This is not a figure of speech alone. It is that very atmospheric condition in which alone the soul can appreciate the duties it is called upon to perform. We have just been hearing from the various scientific corps sent out by the civilized nations of the world to observe the transit of Venus, and we have learned that, after the bestowal of infinite pains, and after months and years of preparation, some on the day appointed found storms which pelted them all day long so that they might as well have had the blackness of midnight. They folded their instruments and returned home as wise as they went. Others found clouds which hung dark and low and would not separate, and they, too, returned home without reward. Others there were with whom the clouds played croquet, and opened and shut, and they got visions of the first contact, or the last contact, or neither. They were somewhat wiser when they got home than when they left, but not much. They only answered the end for which they set out whose whole sky was open and clear, enabling them to see the various phenomena in their entirety. The atmosphere was everything. Without it, it mattered not how wise the man or how perfect his telescope. In Christian life, too, the atmosphere is everything. They who will be like unto God must have an atmosphere about them through which they can discern Him, an atmosphere of love. We must walk in love, and we will receive benefit from it.

I will read the text again. The text is always better than the sermon. "Be ye, therefore, followers of God as dear children; and walk in love, as Christ also hath loved us and hath given Himself for us." Out of this fundamental and vital quality will spring up many other forms of inspiration, but the root form is that love for God that dear children have for their parents. Christ while on earth made this manifest. There has been much clamor and many disputes about what are fundamental doctrines. There are none. There are fundamental doctrines to philosophical systems. Armenianism had its fundamental doctrines, and so has Calvinism. They would not be Armenianism or Calvinism without them. Fundamental doctrines may be vital points in view of systems, but there are no fundamental doctrines in the human heart or in Christian life. There is only the warmth of love. Without that all is void and vain. How long need we go without an adequate interpretation of the 13th Corinthians? Paul declares there that men may know all things and do all things, but unless they have love it will profit them nothing. Yet hundreds and thousands of years have rolled away, during which men have been shedding each other's blood, and burning each other at the stake on account of doctrines which a man might believe either way and not be any the worse for it. If we walk as dear children, trusting and loving, out of it will come many other experiences; for one may follow God by his intellect, but with reason alone he cannot be saved. We can learn much by joining the two. For instance, if you desired to know how any eminent man looked you would not paint an eye on one sheet of paper and a nose on another sheet of paper, and a chin on another sheet, and so on, painting the various features on different sheets. Who could combine the whole and make a man's likeness of it? It is impossible. Nor when we see a man's face and features do we know him, faces are so different. A man who has been thoroughly good from his youth up cannot understand a man who has been thoroughly bad from his youth up; nor can the bad man understand the good man. A miser cannot understand the motives that sway the generous man. If we can understand the reasonings of philosophy and the beauty of art, it is because there is something of the philosopher and the artist in us. He who thinks that manhood lies in craft despises the hard-fisted old Anglo-Saxon openness. No man can understand God except through the God that is in him. God cannot be understood from without, or mechanically. For God flows tender mercy and loving kindness, and no man, except he get beyond his natural attributes to the atmosphere of the love of God, can comprehend the warmth of that love.

We may follow God by veneration or humiliation, but it must be as a dear child does. I have no doubt there have been moments to all of us when the superiority of our fathers and mothers has caused us to feel how inferior we were to them, and to rejoice at it. So a loving child of God, recognizing God's superiority, may rejoice in his own abasement. He loves God, and out of it may come a just humiliation, but without that love such humility is unworthy; and that quality which leads men merely by the contemplation of their own sinfulness to be humble, is not only worthless, but derogatory to true manhood. Men who are always looking at their own worthlessness are not wholesome, mind you. That is not the way dear children live at home. You would not let them do so. It would not do for them to be forever morbidly brooding over their inferiority to you. They must have trust, faith and love for their parents, or they cannot be dear children. That Church administration that teaches such humiliation is bad. A minister who holds to that doctrine is striving to present God without any idea of what God is. Still less is fear compatible with Christian life. There is a praiseworthy, filial fear. Nothing is so solicitous as love, lest harm should come to its objects, but that is not a degrading fear. The child that is learning to write, or to sketch, brings its efforts to its parents, trembling lest they should not meet with their approval. That is an honorable fear. It is part of the sensitiveness of love. Fear of anger is separated from Christian life in a remote degree, and only when all other motives fail is it tolerable. We are not to become members of the Church for the purpose of being awe-smitten; nor to be bound down; nor to be forever thinking how poor we are; nor to be trembling at the administration of the divine purity or the divine law.

Beware of substituting anything for this foundation of love, or of letting anything come between you and it. You are God's. You are not owned by the church. You are not owned by any priest or any minister. You do not belong any the less to God that you are not slaves or hirelings. You are His dear children. If He owns the heavens so do you own them. If He possesses all sources of joy so also do you possess them. For you are co-heirs with Christ, and as dear children of God you are to walk lives of liberty and hope and trust. Beware of all those elements which are so often met with in life, and are so grievous in their power to draw men down and make them the despisable of the lower notions rather than the higher. Did it ever occur to you that Christ, who founded the Christian Church, was never a member of it himself? or that the Apostles, who are styled the twelve pillars of the church, never joined it? They were all members of the Jewish Church, and the early Christians were Gentiles. Do not therefore join an earthly church under any poetic notion or heroic misapprehension that makes it a substitute for God. The church has no more value than what its product may be in you. What good was the sun to the Desert of Sahara? It found it sand and left it sand. The worth of the church lies only in its value as an educational institution—in its capacity to lift you up to higher thoughts. It is not to be worshiped. You are not sane because you are in it. As a school it is of great value. I do not undervalue it when I say that it is not to be worshiped. I disparage the church! I, a minister! Not I. But nothing less than God can fill the human soul and satisfy it. No ordinances can do so. The love of God only can satisfy the soul. The church is good and it per se unite with for the purpose of looking up through it and seeing God. What kind of an astronomer would he be who would forever sit watching his telescope, praising the clearness of its lenses, and adjusting it to various degrees and never seeing anything through it? What he can see through the instrument is what makes it of value, and the church's worth lies in the fact that it enables you to see through the visible to the invisible. It it brings God near to your heart and moral sense, then it is the church of God; otherwise it is the Church of men. If your coming has been only for the purpose of investing yourselves with the cloak of respectability supposed to cover churchmen, it will do you no good. It is a help because it enables you to see beyond our earthly vision and to appreciate God who is the Father, God who is the Son, and God who is the Holy Ghost.

Many of you who have entered into communion with Christ to-day are beginning life; many are experienced and old as years go, but for God as well as for young it is a good thing to count this day as the beginning of a new life, and to live henceforth as dear children, for the hasit once formed, you will find in your growing faith all the strength and comfort that you need. No one knows where he will go or where he will be next year. In time where the birds are that sang in the lofty trees last Spring, where the leaves have gone that waved from those trees last Summer. Where are all the flowers that bloomed last year? Where will any of you be in five years? What sorrow will come upon you in that time, what exaltation of prosperity, or what deprivation will be yours by the sundering and severing from you of those who are dear to you can tell? None. Nor need we look forward to know. One thing only is certain: if God is your dear Father, and you are His dear son, walking in his love, whether you be on land or sea, at home or on a foreign shore, sicken down by sickness or suffering the pangs of poverty, God will console you in all. He will be to you riches and health, and home and friends. Be good members of the church, in church and in your daily avocations, and in your households, everywhere—that men may ask what it is that shines in you, and may be induced to imitate your example. You have learned a royal avocation, to follow God. Mr. Beecher went on to speak about the communion of which many were about to partake for the first time perhaps in their lives. It is an emblem of Jesus, he said, of your Saviour and my Saviour. You are about to receive emblematically the blood and the flesh whose torture was the test of Christ's love for you. This is your beginning. You will never have so near communings. Other communions will be joyful, but this should be pre-eminently joyful. My heart goes out to you in that love which for life and death will be your consolation. He then extended a general invitation to all who felt their sinfulness and the need of Christ to join in the communion. The ordinance, said he, belongs not to you, but the church, though for convenience sake the church administers it. The church does not own it any more than it owns the Bible, and every man has liberty to read the Bible. I make my invitation as broad as God's kingdom. I invite none who are careless; much less those who look upon it as an amulet or a charm; but I do cordially invite all who feel that they need it.

Part of the 116th Psalm was then sung, a Psalm which Mr. Beecher said was undoubtedly the Lord's own favorite hymn while on earth. Then, with two intervening prayers, the bread and wine were then distributed, and the services closed with the pastoral benediction. It was 1:30 o'clock before the congregation dispersed.

MR. BOWEN NOT TO BE CALLED.

The counsel for Mr. Tilton say that they do not purpose calling Mr. Henry C. Bowen as a witness in rebuttal. They say that all of Mr. Bowen's insinuations have been directed against the other side, and that anything Mr. Beecher may have testified to on the trial in regard to Mr. Bowen's connection with the case was not in the slightest degree unfavorable to their client no matter how hard it may have borne upon Mr. Bowen. If Mr. Beecher or Mr. Bowen choose to rest under the aspersions of the other, that is a matter with which they (counsel) have nothing to do. Those gentlemen can settle it among themselves. The testimony of Mr. Bowen, so far as he will be allowed to give it now, can neither hurt nor help Mr. Tilton's case, and therefore he will not be called.

MR. TRACY'S ESSAY.

To the Editor of the New-York Times:

In your paper of this evening I find the following:

Much speculation has been set afloat by Mr. Beach's question to Gen. Tracy on Thursday as to who wrote the famous opening essay which that gentleman delivered in behalf of the defense. Those who are most likely to be posted on the subject give the credit of it to Prof. E. W. Bowen, and do not say, moreover, that he wrote the great bulk of it, only a few passages here and there being from the fertile brain of the military orator. This explanation is apparently corroborated by the similarity of style and argument between the document in question and the Professor's celebrated pamphlet reviewing the case before it went to trial.

Permit me to give this absurd story a prompt denial, not only for myself, but also for my father, who, being the author of certain letters on "The Case of Rev. Edmund B. Fairfield, D.D.," published in pamphlet form, may be the person aimed at by (the inventor of the above rumor. As for the similarity of *argument* between Gen. Tracy's address and the pamphlet referred to, it is due simply to the fact that the theory of Mr. Beecher's case set forth in the pamphlet was obtained from Gen. Tracy. As for the alleged similarity of *style*—it does not exist.

Yours respectfully, R. W. RAYMOND.
No. 123 HENRY STREET, BROOKLYN,
Sunday, May 2, 1875.

A CARD.

To the Editor of the New-York Times:

The Secretary of War has invited me to nominate a person for appointment as cadet for the United States Military Academy.

Competitive examinations having been introduced with satisfactory results into several districts, I have determined to avail myself of such method with a view of selecting the very best qualified person, physically and mentally, for the appointment.

The following very competent gentlemen have signified their willingness to conduct the examination: Whitelaw Reid, Esq., Gerardus B. Docharty, LL. D., Professor College of New-York; Rev. Edward McGlynn, D. D., of St. Stephen's; Prof. Austin Flint, M. D., LL. D.

All applicants for examination will apply by letter addressed to Prof. Gerardus B. Docharty, LL. D., No. 116 East Thirty-first street, before the 20th day of May. The age for admission is between seventeen and twenty-two years, but any person who served honorably and faithfully not less than one year either in the volunteer or regular service during the late war is eligible for appointment up to the age of twenty-four years.

The candidate appointed must reside in the district, and must be in West Point on the 17th day of June next. BENJAMIN A. WILLIS,
United States Representative, Eleventh District,
New-York.

TENNESSEE STATE CURRENCY.

The Nashville (Tenn.) *Banner* of April 30 gives the following: "The new State warrants will begin to put in their appearance within the next two weeks. Some have the impression that the whole amount, $500,000, required to be issued will be thrown out at once, but this is a mistake. They will only be issued to those to whom the State is indebted. This being the case, their issuance will be gradual. Others will be issued as fast as those at first put out are received back again and cancelled. Though half a million is comparatively small when considered in the light of an additional circulating medium for the benefit of the people of the State, yet, drop in the bucket as it is, it will at least afford us that much more currency than we already possess, and currency, too, that will always be seeking investments. The more money, or that which is good and will pass for money, the better."

CITY AND SUBURBAN NEWS.

NEW-YORK.

A band of music is to be placed on the steamers of the Peoples' Line to Albany to-day.

An unknown man was run over and fatally injured, yesterday, at Eighty-second street, by a Hudson River train.

The body of an unknown man, about thirty years old, with dark hair and eyes and black goatee, was found drowned at Pier No. 40 North River, yesterday.

The body of an unknown man, about forty years old, having black hair and moustache, was found drowned at the foot of West Twenty-third street, yesterday.

William Flynn, a laborer, of No. 508 Washington street, had his hand crushed by a casting falling on it, at the Hudson River Freight Depot, yesterday.

Amanda Farrell, living at No. 47 Forsythe street, was badly cut about the head, yesterday, in the oyster saloon No. 1 Roosevelt street, by Patrick Dugan and W. Cremisin, who were arrested and locked up in the Oak Street Station.

During a fight at No. 302 Eighth avenue last night James Gaun, aged thirty-four, of No. 179 Eighth avenue, was badly beaten about the head with a club by Oscar Taylor, who was arrested and locked up in the Twentieth Precinct.

The Ladies' Fair, now in progress at the Armory of the Seventy-first Regiment, at Broadway and Thirty-fifth street, for the benefit of the free training school of the Women's Educational and Industrial Society, will be continued for a few days longer. There is dancing every evening.

The annual meeting of the New York Neurological Society will be held at the College of Physicians and Surgeons, at Fourth avenue and Twenty-third street, this evening. An inaugural address will be delivered by the President, Prof. William A. Hammond. His subject is, "The Brain Not the Sole Organ of the Mind."

The following are the independent nominations for officers of the Chamber of Commerce, to be balloted for on Thursday next at 1 P. M.: For President, Samuel D. Babcock; for Vice President, James M. Brown; for Second Vice President, George W. Lane; for Treasurer, Francis S. Lathrop, and for Secretary, George Wilson.

Mr. Maurice Vignaux, through the courtesy of Mr. H. W. Collender, will take with him the cup emblematic of the billiard championship of the world in his coming visit to Europe. Whoever may desire to challenge Mr. Vignaux for the cup during his absence may address Maurice Vignaux and Daniel Strauss, Fourteenth street and University place, where their forfeit money will be covered.

The annual meeting of the Young Men's Hebrew Association was held yesterday at its headquarters, No. 112 West Twenty-first street, President Lewis May presiding. After a lengthy ballot the following Directors were chosen: Lewis May, J. S. Isaacs, S. N. Leo, Joseph C. Levi, Julius J. Frank, Moses Solomon, Aril Hanan, and Joseph Davis. The ballot for officers for the ensuing year resulted in the choice of the following names: Lewis May, President; Dr. M. Blumenthal, Vice President; S. B. Solomon, Treasurer; M. G. Weiss, Recording Secretary, and Dr. N. G. Leo, Corresponding Secretary.

According to the report of the Secretary of the Silk Association of America, the total value of the imports of manufactures of silk received at this port for the month of April, 1875, was $1,784,991, which represents the foreign cost in gold, exclusive of freight and duties. The total amount of raw silk received here from April 1 to April 24, was 406 bales and cases, and the total from July 1, 1874, 7,427 cases and bales. Eleven bales of pierced cocoons were received during the month of April, or a total of 1,476 bales since July 1. Ninety-two ninety fifths per cent. of the entire foreign silk imports of the United States are received at the port of New-York.

About 11 P. M. on April 28, as Mr. Charles Mooney, of No. 119 Bleecker street, was putting up his shutters preparatory to closing, two men approached him, and while one of them engaged him in conversation, the other slipped into the store and stole the money-drawer containing about $57. Mr. Mooney did not discover his loss until the men had disappeared, but on Saturday he saw one of the thieves in Bleecker street, and immediately caused his arrest. At the Washington Place Police Court yesterday, before Justice Bixby, he gave his name as William Stone, and was committed in default of $3,000 bail to answer.

BROOKLYN.

Some malicious person entered the blacksmith-shop of William Roberts, No. 69 Furman street, early yesterday morning, and cut three pairs of bellows, causing a damage of $150.

The body of a man clad in black was found in Wallabout Bay, at the foot of South Eleventh street, yesterday afternoon. It had been in the water some time, and bore the appearance of a man thirty-five years of age.

William Sherman, from the neighborhood of Saratoga, was brutally beaten and robbed of all his money and a new suit of clothes, yesterday, in a saloon kept by a man named Rogers. He received a severe scalp-wound above the left eye.

A German grocer, George Seims, was arrested yesterday by Detective Short, and held to await an examination to-day on a charge of feloniously assaulting John Fullum, of No. 118 North Seventh street, by striking him on the head and arms with a club.

William Shaw, aged fifteen years, while carelessly handling a pistol, loaded with two bullets, in the yard of his parents' residence, No. 241 Graham street, discharged the weapon into a rear window of Mr. McAdam's residence, No. 528 Kent avenue. The bullets entered a room occupied by several persons, one of whom was cut in the face by the broken glass.

About 7:30 o'clock last evening, Margaret Cavanagh, of No. 242 Van Brunt street, was found by Officers Darbey and Pelham in a pond at the corner of Richard and Scabring streets, where she had thrown herself with the intention of committing suicide. She was taken to her residence, and would give no further information as to the cause of the act than that she was tired of life.

About 1 o'clock yesterday afternoon William Cahoun, aged nineteen years, of Lockhaven, Penn., shot himself in the right ear, in High Ground Park, seriously, and perhaps fatally, injuring himself. Charles H. Williams, who was with Calhoun at the time, said that it was a deliberate attempt at suicide on the part of Calhoun, who was low spirited on account of inability to obtain employment. Calhoun was taken to the Eastern District Hospital.

At 5:30 A. M. yesterday Officer Burke, of the Tenth Precinct, found in Fulton street Jeremiah Condon, a mason, residing at No. 324 Twentieth street, suffering from the effects of severe wounds on the left side of his neck and ear. He stated that while on his way home from New-York he was met at Fulton street and Boerum place by two young men, who assaulted him and inflicted the wounds with a large knife. He was taken to the City Hospital.

About noon yesterday the frames of two new buildings in Yates avenue, near Ellery street, owned by Edward C. Rieneharot, of No. 756 Flushing avenue, blew down and injured Charles and Philip Hahlmah, aged respectively seven and nine years, residing at No. 11 Yates avenue, slightly bruising and fracturing their heads, arms, and legs. They immediately received medical attendance, and were removed to their home. The damage to the buildings amounted to about $250.

The fight between the Democratic politicians and the Reformers in their efforts to influence the nominations of Mayor Hunter for Commissionerships, which are to be sent in to-day, is still undecided, each party claiming that the Mayor has favored its claims. The principal bone of contention is the possibility of the nomination of William A. Fowler for the Board of City Works, and last evening it was confidently asserted by leading Reformers who are opposed to his nomination that his name would not be presented. On the other hand, it is claimed that if he is not nominated the Board of Aldermen will reject all the nominees.

LONG ISLAND.

The Sea Cliff boat will take her place upon the line between that resort and New-York, to-morrow.

The Teachers' Institute for Queens County, under charge of School Commissioners Garretson, of the First District, and Lincoln, of the Second District, will convene at Roslyn on Monday, the 10th inst., and will continue in session two weeks.

The Trustees of College Point will to-day award the contract for proposed street improvements in that village, to include the putting down of about two miles of curbing and the laying of nearly one mile of sewer pipe.

Robert H. Pearsall and Benjamin Van Wycklin, the young men arrested upon suspicion of having robbed the house of Mr. James W. Burtis, at Woodsbury, on Dec. 25 last, have had an examination before Justice Bennett, at Jamaica, and been discharged.

The annual report of the Flushing Country Home of the New-York Infant Asylum shows that the number of children sheltered there during the year was 100, of which number 39 were adopted or discharged, 26 died, and 35 remained. The high death rate is accounted for by the fact that all the sick children of the New-York department are sent to the Flushing institution.

Dr. John McGuirk, for several years a resident of Whitestone, and a practicing physician there, made an attempt on Thursday to commit suicide. Several times during the day he endeavored to borrow a pistol, but was not successful until late in the afternoon, when he obtained one upon the pretext that he wished to shoot cats. He then went directly to his office, where he shot himself in the temple. The pistol, however, was lightly charged, and carried only a small bullet, and the wound consequently was only slight. He was attended by Dr. Bleecker, and subsequently conveyed to Brooklyn, where he has friends. The attempt is supposed to have been induced by financial difficulties. McGuirk was engaged to be married during the present month.

STATEN ISLAND.

The several Excise Boards of Richmond County will meet to-day in their respective towns to consider and pass upon applications for license.

The funeral of the late Dr. S. M. Elliott will take place to-day from his residence, on Staten Island. The remains will be taken for interment to Mount Silver Cemetery.

There seems to be little doubt in Edgewater that the bill of amendments to the charter of that village, now before the Legislature, will become a law. The change is understood to be favored by the Vanderbilt interest.

The annual charter election of the village of Edgewater will take place on Tuesday, the 18th inst. Trustees will be elected in the First, Third, Fifth, Seventh, and Ninth Wards, and an Assessor will be chosen for three years.

The Board of Supervisors of Richmond county have requested Senator King to favor the passage of an act extending the time for the collection of taxes in the county until June 1. The Board are to meet with the different Assessors at Police Head-quarters, Stapleton, on Wednesday afternoon, to confer as to the best method of attaining a uniform system of taxation in the different towns. The Board has held one meeting, and balloted for Police Commissioner without result, and another meeting will be held to-day. It seems probable that Mr. Barrett, the present incumbent, will be re-elected.

NEW-JERSEY.

Mr. Glendenning preached to a small congregation yesterday morning and evening in the Prospect Avenue Church, on Jersey City Heights.

The body of Newton Smith, of Boonton, who disappeared suddenly some weeks ago, and who was supposed to have been murdered, was found on Saturday floating in the river near Boonton.

While riding in a Third avenue car, New-York, yesterday, Frank Jaycox, of Harlem, was robbed of a valuable gold watch. He suspected two men between whom he had sat, and followed them over the Cortlandt Street Ferry into Jersey City. He pointed them out to Officer Bowe, of the Jersey City force, and they were arrested. They gave their names as James Flood and Charles Brown, and the stolen watch was found in their possession. They were afterward delivered to Capt. Leary, of the New-York Police.

POLICE COURT NOTES.

George Foster, of No. 67 Eldridge street, and Andrew Reuter, of No. 34 Eldridge street, quarreled on Saturday in a saloon near where they resided, and the dispute ended by the stabbing of Reuter in the left arm by Foster. The latter was arrested, and at the Essex Market Police Court yesterday, Justice Smith held him in $1,000 to answer.

Adam Kammitter, keeper of a liquor saloon at No. 191 Chatham street, who has been arrested previously and bailed, to answer a charge of selling liquor without a license, gave bail yesterday before Justice Otterbourg, at the Tombs Police Court, to answer a charge of selling liquor on Sunday, for which offense he was arrested early yesterday morning by an officer who found his place open.

On Saturday night, as Mr. Elijah W. Whipple, of No. 272 West Eleventh street, was passing through West Twenty-fifth street, near Seventh avenue, he was accosted by two men, one of whom asked him the time of night. He pulled out his watch to ascertain the time, and one of the thieves snatched his watch, while the other knocked him down with a blow of the fist. The highwaymen then fled, but Mr. Whipple gave chase, and, with the aid of a policeman, caught one of the men, who gave his name as John Raymond. His accomplice escaped. At the Washington Place Police Court yesterday, Justice Bixby held Raymond in $3,000 bail for trial.

A KENTUCKY MAN WITH GEORGE WASHINGTON'S HATCHET.

The Meade County (Ky.) *Mirror* tells the following story, but obligingly tells us that it cannot vouch for its truth: "One day last week, while a man, whose name we are unable to learn, was engaged in cutting staves about two miles from Painsville, a rabbit sprung out of a brush pile, and the man, with visions of rabbit hash looming up before his mind, hurled his hatchet with great force in the direction of the cotton-tail. Missing its aim the hatchet disappeared down a hole in the ground a short distance off, to which the man proceeded, and as he could see his weapon lying about six feet below, proceeded to lower himself for the purpose of recovering it. Arriving at the bottom, he observed a room like a cave, about ten feet square, which was dimly lighted by the sunlight without. Casting his eyes about him, he discovered a pile of Indian tomahawks. Toward these he advanced for the purpose of examination. While doing so, he discovered two earthen vessels almost within reach, which he saw were filled, one with silver, the other with gold coin. Paralyzed for the moment at the discovery of such vast riches, he stood and stared in blank astonishment. For a moment only did he stand thus, but advancing with a panther-like leap he was about to seize his prey, when there arose a succession of such shrieks, yells and noises that he paused, and glancing up saw gazing upon him eight or ten things resembling men who had once l